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Voice *of* Triumph

"I have set the LORD always before me: because He is at my right hand, I shall not be moved," i.e., "slip, slide, or shake."
Psalm 16:8 (KJV)

KATHRYN JOY FOSTER
MUSIC MINISTRIES
P.O. BOX 19430
CLEVELAND, OHIO 44119
(216) 486-8615 (OFFICE/FAX)
info@kingsportionlive.com (EMAIL)

STUDY WAIT: THIS IS ONLY FIVE, THERE IS ABOUT FIFTEEN ALTOGETHER

I. Longing Cord: Hebrew קָוָה ***(qavah)***, a primitive root verb means to bind together, collect, or—figuratively—to wait for, look for, expect, or hope. It appears 49 times in the Hebrew Bible. Rather than passive waiting, *qavah* carries the imagery of twisting or binding strands together (like a rope), representing an active, tense, or hopeful attachment to God, like a spiritual umbilical cord allowing energy and emotions to flow between individuals regardless of distance. "Lead me in Your truth and teach me, for You are the God of my salvation; for You I wait (*qavah*) all the day," Ps. 25:5. **II. Expectant Hope:** Hebrew יָחַל ***(yachal)*** means to wait, to hope, or to expect (often implying active, patient, or enduring hope through difficulty). It appears 40 times in the Old Testament across 10 books, translated in various English versions as hope, wait, waited, tarry, or stayed. "Be of good courage, and He shall strengthen your heart, all ye that hope *(yachal)* in the LORD," Ps. 31:24. **III. The Patiently Strategic Ambush:** חָכָה ***(chakah)*****,** means to wait, to tarry, or "to long/ yearn for." An expression of active, hopeful trust and reliance on God. Here, waiting (*chakah*) is coupled with confidence that God's character provides protection (*shield*) and deliverance (*help*). In the Book of Psalms, it appears specifically in two key passages: (Piel Stem: *hikketah*, **(**חִכְּתָה Our soul waiteth (*chakah*) for the LORD: He is our help and our shield," Psalm 33:20. **IV. The Watchful Guardian:** Hebrew שָׁמַר ***(shamar)***, a primitive verb means *to keep, guard, protect, preserve, watch over, observe, or give heed* (properly, hedge about as with thorns). It appears roughly 460 to 470 times in the Old Testaments. "Set a guard *(shamar)*, O LORD, over my mouth; keep watch over the door of my lips," Ps. 141: 3. **V. Silent surrender:** Hebrew דָּמַם **(*damam)*** means to be silent, be still, wait, be dumb, or grow dumb, and by extension can also mean to perish or be cut off. It paints a picture of a sudden or deliberate hush—whether from reverence, shock, grief, or God-ordained stillness. It appears roughly 30 times in the Hebrew Scriptures. In Psalms, *damam* describes an active, confident posture of waiting, quiet trust, and ceasing anxious self-reliance before God, (literally Be silent to the LORD using a form of *damam*). Here, stillness is an act of faith and submission rather than passive resignation. "Be still before the LORD and wait (*damam)* patiently for Him," Ps. 37:7. Hab. 3:2-3 (MSG) models ***(chakah)***, "And then God answered: 'Write this. Write what you see. Write it out in big block letters so that it can be read on the run. This vision-message is a witness pointing to what's coming. It aches for the coming—it can hardly wait! And it doesn't lie. If it seems slow in coming, wait. It's on its way. It will come right on time.'" You are a chosen ambassador in God's undercover sting operations.

WORSHIP THE LORD WHO HAS A FRONT ROW SEAT IN THE AUDIENCE

Prior to 2 Samuel 6:11-23, David celebrated before the Lord. Sometimes he was angry or afraid. But he started leaping, whirling with total physical abandon expressing his gratitude and devotion to God. That changed everything. "And David danced before the Lord with all his might. And David was wearing a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of the horn. David and Michal: As the ark of the Lord came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the Lord, and she despised him in her heart. And they brought in the ark of the Lord and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before the Lord. And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the Lord of hosts and distributed among all the people, the whole multitude of Israel, both men and women, a cake of bread, a portion of meat, and a cake of raisins to each one. Then all the people departed, each to his house. And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, "How the king of Israel honored himself today, uncovering himself today before the eyes of his servants' female servants, as one of the vulgar fellows shamelessly uncovers himself!" And David said to Michal, "It was before the Lord, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the Lord—and I will celebrate before the Lord. I will make myself yet more contemptible than this, and I will be abased in your eyes. But by the female servants of whom you have spoken, by them I shall be held in honor." And Michal the daughter of Saul had no child to the day of her death." His choreography showed hinds' feet. Synchronized were his steps, whether improvised or experienced. Transparency triggers transformation.

Thought for Transformation

Wear God's boots of peace. "The God of peace crush satan under your feet, speedily, the grace of our Lord Jesus be with you," Rom. 16:20. Hebrew letter "S" shows the "sharp press," akin to the soles of Greek boots worn in Ceremonial Evzone Boots (Tsarouchia), Material & Weight: Hand-sewn stiff leather shoes that weigh roughly 3 kilograms (about 6.6 lbs) per pair. Metal Nails: The soles are studded with around 60 heavy metal hobnails (or horseshoe-style cleats). Purpose: The nails prevent slipping during ceremonial marching and create a distinct, rhythmic striking sound on the pavement during guard changes. In worship, dance before the Lord with all your might. Illustrate sacrificial surrender. Seek Him with all your heart. While waiting with shalom, supernatural strength is solidified. Stretching sustains God's supreme, substantial glory in and through you.

Multiple Births in your Womb

"All around us we observe a pregnant creation. The difficult times of pain throughout the world are simply birth pangs. But it's not only around us; it's within us. The Spirit of God is arousing us within. We're also feeling the birth pangs. These sterile and barren bodies of ours are yearning for full deliverance. That is why waiting does not diminish us, any more than waiting diminishes a pregnant mother. We are enlarged in the waiting. We, of course, don't see what is enlarging us. But the longer we wait, the larger we become, and the more joyful our expectancy."

LISTEN TO "WAIT" BY MOE BADGER ON HEAVEN DRENCHED ONLINE RADIO STATION