

The Tsunami Blessing Inside and Out, Part 447 Scriptures

This is Section H of a multi-part instruction. Have you received your rightful inheritance? What road are you on? Is it a path that leads to progressive increase or one that leaves you in dire straits? A subject so misunderstood; now you can grasp the four degrees of financial increase as revealed through the Book of Ruth. You will see the favor of God demonstrated in her life when she transitions from rags to riches. "Wealth and riches are in his dynasty...", Psalm 112:3.

Throughout the Holy Bible, you can see how God's bountiful love, grace, mercy, and favor are readily available to abound toward you at all times. Sufficiency means you will always have your needs met, the desires of your heart fulfilled, and the exceedingly, abundantly, above all that you can ask or think of according to the power that works in you, in a state of rest.

Financial prosperity within the kingdom of God is established by God's covenant blessing for His people. God's will for you is not just to manage your money, but master your inheritance. "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation i.e., "saving health" have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; that thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places," Isaiah 49:8-9, King James Version. Saving health in Hebrew is *yeshuah* i.e., "help, aid, welfare, victory, deliverance, and prosperity." Let us unpack Kathryn Joy Foster's book, *Pathway to Prosperity*.

Chapter Five
I Am Too Much
Compensation from God

As Boaz promised he sought out the kinsman that was nearer than himself. He went to the gate that is known as a place of transition. The gate also symbolizes a place of transaction, a place of transformation, and a place of transference of wealth. This is a place where God wants to fulfill our covenant with Him.

Boaz offered a proposal to the kinsman that was nearer than himself. The offer included Elimelech's land, the hand of Ruth in marriage, and any children that would be born from that union. The kinsman refused Boaz's offer. So you see, the kinsman missed an opportunity to invest in the kingdom of God. God often comes to the table of negotiations with the intention of getting the party to accept His proposal to prosper. Unfortunately, God gets turned down in many cases.

The kinsman wanted his own name and heritage preserved. He was not interested in preserving the inheritance of someone who was dead. When he rejected Boaz's offer, the intention of his heart was also exposed, i.e., selfishness. Whenever selfishness rules, there will never be any room for sensitivity or responsiveness to pave the way for favor. The abundance of the kinsman's heart rang out in that, he anticipated that his inheritance would become marred if he acted as the redeemer. Whenever we are positioned in a self-preservation mode, we will never experience God's best.

In reality the inheritance the kinsman was trying to protect cut him off from the lineage of Jesus Christ. Not only did he lose his shoe during negotiation, he lost a once in a lifetime opportunity to

prosper. God wants us to be willing to exchange our own inheritance for His. Because of Boaz's willingness to accept the whole package, his name is now among the names found in the lineage of Jesus Christ. What an honor!

Whatever amount you deposit in God's hand is fully and completely secured. All deposits are placed in God's "Windows of Heaven" Bank with FDIC coverage, (The Heavenly Father's Depositary Insurance Corporation). God is not trying to take anything from you. He is trying to get everything to you. God does not deal underhandedly.

If you want God to pour out a blessing that you have to make room to receive then, "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child; for more are the children of the desolate than the children of the married wife, saith the Lord.

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes; For thou shalt break forth on the right hand and on the left, and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. Fear not; for thou shalt not be ashamed, neither be thou confounded; for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. For thy Maker is thine husband; the Lord of hosts is His name; and thy Redeemer, the Holy One of Israel; the God of the whole earth shall He be called. For the Lord hath called thee like a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. For a small moment have I forsaken thee, but with great mercies will I gather thee. In a little wrath I hid my face from thee for a

moment, but with everlasting kindness will I have mercy on thee, saith the Lord, thy Redeemer. For this is like the waters of Noah unto me; for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither the covenant of my peace be removed, saith the Lord, who hath mercy on thee," Isaiah 54:1-10.

Because of God's connection to you, He promises, "Thou shalt no more be termed Forsaken, neither shall thy land be termed Desolate; but thou shalt be called Hephzibah, and thy land Beulah; for the Lord delighteth in thee, and thy land shall be married," Isaiah 62:4.

God has not left you without a Redeemer. Through redemption, your life is fully restored just like Naomi experienced when the women and neighbors acknowledged Obed as her son instead of Ruth's. Through redemption, you will be able to nourish others even in old age, just like Naomi experienced when she nursed Obed. The Lord redeemed you to receive your inheritance, as well as, to make His name famous throughout the world.

The enemy will try to abort your harvest or even destroy the fruits of your ground like he did with Naomi. Allow the Lord to speak life to your spirit with these words. I want to create a continuing flow of harvest forever. In fact anything that has been stolen from you, the enemy must return it to all at a rate of 7-fold.

Proverbs 6:31 confirms this, "But if he [the thief] be known, he shall restore sevenfold; he shall give all the substance of his house." Naomi experienced a sevenfold return. In the scripture it declares

that in the end, Ruth was valued more to Naomi than seven sons that shows restoration.

The people who were at the gate with Boaz, blessed Ruth with these words, "...The Lord make the woman who is come into thine house like Rachel and like Leah, which two did build the house of Israel, and do thou worthily in Ephrathah, and be famous in Bethlehem;

"And let thy house be like the house of Perez, whom Tamar bore unto Judah, of the seed which the Lord shall give thee of this young woman," Ruth 4:11-12. Our inheritance is within the house of Perez, which means "to break forth" into prosperity. In other words, you and I can't be held back. God is too much to contain in one place.

Boaz took Ruth as his wife and they conceived a son. The consummation of your marriage (i.e., your union with Jesus Christ) automatically bestows His inheritance to you. When the Lord redeems and takes you as His wife, what are you going to bring to birth? His purpose and His plan.

Ruth did not despise the day of small beginnings as a gleaner. Because of her diligence and endurance, she was quickly promoted to a reaper in the fields of Boaz. With his invitation to sup, she then became a partaker of goods she had not sown.

Ruth's marriage to Boaz legally gave her rights to own and inherit his land as his wife. This is representative of the "reapers overtaking the sowers". Never to be a gleaner anymore, she had shares of stock that fully authorized her as an owner. Ruth experienced full restoration. She received God's purpose, plan, honor, heritage, fame, and wealth.

This scripture confirms that the harvest surpasses the seed sown. "Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth the seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God," Amos 9:13-15.

Initially, Ruth received 30 pounds of barley, which is symbolic of the 30-fold rate of return (30 times the amount sown, not 30 percent). She increased more and more. The next time, she received 60 pounds of barley, symbolizing the 60-fold return (60 times the amount sown, not 60 percent).

Then having been redeemed by Boaz, Ruth received a 100- fold return (100 times the amount sown, not 100 percent or the best possible position that can be attained from that seed). The following scripture confirms the quantity. "But he that received seed into the good ground is he that heareth the word, and understandeth it, who also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty," Matthew 13:23.

God's best for you is always the best that it can be harvested from your seed: just as Ruth kept going back until she experienced loaded benefits daily, let the Spirit of God speak these words to your spirit. Keep coming back until you too experience My daily, loaded benefits. I promise. I am too much.