

The Tsunami Blessing Inside and Out, Part 426 Scriptures

This is Section AAQ of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

BE RIPE FOR THE HARVEST.

AN UNINTERRUPTED COURSE ARRANGED BY HOLY SPIRIT.

UP AND OUT! IN AND BEYOND!

RECEIVE THE FULLNESS OF THE BLESSING.

NOTHING MISSING. NOTHING LACKING. NOTHING BROKEN.

SUPERNATURALLY ENDORSED, EMPOWERED, AND ENDOWED FOR A WORLDWIDE HARVEST

Holy Spirit recreates you in Christ's image and likeness. Look in the right mirror, so you model Him right. You are in the bloodline.

In five scriptural references, Jesus instructs us on the importance of hosting Holy Spirit

John 14:12, The Voice

¹² I tell you the truth: whoever believes in Me will be able to do what I have done, but they will do even greater things, because I will return to be with the Father.

John 14:16-17, The Voice

¹⁶ I will ask the Father to send you another Helper, the Spirit of truth, who will remain constantly with you. ¹⁷ The world does not recognize the Spirit of truth, because it does not know the Spirit and is unable to receive Him. But you do know the Spirit because He lives with you, and He will dwell in you.

John 14:26, The Voice

²⁶ The Father is sending a great Helper, the Holy Spirit, in My name to teach you everything and to remind you of all I have said to you.

John 16:7-11, The Voice

⁷ But the truth is that My departure will be a gift that will serve you well, because if I don't leave, the great Helper will not come to your aid. When I leave, I will send Him to you. ⁸⁻⁹ When He arrives, He will uncover the sins of the world, expose unbelief as sin, and allow all to see their sins in the light of righteousness for the first time. ¹⁰ This new awareness of righteousness is important because I am going to the Father and will no longer be present with you. ¹¹ The Spirit will also carry My judgment because the one who rules in this world has already been defeated.

John 16:13-15, The Voice

13-15 The Spirit of truth will come and guide you in all truth. He will not speak His own words to you; He will speak what He hears, revealing to you the things to come and bringing glory to Me. The Spirit has unlimited access to Me, to all that I possess and know, just as everything the Father has is Mine. That is the reason I am confident He will care for My own and reveal the path to you.

Two prophetic scripture references from the Old Testament about Jesus being born in the earth

Isaiah 7:13-14, The Voice

Isaiah: ¹³ Listen then. You are none other than the house of David, the one who inherited God's promise of permanent kingship for David's descendants. Is it so easy to be a bore to people that you would exhaust God's patience too? ¹⁴ Suit yourself. The Lord will give you a proof-sign anyway: See, a young maiden^[a] will conceive. She will give birth to a son and name Him Immanuel, that is, "God with us."^[b]

Footnotes

- a. 7:14 Greek manuscripts read, "virgin."
- b. 7:14 Matthew 1:23

Isaiah 9:6-7, The Voice

⁶ *Hope of all hopes, dream of our dreams, a child is born, sweet-breathed; a son is given to us: a living gift. And even now, with tiny features and dewy hair, He is great. The power of leadership, and the weight of authority, will rest on His shoulders. His name? His name we'll know in many ways—He will be called Wonderful Counselor, Mighty God, Dear Father everlasting, ever-present never-failing, Master of Wholeness, Prince of Peace.* ⁷ His leadership will bring such prosperity *as you've never seen before—sustainable* peace for all time. *This child:* God's promise to David—a throne forever, *among us*, to restore sound leadership that cannot be perverted or shaken. He will ensure

justice without fail and absolute equity. Always. The intense passion of the Eternal, Commander of *heavenly* armies, will carry this to completion.

Two scripture references from the New Testament that confirm Jesus' finished work

Hebrews 2:8-9, The Voice

⁷⁻⁸ Though he was born below the heavenly messengers, You honored the son of man like royalty, crowning him with glory and honor, Raising him above all earthly things, placing everything under his feet.^[a] When God placed everything under the son of man, He didn't leave out anything. Maybe we don't see all that happening yet; ⁹ but what we do see is Jesus, born a little lower than the heavenly messengers, who is now crowned with glory and honor because He *willingly* suffered and died. *And He did that so that through God's grace, He might taste death on behalf of everyone.*

Footnotes

- a. 2:6-8 Psalm 8:4-6

Hebrews 2:14-15, The Voice

¹⁴ Since we, the children, are all creatures of flesh and blood, Jesus took on flesh and blood, so that by dying He could destroy the one who held power over death—the devil— ¹⁵ and destroy the fear of death that has always held people captive.

