

The Tsunami Blessing Inside and Out, Part 435 Scriptures

This is Section I of a multi-part instruction. The Mountain of the Dynasty of the LORD is the highest mountain where you are co-seated in heavenly places in Christ above all Seven Mountains. “¹And at the last days the mountain of the Lord shall be manifest, established on the tops of the mountains, and it shall be exalted above the hills; and the peoples shall hasten to it. ²And many nations shall go, and say, Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob; and they shall shew us His way, and we will walk in His paths: for out of Sion shall go forth a law, and the word of the Lord from Jerusalem,” Micah 4:1-2, Brenton Septuagint Translation.

Jesus authorizes you with God’s authority and power to remove any mountain that is an obstruction to your breakthrough. Through Holy Spirit, speak the Word of God with the voice of Jesus! “²² And Jesus answering saith unto them, Have faith in God. ²³ For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. ²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them,” Mark 11:22-24, King James Version

UNSHAKEN! Don’t be moved if the mountain seems to be a giant. It’s in plain sight so you won’t miss the cue that there is colossal treasure hiding behind it. Change your perception. Only see the mountain as “raised earth” that God already has given its dominion over to you. Stop wasting energy climbing it or walking around it. Its removal is voice-activated when you exercise your faith in God. Focus your unflinching command. Speak to the mountain. Watch God’s supernatural power—as your reinforcement—remove that impossibility for you. That’s mountain-moving faith!

Unpack the Seven Mountains. Showcase David’s Family, Government, and Religion paradigm: He received was provision, participation, promise, proclamation, prophecy, prayer, and praise through the presence and power of Holy Spirit in him and through him. That will help you to proceed with God’s initiative.

DAVID'S VISION OF HEAVENLY FATHER AND JESUS CHRIST AND THE BODY OF CHRIST

Psalm 110, Living Bible

110 Jehovah said to my Lord the Messiah,^[a] "Rule as my regent—I will subdue your enemies and make them bow low before you." **2** Jehovah has established your throne^[b] in Jerusalem to rule over your enemies. **3** In that day of your power your people shall come to you willingly, dressed in holy altar robes.^[c] And your strength shall be renewed day by day like morning dew. **4** Jehovah has taken oath and will not rescind his vow that you are a priest forever like^[d] Melchizedek. **5** God stands beside you to protect you. He will strike down many kings in the day of his anger. **6** He will punish the nations and fill them with their dead. He will crush many heads. **7** But he himself shall be refreshed from springs along the way.

Footnotes

- a. Psalm 110:1 *the Messiah*, implied. In Matthew 22:41-45, Jesus applies these words to himself.
- b. Psalm 110:2 *Jehovah has established your throne*, literally, "The Lord will send forth the rod of your strength out of Zion." *in Jerusalem*, literally, "from Zion."
- c. Psalm 110:3 *holy altar robes*, literally, "in holy array."
- d. Psalm 110:4 *like*, literally, "after the manner of."

KING AND PRIEST UNTO GOD

Genesis 14:18-20, King James Version

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. **19** And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: **20** And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Revelation 1:5-7, King James Version

⁵ And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, ⁶ And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. ⁷ Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Revelation 5:9-11, King James Version

⁹ And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; ¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth. ¹¹ And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

THE MOUNTAIN OF THE LORD

Psalm 24, Living Bible

24 The earth belongs to God! Everything in all the world is his! ² He is the one who pushed the oceans back to let dry land appear.^[a] ³ Who may climb the mountain of the Lord and enter where he lives? Who may stand before the Lord? ⁴ Only those with pure hands and hearts, who do not practice dishonesty and lying. ⁵ They will receive God's own goodness^[b] as their blessing from him, planted in their lives by God himself, their Savior. ⁶ These are the ones who are allowed to stand before the Lord and worship the God of Jacob. ⁷ Open up, O ancient gates, and let the King of Glory in. ⁸ Who is this King of Glory? The Lord, strong and mighty, invincible in battle. ⁹ Yes,

open wide the gates and let the King of Glory in. ¹⁰ Who is this King of Glory? The Commander of all of heaven's armies!

