

## **The Tsunami Blessing Inside and Out, Part 423 Scriptures**

**This is Section AAN of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.**

**Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.**

**Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.**

**The Apostle John one of Jesus' original disciples brings both the experimental knowledge and revelation knowledge to light in the books he authored. That was so you can better understand that you can host, have, hold on to Holy Spirit in everything at all times.**

### **Revelation Knowledge Agreement**

**[https://www.blueletterbible.org/faq/don\\_stewart/don\\_stewart\\_359.cfm](https://www.blueletterbible.org/faq/don_stewart/don_stewart_359.cfm)**

**The Apostle John was absolutely convinced Jesus loved him. In essence, John knew as he was known by the love of God. John was so courageous about it that he publically announced it. Over and over again, he repeated what was evident to him until even those around him were confident of it too. As the author of the book of St.**

**John, he referred to himself as “the one Jesus loved” on at least five occasions.**

John 13:23 King James Version (KJV)

<sup>23</sup> Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved.

John 20:2 King James Version (KJV)

<sup>2</sup> Then she [Mary Magdalene] runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid Him.

John 21:7 King James Version (KJV)

<sup>7</sup> Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

John 21:20 King James Version (KJV)

<sup>20</sup> Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on His breast at supper, and said, Lord, which is he that betrayeth Thee?

**John's passionate acquaintance with Jesus in John 19:24-26 is based on their family ties. They were first cousins: Jesus was born between 6 BC and 4 BC and John, 6 AD. With that in mind, Jesus was about ten to twelve years older than John.**

John 19:24-26 Amplified Bible (AMP)

<sup>24</sup> So they said to one another, "Let us not tear it, but cast lots for it, to *decide* whose it will be." *This was to fulfill the Scripture, "THEY DIVIDED MY OUTER CLOTHING AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS."* <sup>25</sup> So the soldiers did these things. But standing by the cross of Jesus were His mother, His mother's sister [Salome], Mary the *wife* of Clopas, and Mary Magdalene. <sup>26</sup> So Jesus, seeing His mother, and the disciple whom He loved (esteemed) standing near, said to His mother, "[Dear] woman, look, [here is] your son!"

**We can hold the same conviction of receiving God's perfect love that casts out all fear with that same kind of confidence. God desires that you live secure and mature in His love for you. After all, you are in the family of God too.**

**The heart of what John was saying is he was Jesus' favorite, no matter what the relationship He may have had with anyone else on earth. What a noticeable difference that would make when you incorporate that caliber of acceptance that only comes from God. Say aloud, "I am Abba Father's favorite and I know it!"**

1 Corinthians 13:4-8, Amplified Bible, Classic Edition

<sup>4</sup> Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily. <sup>5</sup> It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong]. <sup>6</sup> It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail. <sup>7</sup> Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening]. <sup>8</sup> Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (<sup>[a]</sup>the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

**First, Holy Spirit is your source, supply, and surplus for unlimited revelation knowledge you can ever receive from God. Secondly, Holy Spirit is your source, supply, and surplus who comes alongside you so your experiential knowledge of God and Jesus Christ is at the optimum level.**

**The following scriptures acknowledge two types of full knowledge you can directly receive from Holy Spirit and/or through Him. So that you become acquainted with the Greek definitions, each type of knowledge appears in brackets.**

**All biblical references were written by the Apostle John. He is the one who had the revelation of Jesus' perfect love for him. Again, Jesus' love was such a reality to John that he openly expressed it, even throughout the book of St. John.**

**Holy Spirit's capacity and capability is ever present to help you in all things, at all times. He remains present whether the knowledge required is "experientially" 1097 *ginóskō* or "by revelation" 1492 *eídō*.**

### Strong's Exhaustive Concordance

allow, be aware of, perceive.

A prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed) -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

### HELPS Word-studies

**1097 *ginóskō*** – properly, *to know*, especially through *personal experience* (*first-hand* acquaintance). **1097 /*ginóskō*** ("experientially know") is used for example in Lk 1:34, "And Mary [a virgin] said to the angel, 'How will this be since I do not *know* (**1097 /*ginóskō*** = sexual intimacy) a man?'"

1 John 2:1-6 King James Version (KJV)

<sup>1</sup> My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

<sup>2</sup> And He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. <sup>3</sup> And hereby we do **know [experientially]**

that we **know [experientially]** Him, if we keep His commandments. <sup>4</sup> He that saith, I **know [experientially]** Him, and keepeth not His

commandments, is a liar, and the truth is not in him. <sup>5</sup> But whoso keepeth His word [*logos*], in Him verily is the love of God perfected: hereby **know**

**[experientially]** we that we are in Him. <sup>6</sup> He that saith he abideth in Him ought himself also so to walk, even as He walked.

## Strong's Concordance

**eidó:** be aware, behold, consider, perceive

**Original Word:** οἶδα

**Part of Speech:** Verb

**Transliteration:** eidó

**Phonetic Spelling:** (i'-do)

**Definition:** be aware, behold, consider, perceive

**Usage:** I know, remember, appreciate.

## HELPS Word-studies

**1492** *eidō* (*oida*) – properly, to see with *physical eyes* (cf. Ro 1:11), as it naturally bridges to the *metaphorical* sense: *perceiving* ("mentally seeing"). This is akin to the expressions: "I see what You mean"; "I see what you are saying."

**1492** /*eidō* ("seeing that becomes knowing") then is a *gateway* to grasp spiritual truth (reality) from a physical plane. **1492** (*eidō*) then is physical seeing (sight) which should be the constant bridge to mental and spiritual seeing (*comprehension*).