Jesus is the first born with you as His brother or His sister. You are an integral part of the family of God

Romans 8:28-30, The Voice

²⁸ We are confident that God is able to orchestrate everything to work toward something *good and beautiful* when we love Him and accept His invitation to live according to His plan. ²⁹⁻³⁰ *From the distant past, His*

eternal love reached into the future. You see, He knew those who would be His one day, and He chose them beforehand to be conformed to the image of His Son so that Jesus would be the firstborn of a new family of believers, all brothers and sisters. As for those He chose beforehand, He called them to a different destiny so that they would experience what it means to be made right with God and share in His glory.

Holy Spirit's role in the New Birth

Romans 8:14-17, The Voice

¹⁴ If the Spirit of God is leading you, then *take comfort in knowing* you are His children. ¹⁵ You see, you have not received a spirit that returns you to slavery, so you have nothing to fear. The Spirit you have received adopts you *and welcomes you* into God's own family. That's why we call out to Him, "Abba! Father!" *as we would address a loving daddy.* ¹⁶ *Through that prayer,* God's Spirit confirms in our spirits that we are His children. ¹⁷ If we are God's children, that means we are His heirs along with the Anointed, set to inherit everything that is His. If we share His sufferings, *we know that* we will ultimately share in His glory.

Holy Spirit's role in the Body of Christ

1 Corinthians 12:12-14, The Voice

¹² Just as a body is one whole made up of many different parts, and all the different parts comprise the one body, so it is with the Anointed One. ¹³ We were all ceremonially washed through baptism^[a] together into one body by one Spirit. *No matter our heritage—Jew or Greek, insider or outsider—no matter our status—oppressed or free—we were all given the one Spirit to drink.* ¹⁴ *Here's what I mean:* the body is not made of one large part but of many *different parts.*

Footnotes

- a. 12:13 Literally, immersed, in a rite of initiation and purification

Holy Spirit's role in you hosting the mind of Christ

1 Corinthians 2:10-16, The Voice

¹⁰ God has shown us these *profound and startling* realities through His Spirit. The Spirit searches all things, even the deep mysteries of God. ¹¹ Who can see into a man's heart and know his thoughts? Only the spirit that dwells within the man. In the same way, the thoughts of God are known only by His Spirit. ¹² *You must know that we have not received the spirit of this rebellious and broken world but the Spirit that comes from God, so that we may experience and comprehend the gifts that come from God.* ¹³ We do not speak of these *gifts of God* in words shaped by human wisdom; we speak in words crafted by the Spirit because our collective judgment on spiritual matters is accessible to those who have the Spirit. ¹⁴ But a person who denies spiritual realities will not accept the things that come through the Spirit of God; they all sound like foolishness to him. He is incapable of grasping them because they are *disseminated, discerned, and valued* by the Spirit. ¹⁵ A person who walks by the Spirit examines everything, *sizing it up and seeking out truth*. But no one is able to examine or size up that *kind of spiritual person*, ¹⁶ for *the Scripture asks*, "Does anyone know the mind of the Lord well enough to become His advisor?"^[a] But we do possess the mind of the Anointed One.

Footnotes

- a. 2:16 Isaiah 40:13

YOU WERE CREATED AND RECREATED TO STAY CONNECTED TO ELOHIM

'Ēlōhîm is Hebrew for the Triune God, i.e., God, the Father, God, the Son, Jesus Christ and God, the Holy Spirit. When God created man in Genesis 1:26-28, they were present to fashion us in the image and likeness of 'Ēlōhîm. We are a spirit with a soul within a body.