Footnotes

- a. Psalm 24:2 *He is the one who pushed the oceans back to let dry land appear*, literally, "He has founded it upon the seas."
- b. Psalm 24:5 *God's own goodness*, literally, "righteousness," right standing with God.

Psalm 24:7-10, King James Version

⁷ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. ⁸ Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. ⁹ Lift up your heads [**H7218- tip, top of the mountain**], O ye gates [**H8179- gateway, marketplace; royal; temple**]; even lift them up, ye everlasting [**H5769 - forever, always, perpetual, continuous existence**] doors [**H6607 - opening, doorway, entrance**]; and the King of glory shall come in. ¹⁰ Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

SEE YOURSELF IN CHRIST

Ephesians 2:1-7, Living Bible

2 Once you were under God's curse, doomed forever for your sins. **2** You went along with the crowd and were just like all the others, full of sin, obeying satan, the mighty prince of the power of the air, who is at work right now in the hearts of those who are against the Lord. **3** All of us used to be just as they are, our lives expressing the evil within us, doing every wicked thing that our passions or our evil thoughts might lead us into. We started out bad, being born with evil natures, and were under God's anger just like everyone else. **4** But God is so rich in mercy; he loved us so much **5** that even though we were spiritually dead and doomed by our sins, he gave us back our lives again^[a] when he raised Christ from the dead—only

by his undeserved favor have we ever been saved— ⁶ and lifted us up from the grave into glory along with Christ, where we sit with him in the heavenly realms—all because of what Christ Jesus did. ⁷ And now God can always point to us as examples of how very, very rich his kindness is, as shown in all he has done for us through Jesus Christ. ⁸ Because of his kindness, you have been saved through trusting Christ. And even trusting is not of yourselves;^[a] it too is a gift from God. ⁹ Salvation is not a reward for the good we have done, so none of us can take any credit for it. ¹⁰ It is God himself who has made us what we are and given us new lives from Christ Jesus; and long ages ago he planned that we should spend these lives in helping others.

Footnotes

- a. Ephesians 2:5 gave us back our lives again, literally, “made us alive.”
- b. Ephesians 2:8 And even trusting is not of yourselves, or “Salvation is not of yourselves.”

FAMILY IS THE PRIMARY INSTITUTION IN GOD’S DYNASTY. IT IS THE ONLY MOUNTAIN THAT REPRODUCES HUMAN BEINGS

Psalm 72, Living Bible

72 O God, help the king to judge as you would, and help his son to walk in godliness. ² Help him to give justice to your people, even to the poor. ³ May the mountains and hills flourish in prosperity because of his good reign. ⁴ Help him to defend the poor and needy and to crush their oppressors. ⁵ May the poor and needy revere you constantly, as long as sun and moon continue in the skies! Yes, forever! ⁶ May the reign of this son of mine^[a] be as gentle and fruitful as the springtime rains upon the grass—like showers that water the earth! ⁷ May all good men flourish in his reign with abundance of peace to the end of time. ⁸ Let him reign from sea to sea and from the Euphrates River to the ends of the earth. ⁹ The desert nomads shall bow before him; his enemies shall fall face downward in the dust. ¹⁰ Kings along

the Mediterranean coast—the kings of Tarshish and the islands—and those from Sheba and from Seba—all will bring their gifts. ¹¹ Yes, kings from everywhere! All will bow before him! All will serve him! ¹² He will take care of the helpless and poor when they cry to him; for they have no one else to defend them. ¹³ He feels pity for the weak and needy and will rescue them. ¹⁴ He will save them from oppression and from violence, for their lives are precious to him. ¹⁵ And he shall live; and to him will be given the gold of Sheba, and there will be constant praise for him.^[b] His people will bless him all day long. ¹⁶ Bless us with abundant crops throughout the land, even on the highland plains; may there be fruit like that of Lebanon; may the cities be as full of people as the fields are of grass. ¹⁷ His name will be honored forever; it will continue as the sun; and all will be blessed in him; all nations will praise him. ¹⁸ Blessed be Jehovah God, the God of Israel, who only does wonderful things! ¹⁹ Blessed be his glorious name forever! Let the whole earth be filled with his glory. Amen and amen! ²⁰ (This ends the psalms of David, son of Jesse.)

