

The Tsunami Blessing Inside and Out, Part 444 Scriptures

This is Section E of a multi-part instruction. Have you received your rightful inheritance? What road are you on? Is it a path that leads to progressive increase or one that leaves you in dire straits? A subject so misunderstood; now you can grasp the four degrees of financial increase as revealed through the Book of Ruth. You will see the favor of God demonstrated in her life when she transitions from rags to riches. "Wealth and riches are in his dynasty...", Psalm 112:3.

Throughout the Holy Bible, you can see how God's bountiful love, grace, mercy, and favor are readily available to abound toward you at all times. Sufficiency means you will always have your needs met, the desires of your heart fulfilled, and the exceedingly, abundantly, above all that you can ask or think of according to the power that works in you, in a state of rest.

Financial prosperity within the kingdom of God is established by God's covenant blessing for His people. God's will for you is not just to manage your money, but master your inheritance. "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation i.e., "saving health" have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; that thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places," Isaiah 49:8-9, King James Version. Saving health in Hebrew is *yeshuah* i.e., "help, aid, welfare, victory, deliverance, and prosperity." Let us unpack Kathryn Joy Foster's book, *Pathway to Prosperity*.

Conclude Chapter Three, I'm Not Holding Back on You, *Communion with God*

God has prepared a table for you in the presence of the enemy of debt, lack, and poverty. Also a table was prepared for Ruth whereby Boaz personally served her from his own bread and wine. He gave her bread to strengthen her heart. He then poured out a vinegar wine. That was symbolic of new wine to make her heart rejoice.

What God gives to us is classified as a delicacy. Something that is very rare. Jesus is the Bread of Life and the Holy Spirit is the Living Water. Jesus is our communion with God. "Oh, taste and see that the Lord is good; blessed is the man who puts his trust in Him," Psalm 34:8.

I can imagine Ruth coming to the Lord's table saying, "O God, thou art my God; early will I seek thee; my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is: to see thy power and thy glory, so as I have seen thee in the sanctuary.

"Because thy loving kindness is better than life, my lips shall praise thee. Thus will I bless thee while I live; I will lift up my hands in thy name. My soul shall be satisfied as with marrow and fatness, and my mouth shall praise thee with joyful lips," Psalm 63:1-5.

After Ruth communed with Boaz she left the table fully and completely satisfied. Daily communion with the Lord will prosper your soul to receive the greater harvest. He desires to give you daily bread, which is everything you need from day to day. Bending to His directions gives us the desires of our heart. The power that works within us -- God's love --prepares us to receive all that He has for us -- "above all that we can ask or think."

To leave the table of the Lord full, learn to discern the body of Christ and the blood of Christ. Don't take the bread and the wine as

some kind of a ritual. Many choose not to take Communion because of their own shame. However, the Word says that Jesus despised all shame.

The scripture says to take the bread and wine worthily. When you honor the blood that was shed for you by accepting everything Jesus paid for, that is worthily. When you don't honor the blood that was shed for you, that is unworthily.

In other words, if you don't discern Jesus sacrifice as having carried all your debt, lack, and poverty, then when it is harvest time, you will still be in debt, lack, and poverty. Take the elements of Holy Communion expecting to receive all the benefits of the blood covenant. The blood covenant is like an insurance policy that has full coverage. It can only be fully effective when you stake your claim to every provision.

Take a look at these scriptures closely. "...Take, eat; this is my body, which is broken for you: this do in remembrance of Me. ...This cup is the new testament in my blood: this do, as often as ye drink it, in remembrance of me..." I Corinthians 11:24, 25.

If you don't eat of Him, you will not be in position to receive the part of salvation that covers your need for financial healing and health. If you don't drink of Him you will not be in position to receive the part of salvation that covers your need for a covenant for prosperity.

If we don't position our heart to accept everything God has supplied and wants to deliver to us, it is like saying to the Lord: No thank you, Jesus because you are trying to be polite. Although you died as me, I don't want any part of the bread and wine you prepared for me from all your wounds, bruises, and stripes.