Genesis 1:26-28 (AMPC)

²⁶ God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth. ²⁷ So God created man in His own image, in the image *and* likeness of God He created him; male and female He created them. ²⁸ And God blessed them and said to them, Be fruitful, multiply, and fill the earth, and subdue it [using all its vast resources in the service of God and man]; and have dominion over the fish of the sea, the birds of the air, and over every living creature that moves upon the earth.

Given additional details, man's form was fashioned as *Yahweh 'Ēlōhîm* inflated the dust model of man with His own breath as recorded in Genesis 2:7. In Hebrew, the term "breath" is defined as "wind, angry or vital breath, divine inspiration, intellect, soul, spirit." The dust model of mankind came to life because of the life of God in the spirit, soul, and body.

Genesis 2:7 (KJV)

⁷ And the LORD God formed man of the dust of the ground [body], and breathed into his nostrils the breath of life [spirit]; and man became a living soul [soul].

Jesus, born as a human is confirmed at the time of His death. Matthew 26:38 references the anguish of Jesus' soul. This was His near-death experience.

Matthew 26:38 (KJV)

³⁸ Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

In Matthew 27:50, He yielded up i.e., sent forth, His Spirit to God.

Matthew 27:50 (KJV)

⁵⁰ Jesus, when he had cried again with a loud voice, yielded up the ghost [spirit].

Luke 23:46 confirms that Jesus was addressing Abba Father.

Luke 23:46, (KJV)

⁴⁶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost [spirit].

Luke 23:46, (TPT)

Then Jesus cried out with a loud voice, "Father, I surrender my Spirit into your hands." And he took his last breath and died.

Once Jesus was pronounced deceased, Joseph of Arimathea laid Jesus' body in the tomb as documented in Matthew 27:59-60.

Matthew 27:59-60 (KJV)

⁵⁹ And when Joseph had taken the body, he wrapped it in a clean linen cloth,

⁶⁰ And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Jesus ushers His disciples into the New Birth experience

After the resurrection of Jesus, He appeared to His disciples. After Jesus validated He was alive indeed, He breathed on them in order to re-create them through Holy Spirit. Now Holy Spirit was inside of them. It is the initiation of the New Birth experience.

John 20:22 confirms the term “breathed” in Greek is identical to the Hebrew word “breathed” in Genesis 2:7. The Passion Translation research shows the word “breathed” only appears once in the New Testament in Greek.

John 20:22, (TPT)

²² Then, taking a deep breath, he blew^[a] on them and said, “Receive the Holy Spirit.^[b]

Footnotes

- a. 20:22 The Greek word used here does not appear elsewhere in the New Testament; however, it is the same word found in the Septuagint for when God “breathed” into Adam’s nostrils the breath of life (Gen. 2:7). The beginning of new creation life came from the breath of Jesus. The mighty wind of Acts 2 was for power, the breath Jesus breathed into his disciples in this verse was for life.
- b. 20:22 Or “accept the Sacred Breath.”

In Romans 8:11, the Apostle Paul gives a word picture of the indwelling Holy Spirit after the New Birth experience.

Romans 8:11 (KJV)

¹¹ But if the Spirit of him that raised up Jesus from the dead dwell [cohabit] in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth [inhabit] in you.

2 Corinthians 5:17 confirms that our re-creation is indeed a new creation. The old life has perished and our new life is because we have a fresh, original formation.

2 Corinthians 5:17 (KJV)

¹⁷ Therefore if any man be in Christ, he is a new creature [fresh original formation]: old things are passed away [perished]; behold, all things are become new.

Ephesians 5:23, 30 illustrates that Jesus Christ is the Head and we are His body. We are members of His body, His flesh, and His bones.

Ephesians 5:23 (KJV)

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Ephesians 5:30 (KJV)

³⁰ For we are members of his body, of his flesh, and of his bones.

Because of our New Birth, we become a habitation of God through Holy Spirit where Jesus Christ lives in our heart by faith. Ephesians 3:11-19 shows the Triune God, i.e., God, the Father; God, the Son, Jesus Christ; and God, the Holy Spirit.