Footnotes

- a. Psalm 72:6 *this son of mine*. The reference seems to look beyond Solomon's son to Jesus the Messiah.
- b. Psalm 72:15 *there will be constant praise for him*, literally, "men shall pray for him continually." *His people*, implied; literally, "They" or "He."

GOVERNMENT AS KING

2 Samuel 5:17-25, Living Bible

¹⁷ When the Philistines heard that David had been crowned king of Israel, they tried to capture him; but David was told that they were coming and went into the stronghold. ¹⁸ The Philistines arrived and spread out across the valley of Rephaim. ¹⁹ Then David asked the Lord, "Shall I go out and fight against them? Will you defeat them for me?" And the Lord replied, "Yes, go

ahead, for I will give them to you.” ²⁰ So David went out and fought with them at Baal-perazim and defeated them. “The Lord did it!” he exclaimed. “He burst through my enemies like a raging flood.” So he named the place “Bursting.” ²¹ At that time David and his troops confiscated many idols that had been abandoned by the Philistines. ²² But the Philistines returned and again spread out across the valley of Rephaim. ²³ When David asked the Lord what to do, he replied, “Don’t make a frontal attack. Go behind them and come out by the balsam trees. ²⁴ When you hear a sound like marching feet in the tops of the balsam trees, attack! For it will signify that the Lord has prepared the way for you and will destroy them.” ²⁵ So David did as the Lord had instructed him and destroyed the Philistines all the way from Geba to Gezer.

RELIGION AS HIGH PRIEST

1 Samuel 30:1-20, Living Bible

30 Three days later, when David and his men arrived home at their city of Ziklag, they found that the Amalekites had raided the city and burned it to the ground, ² carrying off all the women and children. ³ As David and his men looked at the ruins and realized what had happened to their families, ⁴ they wept until they could weep no more. ⁵ (David’s two wives, Ahinoam and Abigail, were among those who had been captured.) ⁶ David was seriously worried, for in their bitter grief for their children, his men began talking of killing him. But David took strength from the Lord. ⁷ Then he said to Abiathar the priest, “Bring me the ephod!” So Abiathar brought it. ⁸ David asked the Lord, “Shall I chase them? Will I catch them?” And the Lord told him, “Yes, go after them; you will recover everything that was taken from you!” ⁹⁻¹⁰ So David and his six hundred men set out after the Amalekites. When they reached Besor Brook, two hundred of the men were too exhausted to cross, but the other four hundred kept going. ¹¹⁻¹² Along the

way they found an Egyptian youth in a field and brought him to David. He had not had anything to eat or drink for three days and nights, so they gave him part of a fig cake, two clusters of raisins, and some water, and his strength soon returned. ¹³ “Who are you and where do you come from?” David asked him. “I am an Egyptian—the servant of an Amalekite,” he replied. “My master left me behind three days ago because I was sick. ¹⁴ We were on our way back from raiding the Cherethites in the Negeb, and had raided the south of Judah and the land of Caleb, and had burned Ziklag.” ¹⁵ “Can you tell me where they went?” David asked. The young man replied, “If you swear by God’s name that you will not kill me or give me back to my master, then I will guide you to them.” ¹⁶ So he led them to the Amalekite encampment. They were spread out across the fields, eating and drinking and dancing with joy because of the vast amount of loot they had taken from the Philistines and from the men of Judah. ¹⁷ David and his men rushed in among them and slaughtered them all that night and the entire next day until evening. No one escaped except four hundred young men who fled on camels. ¹⁸⁻¹⁹ David got back everything they had taken. The men recovered their families and all of their belongings, and David rescued his two wives. ²⁰ His troops rounded up all the flocks and herds and drove them on ahead of them. “These are all yours personally, as your reward!” they told David.