1 John 2:18-29 King James Version (KJV)

**18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we **know** **[experientially]** that it is the last time. **19** They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. **20** But ye have an unction from the Holy One, and ye **know [by revelation]** all things. **21** I have not written unto you because ye **know [by revelation]** not the truth, but because ye **know [by revelation]** it, and that no lie is of the truth. **22** Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. **23** Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also. **24** Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. **25** And this is the promise that He hath promised us, even

eternal life. <sup>26</sup> These things have I written unto you concerning them that seduce you. <sup>27</sup> But the anointing of Holy Spirit which ye have received of Him Jesus Christ abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him. <sup>28</sup> And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming. <sup>29</sup> If ye **know [by revelation]** that He is righteous, ye **know [experientially]** that every one that doeth righteousness is born of Him.

1 John 3:2-6 King James Version (KJV)

<sup>2</sup> Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we **know [by revelation]** that, when He shall appear, we shall be like Him; for we shall see Him as He is. <sup>3</sup> And every man that hath this hope in him purifieth himself, even as He is pure. <sup>4</sup> Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. <sup>5</sup> And ye **know [by revelation]** that He was manifested to take away our sins; and in Him is no sin. <sup>6</sup> Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither **known [experientially]** Him.

1 John 3:13-24 King James Version (KJV)

<sup>13</sup> Marvel not, my brethren, if the world hate you. <sup>14</sup> We **know [by revelation]** that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. <sup>15</sup> Whosoever hateth his brother is a murderer: and ye **know [by revelation]** that no murderer hath eternal life abiding in him. <sup>16</sup> Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren. <sup>17</sup> But whoso hath this world's good, and seeth his

brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? <sup>18</sup> My little children, let us not love in word [*logos*], neither in tongue; but in deed and in truth. <sup>19</sup> And hereby we **know [experientially]** that we are of the truth, and shall assure our hearts before Him. <sup>20</sup> For if our heart condemn us, God is greater than our heart, and **knoweth [experientially]** all things. <sup>21</sup> Beloved, if our heart condemn us not, then have we confidence toward God. <sup>22</sup> And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight. <sup>23</sup> And this is His commandment, That we should believe on the name of His Son Jesus Christ, and love one another, as He gave us commandment. <sup>24</sup> And he that keepeth His commandments dwelleth in Him, and He in him. And hereby we **know [experientially]** that He abideth in us, by the Spirit which He hath given us.

1 John 4 King James Version (KJV)

<sup>1</sup> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. <sup>2</sup> Hereby **know [experientially]** ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: <sup>3</sup> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. <sup>4</sup> Ye are of God, little children, and have overcome them: because greater is He [Holy Spirit] that is in you, than he that is in the world. <sup>5</sup> They are of the world: therefore speak they of the world, and the world heareth them. <sup>6</sup> We are of God: he that **knoweth [experientially]** God heareth us; he that is not of God heareth not us. Hereby **know [experientially]** we the spirit of truth, and the spirit of error. <sup>7</sup> Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and **knoweth [experientially]** God. <sup>8</sup> He that loveth

not **knoweth [experientially]** not God; for God is love. <sup>9</sup> In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. <sup>10</sup> Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we ought also to love one another. <sup>12</sup> No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected [full strength; capacity effectiveness] in us. <sup>13</sup> Hereby **know [experientially]** we that we dwell in him, and he in us, because he hath given us of his Spirit. <sup>14</sup> And we have seen and do testify that the Father sent the Son to be the Saviour of the world. <sup>15</sup> Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. <sup>16</sup> And we have **known [experientially]** and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. <sup>17</sup> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. <sup>18</sup> There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. <sup>19</sup> We love him, because he first loved us. <sup>20</sup> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? <sup>21</sup> And this commandment have we from him, That he who loveth God love his brother also.

1 John 5:1-3 King James Version (KJV)

<sup>1</sup> Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth Him that begat loveth Him also that is begotten of Him. <sup>2</sup> By this we **know [experientially]** that we love the children of God, when we love God, and keep His commandments. <sup>3</sup> For this is the love of God, that we keep His commandments: and His commandments are not grievous.

1 John 5:12-21 King James Version (KJV)

<sup>12</sup> He that hath the Son hath life; and he that hath not the Son of God hath not life. <sup>13</sup> These things have I written unto you that believe on the name of the Son of God; that ye may **know [by revelation]** that ye have eternal life, and that ye may believe on the name of the Son of God. <sup>14</sup> And this is the confidence that we have in him, that, if we ask any thing according to His will, He heareth us: <sup>15</sup> And if we **know [by revelation]** that He hear us, whatsoever we ask, we **know [by revelation]** that we have the petitions that we desired of Him. <sup>16</sup> If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. <sup>17</sup> All unrighteousness is sin: and there is a sin not unto death. <sup>18</sup> We **know [by revelation]** that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. <sup>19</sup> And we **know [by revelation]** that we are of God, and the whole world lieth in wickedness. <sup>20</sup> And we **know [by revelation]** that the Son of God is come, and hath given us an understanding, that we may **know [experientially]** Him that is true, and we are in Him that is true, even in His Son Jesus Christ. This is the true God, and eternal life. <sup>21</sup> Little children, keep yourselves from idols. Amen.

3 John 11-12 King James Version (KJV)

<sup>11</sup> Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. <sup>12</sup> Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye **know [by revelation]** that our record is true.