Ephesians 3:11-19 (KJV)

¹¹According to the eternal purpose which he purposed in Christ Jesus our Lord: ¹²In whom we have boldness and access with confidence by the faith of him. ¹³Wherefore I desire that ye faint not at my tribulations for you, which is your glory. ¹⁴For this cause I bow my knees unto the Father of our Lord Jesus Christ, ¹⁵Of whom the whole family in heaven and earth is named, ¹⁶That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; ¹⁷That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, ¹⁸May be able to comprehend with all saints what is the breadth, and length, and depth, and height; ¹⁹And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

The irresistible experience of the presence and power of Holy Spirit

1 Corinthians 15:45-49 details the transformation from creation to the re-creation. It shows the change from first man, Adam to the second man, Jesus Christ. It shows the change from old life to the new life, from carnality to spirituality. It shows God's purpose is to

mirror just what Jesus modeled. Along with this divine makeover, our assignment is to usher heaven to earth.

1 Corinthians 15:45-49 (AMPC)

⁴⁵ Thus it is written, The first man Adam became a living being (an individual personality); the last Adam (Christ) became a life-giving Spirit [restoring the dead to life]. ⁴⁶ But it is not the spiritual life which came first, but the physical and then the spiritual. ⁴⁷ The first man [was] from out of earth, made of dust (earthly-minded); the second Man [is] *the Lord* from out of heaven. ⁴⁸ Now those who are made of the dust are like him who was first made of the dust (earthly-minded); and as is [the Man] from heaven, so also [are those] who are of heaven (heavenly-minded). ⁴⁹ And just as we have borne the image [of the man] of dust, so shall we *and so* ^[a] *let us* also bear the image [of the Man] of heaven.

Footnotes:

- a. [1 Corinthians 15:49](#) Many ancient manuscripts read “let us.”

Holy Spirit clothes the human spirit, i.e., the inner man. That is similar to a hand in a glove so you can move syncopated and synchronized with Him. First, Holy Spirit is present in you as a well of water springing up into everlasting life. However, toxicity stops well water from flowing clean. The presence of any poison makes it persistently dead. Jesus taught the woman at the well in John 4:13-14 that Holy Spirit clears the path of anything contaminated that could prevent the water from springing up as her pure source and supply of everlasting water.

Jesus Christ is the Way, God’s channel for all mankind. Holy Spirit ushers you into the born-again experience. Jesus desires you to experience His life to the full until it overflows with the fullness of the blessing. That is with nothing missing, nothing lacking, and nothing broken. To accomplish that, God is the only one who can be recognized and realized as your Source and Supply.

John 4:13-14 King James Version (KJV)

¹³ Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: ¹⁴ But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Secondly, Holy Spirit is present to flow out of you like rivers of living waters as Jesus spoke of the promise of the Father in John 7:38-39. Your acceptance of Jesus as your personal Savior and Lord repositions you to live heaven-drenched.

That takes your born-again experience to succeeding levels of the divine presence and divine power of God. That is where you abide and anticipate more out of your intimacy with Jesus.

In that place, you will incessantly and increasingly stream with the very life of God at all times. Jesus desires you to experience His life to the full until it overflows into the lives of others. To accomplish that, God is your Surplus.

John 7:38-39 King James Version (KJV)

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. ³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Jesus instructs His Disciples about being baptized with Holy Spirit and the fire of God

Acts 1:1-8, The Voice

Luke, in this his second volume concerning the genesis of the Christian movement, doesn't preserve Jesus' teachings during those mysterious meetings with His emissaries after His death. Surely they are filled with joy, curiosity, and amazement as His followers hang on His every word and gaze on the reality of His bodily resurrection as He describes the kingdom of God. His words are undoubtedly intended to prepare each of them for this journey, a journey with a clear destination in sight—the kingdom of God.

An integral part of this kingdom is the activity of the Holy Spirit to empower the people of God as they expand the kingdom beyond the region of Palestine. Luke records surprisingly little about the day-to-day life of these early Christians, about how they integrated their faith into their culture; but he does emphasize the work of the Spirit who empowers miracles and gives believers the means to testify of their faith before Jews and the outsiders.