No thank you, Jesus. I'm not very hungry or thirsty right now, maybe later. No thank you, Jesus. I don't want to eat too much. You know I'm on a diet. No thank you, Jesus. Do you mind if I take a doggy bag? No thank you, Jesus, that's too good for me. I think I'll admire others' blessing instead. So therefore, it makes Him feel sad and grievous when we only want the corner or just pinch off His provisions or nothing at all.

His response then is, But I gave everything that heaven had to offer to make sure that you have everything that pertains to life and godliness on this earth.

Begin to work on what pleases God. That's a sure way of receiving his abundant supply. Say aloud, "...Let the Lord be magnified, who hath pleasure in the prosperity of His servant," Psalm 35:27. You are more than God's servant. You have been named His heir. Can you imagine how much more He wants you to receive His inheritance? Under the old covenant, there were only provisions made for servants. Under the new covenant, provisions have been made for sons. That provision is your God-given inheritance. As a son, you are then an heir of God, and a joint heir with Jesus Christ.

Matthew 7:7-12 shows the posture of one who goes to his heavenly Father and the favor he receives for increase. "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you; for every one that asketh, receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you whom, if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father, who is in heaven, give good

things to them that ask him? Therefore, all things whatever ye would that men should do to you, do ye even so to them; for this the law and the prophets.”

This is the law of harvest, based on whatever you sow, that also you shall reap. If you want to reap favor, begin to sow it. It shall come back to you. Although it is deposited as a seed, it will return to you as a harvest when you couple it with the quick and powerful Word of God.

Be mindful of your covenant to prosper. Be mindful that God has already empowered you to get wealth. Don't credit yourself when your success comes. Deuteronomy 8:17 warns us to guard our heart from the pride that asserts independence from God. Such self-exaltation dethrones God, and makes you king instead. In reality, it is your covenant relationship with God that really makes the power that works within you possible.

The following scripture encourages you not to forget or mislay your foundation for wealth. “But thou shalt remember the Lord thy God; for it is He who giveth thee power to get wealth, that He may establish His covenant which He swore unto thy fathers, as it is this day,” Deuteronomy 8:18. The word power in Hebrew is defined as vigor, force, capacity, means, might, substance, and strength. Whatever God deposits in you is your breakthrough to your wealthy place.

Being a kinsman is based on a covenant relationship. What is the part of the kinsman? The part of the kinsman is to serve as a redeemer. Jesus Christ is our Redeemer. What then is our part? Our part is to serve as the redeemed; to receive everything Jesus Christ purchased.

To increase what you are receiving from God, you must begin to agree with Him concerning the blood covenant and the power to get to wealth He has already freely given. When Ruth agreed in her heart with Boaz, she became a partaker of the crops. She literally ate of the crops of the field. Ruth was now more than a gleaner and a reaper she was now a partaker.

I can imagine Boaz saying to Ruth when she was leaving the table, That's not all. I desire for you to take some of my portion with you. Ruth brought home what she worked for, but also what she received because of favor. Remember this, leftovers were prepared for strangers, but the King's portion was prepared for His own inheritance. You are God's inheritance.

God doesn't give us leftovers. God wants us to be partakers as invited guests, i.e., everything already prepared by the hands of someone else. He clearly wants you to experience the addition and multiplication that's in the kingdom of God. The following Scripture clearly speaks of increase. "But seek ye first the kingdom of God, and His righteousness, and all these things shall be added unto you," Matthew 6:33.

Ruth was offered seasonal employment for the entire barley harvest with an extension to work throughout the entire wheat harvest. Be willing to continue to go back for more until the end of the barley harvest and the wheat harvest. It may look temporary, but this is where you are developing the flow of harvest, as you walk by faith.

Let the Spirit of God speak these words to your spirit. Stick with me. There is more where that came from. You shall find your harvest in abundance; with variety; and secured. You will find that after you have been satisfied there will always be enough in reserve

to satisfy someone else. I'm more than enough. Everything is on the table. I promise. I'm not holding back on you.