

The Tsunami Blessing Inside and Out, Part 437 Scriptures

This is Section K of a multi-part instruction. The Mountain of the Dynasty of the LORD is the highest mountain where you are co-seated in heavenly places in Christ above all Seven Mountains. “¹And at the last days the mountain of the Lord shall be manifest, established on the tops of the mountains, and it shall be exalted above the hills; and the peoples shall hasten to it. ²And many nations shall go, and say, Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob; and they shall shew us His way, and we will walk in His paths: for out of Sion shall go forth a law, and the word of the Lord from Jerusalem,” Micah 4:1-2, Brenton Septuagint Translation.

Jesus authorizes you with God’s authority and power to remove any mountain that is an obstruction to your breakthrough. Through Holy Spirit, speak the Word of God with the voice of Jesus! “²² And Jesus answering saith unto them, Have faith in God. ²³ For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. ²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them,” Mark 11:22-24, King James Version

UNSHAKEN! Don’t be moved if the mountain seems to be a giant. It’s in plain sight so you won’t miss the cue that there is colossal treasure hiding behind it. Change your perception. Only see the mountain as “raised earth” that God already has given its dominion over to you. Stop wasting energy climbing it or walking around it. Its removal is voice-activated when you exercise your faith in God. Focus your unflinching command. Speak to the mountain. Watch God’s supernatural power—as your reinforcement—remove that impossibility for you. That’s mountain-moving faith!

Unpack the Seven Mountains. Showcase Jesus in Family, Government, Religion, Education, and Business paradigm: He received was provision, participation, promise, proclamation, prophecy, prayer, and praise through the presence and power of Holy Spirit in Him and through Him. That will help you to proceed with God’s initiative.

Jesus proved God anointed Him with Holy Spirit and *dunamis* power. He went about doing good and healing those who were oppressed of the devil, for God was with Him.

FAMILY

Jesus healed the sick, cast out devils, cleansed lepers, and raised the dead.

Luke 8:40-56, Living Bible

⁴⁰ On the other side of the lake the crowds received him with open arms, for they had been waiting for him. ⁴¹ And now a man named Jairus, a leader of a Jewish synagogue, came and fell down at Jesus' feet and begged him to come home with him, ⁴² for his only child was dying, a little girl twelve years old. Jesus went with him, pushing through the crowds. ⁴³⁻⁴⁴ As they went a woman who wanted to be healed came up behind and touched him, for she had been slowly bleeding for twelve years, and could find no cure (though she had spent everything she had on doctors^[a]). But the instant she touched the edge of his robe, the bleeding stopped. ⁴⁵ "Who touched me?" Jesus asked. Everyone denied it, and Peter said, "Master, so many are crowding against you. . . ." ⁴⁶ But Jesus told him, "No, it was someone who deliberately touched me, for I felt healing power go out from me." ⁴⁷ When the woman realized that Jesus knew, she began to tremble and fell to her knees before him and told why she had touched him and that now she was well. ⁴⁸ "Daughter," he said to her, "your faith has healed you. Go in peace." ⁴⁹ While he was still speaking to her, a messenger arrived from the Jairus's home with the news that the little girl was dead. "She's gone," he told her father; "there's no use troubling the Teacher now." ⁵⁰ But when Jesus heard what had happened, he said to the father, "Don't be afraid! Just trust me, and she'll be all right." ⁵¹ When they arrived at the house, Jesus wouldn't let anyone into the room except Peter, James, John, and the little girl's father and mother. ⁵² The home was filled with mourning people, but he said, "Stop the weeping! She isn't dead; she is only asleep!" ⁵³ This brought scoffing and

laughter, for they all knew she was dead. ⁵⁴ Then he took her by the hand and called, "Get up, little girl!" ⁵⁵ And at that moment her life returned and she jumped up! "Give her something to eat!" he said. ⁵⁶ Her parents were overcome with happiness, but Jesus insisted that they not tell anyone the details of what had happened.

Footnotes

- a. Luke 8:43 *though she had spent everything she had on doctors.* This clause is not included in some of the ancient manuscripts.

GOVERNMENT

Jesus changed the trajectory of the woman caught in adultery, so she lived, wasn't put to death.

John 8:1-11, Living Bible

8 Jesus returned to the Mount of Olives, ² but early the next morning he was back again at the Temple. A crowd soon gathered, and he sat down and talked to them. ³ As he was speaking, the Jewish leaders and Pharisees brought a woman caught in adultery and placed her out in front of the staring crowd. ⁴ "Teacher," they said to Jesus, "this woman was caught in the very act of adultery. ⁵ Moses' law says to kill her. What about it?" ⁶ They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. ⁷ They kept demanding an answer, so he stood up again and said, "All right, hurl the stones at her until she dies. But only he who never sinned may throw the first!" ⁸ Then he stooped down again and wrote some more in the dust. ⁹ And the Jewish leaders slipped away one by one, beginning with the eldest, until only Jesus was left in front of the crowd with the woman. ¹⁰ Then Jesus stood up again and said to her, "Where are your accusers?"