¹ To *a lover of God*, Theophilus: In my first book, I recounted the events of Jesus' life—His actions, His teachings—²⁻³ *from the beginning of His life* until He was taken up into heaven. After His great suffering *and vindication*, He showed His apostles that He was alive—appearing to them repeatedly over a period of 40 days, giving them many convincing proofs of His resurrection. *As before*, He spoke constantly of the kingdom of God. During these appearances, He had instructed His chosen messengers through the Holy Spirit, ⁴ prohibiting them from leaving Jerusalem, but rather requiring them to wait there until they received what He called “the promise of the Father.”

Jesus: This is what you heard Me teach—⁵ that just as John ritually cleansed people with water through baptism,^[a] so you will be washed with the Holy Spirit very soon.

⁶ When they had gathered *just outside Jerusalem at the Mount of Olives*, they asked Jesus,

Disciples: Is now the time, Lord—the time when You will reestablish Your kingdom in *our land of Israel*?

Jesus: ⁷ The Father, on His own authority, has determined the ages and epochs *of history*, but you have not been given this knowledge. ⁸ *Here's the knowledge you need:* you will receive power when the Holy Spirit comes on you. And you will be My witnesses, first here in Jerusalem, then beyond to Judea and Samaria, and finally to the farthest places on earth.

Footnotes

- a. 1:5 Literally, immersed, to show repentance

Acts 2:1-21, The Voice

¹ When the holy day of Pentecost came *50 days after Passover*, they were gathered together in one place. ² *Picture yourself among the disciples: A sound roars from the sky without warning, the roar of a violent wind, and the whole house where you are gathered reverberates with the sound.*

³ Then a flame appears, dividing into smaller flames and spreading from one person to the next. ⁴ All the people present are filled with the Holy Spirit and begin speaking in languages they've never spoken, as the Spirit empowers them.

⁵ *Because of the holy festival*, there are devout Jews staying as pilgrims in Jerusalem from every nation under the sun. ⁶ They hear the sound, and a crowd gathers. They are amazed because each of them can hear the group speaking in their native languages. ⁷ They are shocked and amazed by this.

Pilgrims: Just a minute. Aren't all of these people Galileans? ⁸ How in the world do we all hear our native languages being spoken? ⁹ *Look*—there are Parthians here, and Medes, Elamites, Mesopotamians, and Judeans, residents of Cappadocia, Pontus, and Asia, ¹⁰ Phrygians and Pamphylans, Egyptians and Libyans from Cyrene, Romans including both Jews *by birth* and converts, ¹¹ Cretans, and Arabs. We're each, in our own languages, hearing these people talk about God's powerful deeds.

¹² Their amazement becomes confusion as they wonder,

Pilgrims: What does this mean?

Skeptics: ¹³ It doesn't mean anything. They're all drunk on some fresh wine!

This miraculous sign of God's kingdom is astounding. The followers of Jesus are not known as people who drink too much wine with breakfast, so this fantastic episode requires some other kind of explanation. Unfortunately it is impossible to comprehend or explain what transpires on Pentecost. But this is not a novelty performance; rather, it is the foundation of the kingdom of God in that it establishes the church as the place where God moves on the earth through His Spirit. They expect a political kingdom, but God moves in people's hearts to transform individuals and communities.

¹⁴ As the twelve stood together, Peter shouted to the crowd,

Peter: Men of Judea and all who are staying here in Jerusalem, listen. I want you to understand: ¹⁵ these people aren't drunk as you may think. Look, it's only nine o'clock in the morning! ¹⁶ *No, this isn't drunkenness; this is the fulfillment of the prophecy of Joel.* ¹⁷ Hear what God says! In the last days, I will offer My Spirit to humanity as a libation. Your children will boldly speak *the word of the Lord*. Young warriors will see visions, and your elders will dream dreams. ¹⁸ Yes, in those days I shall offer My Spirit to all servants, both male and female, and they will boldly speak My word. ¹⁹ And in the heaven above and on the earth below, I shall give signs of *impending judgment*: blood, fire, and clouds of smoke. ²⁰ The sun will become a void of darkness, and the moon will become blood. Then the great and dreadful day of the Lord will arrive, ²¹ And everyone who calls on the name of the Lord will be liberated *into God's freedom and peace.*^[a]