

The Tsunami Blessing Inside and Out, Part 420 Scriptures

This is Section AAK of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

In the Old and New Testaments, the word "Spirit" or "spirit" is used 523 times. But they are not the same at all.

- 1) Spirit of God, i.e., Holy Spirit**
- 2) spirit as created by Elohim, i.e., God, Jesus, and Holy Spirit**
- 3) spirit of the world, the flesh, or the devil i.e., evil or demonic**

Today, I will continue giving you scriptural references of specifically the Spirit of God, Holy Spirit, so you will see His influence and impact upon mankind.

Matthew 16:13-19, Amplified Bible, Classic Edition

13 Now when Jesus went into the region of Caesarea Philippi, He asked His disciples, Who do people say that the Son of Man is? **14** And they answered, Some say John the Baptist; others say Elijah; and others Jeremiah or one of the prophets. **15** He said to them, But who do you [yourselves] say that I am? **16** Simon Peter replied, You are the Christ, the Son of the living God. **17** Then Jesus answered him, Blessed (happy, fortunate, and ^[a]to be envied) are you, Simon Bar-Jonah. For flesh and blood [men] have not revealed this to you, but My Father Who is in heaven. **18** And I tell you, you are ^[b]Peter [Greek, *Petros*—a large piece of rock], and on this rock [Greek, *petra*—a ^[c]huge rock like Gibraltar] I will build My church, and the gates of Hades (the powers of the ^[d]infernal region) shall ^[e]not overpower it [or be strong to its detriment or hold out against it]. **19** I will give you the keys of the kingdom of heaven; and whatever you bind (declare to be improper and unlawful) on earth ^[f]must be what is already bound in heaven; and whatever you loose (declare lawful) on earth ^[g]must be what is already loosed in heaven.

Footnotes

- a. [Matthew 16:17](#) Alexander Souter, *Pocket Lexicon*.
- b. [Matthew 16:18](#) The rock on which the church is built is traditionally interpreted as either Peter's inspired confession of faith in Jesus as the Messiah, or it may be Peter himself (see Eph. 2:20).
- c. [Matthew 16:18](#) Kenneth Wuest, *Word Studies*.
- d. [Matthew 16:18](#) Kenneth Wuest, *Word Studies*.
- e. [Matthew 16:18](#) Joseph Thayer, *A Greek-English Lexicon*.
- f. [Matthew 16:19](#) Charles B. Williams, *The New Testament: A Translation*: "The perfect passive participle, here referring to a state of having been already forbidden [or permitted]."
- g. [Matthew 16:19](#) Charles B. Williams, *The New Testament: A Translation*: "The perfect passive participle, here referring to a state of having been already forbidden [or permitted]."

Matthew 16:20-28, Amplified Bible, Classic Edition

20 Then He sternly *and* strictly charged *and* warned the disciples to tell no one that He was *Jesus* the Christ. **21** From that time forth Jesus began [clearly] to show His disciples that He must go to Jerusalem and suffer many things at the hands of the elders and the high priests and scribes, and be killed, and on the third day be raised ^[a]from death. **22** Then Peter took Him aside ^[b]to speak to Him privately and began to reprove and ^[c]charge Him sharply, saying, God forbid, Lord! This must never happen to You! **23** But Jesus turned ^[d]away from Peter and said to him, Get behind Me, satan! You are in My way [an offense and a hindrance and a snare to Me]; for you are ^[e]minding what partakes not of the nature *and* quality of God, but of men. **24** Then Jesus said to His disciples, If anyone desires to be My disciple, let him deny himself [disregard, lose sight of, and forget himself and his own interests] and take up his cross and follow Me [^[f]cleave steadfastly to Me, conform wholly to My example in living and, if need be, in dying, also]. **25** For whoever is bent on saving his [temporal] life [his comfort and security here] shall lose it [eternal life]; and whoever loses his life [his comfort and security here] for My sake shall find it [life everlasting]. **26** For what will it profit a man if he gains the whole world and forfeits his life [his blessed ^[g]life in the kingdom of God]? Or what would a man give as an exchange for his [blessed] ^[h]life [in the kingdom of God]? **27** For the Son of Man is going to come in the glory (majesty, splendor) of His Father with His angels, and then He will render account *and* reward every man in accordance with what he has done. **28** Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in (into) His kingdom.