Didn't even one of them condemn you?" ¹¹ "No, sir," she said. And Jesus said, "Neither do I. Go and sin no more."

RELIGION

As Great High Priest, Jesus intervened for the rejected woman He met at the well. She was so refreshed after one encounter she left her pail at the well. She evangelized her city as a credible witness.

John 4:1-27, Living Bible

4 ¹⁻² When the Lord knew that the Pharisees had heard about the greater crowds coming to him than to John to be baptized and to become his disciples—(though Jesus himself didn't baptize them, but his disciples did)—³ he left Judea and returned to the province of Galilee. ⁴ He had to go through Samaria on the way, ⁵⁻⁶ and around noon as he approached the village of Sychar, he came to Jacob's Well, located on the parcel of ground Jacob gave to his son Joseph. Jesus was tired from the long walk in the hot sun and sat wearily beside the well. ⁷ Soon a Samaritan woman came to draw water, and Jesus asked her for a drink. ⁸ He was alone at the time as his disciples had gone into the village to buy some food. ⁹ The woman was surprised that a Jew would ask a "despised Samaritan" for anything—usually they wouldn't even speak to them!—and she remarked about this to Jesus. ¹⁰ He replied, "If you only knew what a wonderful gift God has for you, and who I am, you would ask me for some *living* water!" ¹¹ "But you don't have a rope or a bucket," she said, "and this is a very deep well! Where would you get this living water?" ¹² And besides, are you greater than our ancestor Jacob? How can you offer better water than this which he and his sons and cattle enjoyed?" ¹³ Jesus replied that people soon became thirsty again after drinking this water. ¹⁴ "But the water I give them," he said, "becomes a perpetual spring within them, watering them forever with eternal life."

¹⁵ “Please, sir,” the woman said, “give me some of that water! Then I’ll never be thirsty again and won’t have to make this long trip out here every day.” ¹⁶ “Go and get your husband,” Jesus told her. ¹⁷⁻¹⁸ “But I’m not married,” the woman replied. “All too true!” Jesus said. “For you have had five husbands, and you aren’t even married to the man you’re living with now.” ¹⁹ “Sir,” the woman said, “you must be a prophet. ²⁰ But say, tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim,^[a] where our ancestors worshiped?” ²¹⁻²⁴ Jesus replied, “The time is coming, ma’am, when we will no longer be concerned about whether to worship the Father here or in Jerusalem. For it’s not *where* we worship that counts, but *how* we worship—is our worship spiritual and real? Do we have the Holy Spirit’s help? For God is Spirit, and we must have his help to worship as we should. The Father wants this kind of worship from us. But you Samaritans know so little about him, worshiping blindly, while we Jews know all about him, for salvation comes to the world through the Jews.” ²⁵ The woman said, “Well, at least I know that the Messiah will come—the one they call Christ—and when he does, he will explain everything to us.” ²⁶ Then Jesus told her, “I am the Messiah!” ²⁷ Just then his disciples arrived. They were surprised to find him talking to a woman, but none of them asked him why, or what they had been discussing.

EDUCATION

Jesus went about teaching and preaching the gospel of the kingdom.

Matthew 6:25-34, Amplified Bible

The Cure for Anxiety

²⁵ “Therefore I tell you, stop being worried *or* anxious (perpetually uneasy, distracted) about your life, as to what you will eat or what you will drink; nor

about your body, as to what you will wear. Is life not more than food, and the body more than clothing? ²⁶ Look at the birds of the air; they neither sow [seed] nor reap [the harvest] nor gather [the crops] into barns, and yet your heavenly Father keeps feeding them. Are you not worth much more than they? ²⁷ And who of you by worrying can add one ^[a] hour to [the length of] his life? ²⁸ And why are you worried about clothes? See how the lilies *and* wildflowers of the field grow; they do not labor nor do they spin [wool to make clothing], ²⁹ yet I say to you that not even Solomon in all his glory *and* splendor dressed himself like one of these. ³⁰ But if God so clothes the grass of the field, which is alive *and* green today and tomorrow is [cut and] thrown [as fuel] into the furnace, *will He* not much more *clothe* you? You of little faith! ³¹ Therefore do not worry *or* be anxious (perpetually uneasy, distracted), saying, 'What are we going to eat?' or 'What are we going to drink?' or 'What are we going to wear?' ³² For the [pagan] Gentiles eagerly seek all these things; [but do not worry,] for your heavenly Father knows that you need them. ³³ But first *and* most importantly seek (aim at, strive after) His kingdom and His righteousness [His way of doing and being right—the attitude and character of God], and all these things will be given to you also. ³⁴ "So do not worry about tomorrow; for tomorrow will worry about itself. Each day has enough trouble of its own.

Footnotes

- a. [Matthew 6:27](#) Lit *cubit*, here probably applied metaphorically to a lifespan.

BUSINESS

Jesus coached Peter on miraculously catching fish several times.

Luke 5:1-10, Living Bible

5 One day as he was preaching on the shore of Lake Gennesaret, great crowds pressed in on him to listen to the Word of God. ² He noticed two

empty boats standing at the water's edge while the fishermen washed their nets. ³ Stepping into one of the boats, Jesus asked Simon, its owner, to push out a little into the water, so that he could sit in the boat and speak to the crowds from there. ⁴ When he had finished speaking, he said to Simon, "Now go out where it is deeper and let down your nets and you will catch a lot of fish!" ⁵ "Sir," Simon replied, "we worked hard all last night and didn't catch a thing. But if you say so, we'll try again." ⁶ And this time their nets were so full that they began to tear! ⁷ A shout for help brought their partners in the other boat, and soon both boats were filled with fish and on the verge of sinking. ⁸ When Simon Peter realized what had happened, he fell to his knees before Jesus and said, "Oh, sir, please leave us—I'm too much of a sinner for you to have around." ⁹ For he was awestruck by the size of their catch, as were the others with him, ¹⁰ and his partners too—James and John, the sons of Zebedee. Jesus replied, "Don't be afraid! From now on you'll be fishing for the souls of men!"

Matthew 17:24-27, Living Bible

²⁴ On their arrival in Capernaum, the Temple tax collectors came to Peter and asked him, "Doesn't your master pay taxes?" ²⁵ "Of course he does," Peter replied. Then he went into the house to talk to Jesus about it, but before he had a chance to speak, Jesus asked him, "What do you think, Peter? Do kings levy assessments against their own people or against conquered foreigners?" ²⁶⁻²⁷ "Against the foreigners," Peter replied. "Well, then," Jesus said, "the citizens are free! However, we don't want to offend them, so go down to the shore and throw in a line, and open the mouth of the first fish you catch. You will find a coin to cover the taxes for both of us; take it and pay them."

John 21:1-19, Living Bible

21 Later Jesus appeared again to the disciples beside the Lake of Galilee. This is how it happened: ² A group of us were there—Simon Peter, Thomas, “The Twin,” Nathanael from Cana in Galilee, my brother James and I^[a] and two other disciples. ³ Simon Peter said, “I’m going fishing.” “We’ll come too,” we all said. We did, but caught nothing all night. ⁴ At dawn we saw a man standing on the beach but couldn’t see who he was. ⁵ He called, “Any fish, boys?”^[b] “No,” we replied. ⁶ Then he said, “Throw out your net on the right-hand side of the boat, and you’ll get plenty of them!” So we did, and couldn’t draw in the net because of the weight of the fish, there were so many! ⁷ Then I^[c] said to Peter, “It is the Lord!” At that, Simon Peter put on his tunic (for he was stripped to the waist) and jumped into the water and swam ashore. ⁸ The rest of us stayed in the boat and pulled the loaded net to the beach, about 300 feet away. ⁹ When we got there, we saw that a fire was kindled and fish were frying over it, and there was bread. ¹⁰ “Bring some of the fish you’ve just caught,” Jesus said. ¹¹ So Simon Peter went out and dragged the net ashore. By his count there were 153 large fish; and yet the net hadn’t torn. ¹² “Now come and have some breakfast!” Jesus said; and none of us dared ask him if he really was the Lord, for we were quite sure of it. ¹³ Then Jesus went around serving us the bread and fish. ¹⁴ This was the third time Jesus had appeared to us since his return from the dead. ¹⁵ After breakfast Jesus said to Simon Peter, “Simon, son of John, do you love me more than these others?”^[d] “Yes,” Peter replied, “you know I am your friend.” “Then feed my lambs,” Jesus told him. ¹⁶ Jesus repeated the question: “Simon, son of John, do you *really* love me?” “Yes, Lord,” Peter said, “you know I am your friend.” “Then take care of my sheep,” Jesus said. ¹⁷ Once more he asked him, “Simon, son of John, are you even my friend?” Peter was grieved at the way Jesus asked the question this third time. “Lord, you know my heart;^[e] you know I am,” he said. Jesus said, “Then feed my

little sheep. ¹⁸ When you were young, you were able to do as you liked and go wherever you wanted to; but when you are old, you will stretch out your hands and others will direct you and take you where you don't want to go." ¹⁹ Jesus said this to let him know what kind of death he would die to glorify God. Then Jesus told him, "Follow me."

Footnotes

- a. John 21:2 *my brother James and I*, literally, "the sons of Zebedee."
- b. John 21:5 *boys*, literally, "children."
- c. John 21:7 *Then I*, literally, "Then that disciple therefore whom Jesus loved." *and swam ashore*, implied.
- d. John 21:15 *more than these others*, literally, "more than these"; see Mark 14:29.
- e. John 21:17 *my heart*, literally, "all things."