1 Peter 1:1-4, Amplified Bible

A Living Hope, and a Sure Salvation

1 Peter, an apostle (special messenger, personally chosen representative) of Jesus Christ, To those [elect—both Jewish and Gentile believers] who live as exiles, scattered throughout Pontus, Galatia, Cappadocia, Asia [Minor], and Bithynia, who are chosen ² according to the foreknowledge of God the Father by the sanctifying work of the Spirit to be obedient to Jesus Christ and to be sprinkled with His blood: May grace and peace [that special sense of spiritual well-being] be yours in increasing abundance [as you walk closely with God]. ³ Blessed [gratefully praised and adored] be the God and Father of our Lord Jesus Christ, who according to His abundant *and* boundless mercy has caused us to be born again [that is, to be reborn from above—spiritually transformed, renewed, and set apart for His purpose] to an ever-living hope *and* confident assurance through the resurrection of Jesus Christ from the dead, ⁴ [born anew] into an inheritance which is imperishable [beyond the reach of change] and undefiled and unfading, reserved in heaven for you,

1 Peter 1:10-12, Amplified Bible

¹⁰ Regarding this salvation, the prophets who prophesied about the grace [of God] that *was intended for you*, searched carefully and inquired [about this future way of salvation], ¹¹ seeking to find out what person or what time the Spirit of Christ within them was indicating as He foretold the sufferings of Christ and the glories [destined] to follow. ¹² It was revealed to them that their services [their prophecies regarding grace] were not [meant] for themselves *and* their time, but for you, in these things [the death, resurrection, and glorification of Jesus Christ] which have now been told to you by those who preached the gospel to you by the [power of the] Holy

Spirit [who was] sent from heaven. Into these things even the angels long to look.

1 Peter 4:14, Amplified Bible

¹⁴ If you are insulted *and* reviled for [bearing] the name of Christ, you are blessed [happy, with life-joy and comfort in God's salvation regardless of your circumstances], because the Spirit of glory and of God is resting on you [and indwelling you—He whom they curse, you glorify].

2 Peter 1:20-21, Amplified Bible

²⁰ ^[a]But understand this first of all, that no prophecy of Scripture is a *matter of or* comes from one's own [personal or special] interpretation, ²¹ for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

Footnotes

- a. 2 Peter 1:20 Or *For you know*.

James 4:1-7, Amplified Bible

Things to Avoid

⁴ What leads to [the unending] ^[a]quarrels and conflicts among you? Do they not come from your [hedonistic] desires that wage war in your [bodily] members [fighting for control over you]? ² You are jealous *and* covet [what others have] and ^[b]your lust goes unfulfilled; so you ^[c]murder. You are envious and cannot obtain [the object of your envy]; so you fight and battle. You do not have because you do not ask [it of God]. ³ You ask [God for something] and do not receive it, because you ask ^[d]with wrong motives [out of selfishness or with an unrighteous agenda], so that [when you get what you want] you may spend it on your [hedonistic] desires. ⁴ You

adulteresses [disloyal sinners—flirting with the world and breaking your vow to God]! Do you not know that being the world’s friend [that is, loving the things of the world] is being God’s enemy? So whoever chooses to be a friend of the world makes himself an enemy of God. ⁵ Or do you think that the Scripture says to no purpose ^[e]that the [human] spirit which He has made to dwell in us lusts with envy? ⁶ But He gives us more and more grace [through the power of the Holy Spirit to defy sin and live an obedient life that reflects both our faith and our gratitude for our salvation]. Therefore, it says, “GOD IS OPPOSED TO THE PROUD *and* HAUGHTY, BUT [continually] GIVES [the gift of] GRACE TO THE HUMBLE [who turn away from self-righteousness].” ⁷ So submit to [the authority of] God. Resist the devil [stand firm against him] and he will flee from you.

Footnotes

- a. James 4:1 Lit *wars*.
- b. James 4:2 Lit *you do not have*.
- c. James 4:2 Possibly a reference to Christ’s statement in Matt 5:22, or to actually doing something that results in someone’s death in order to take what he has.
- d. James 4:3 Lit *wrongly*.
- e. James 4:5 This verse is difficult to translate, and it seems that James is paraphrasing or generalizing a scriptural concept rather than quoting directly from the Old Testament.

1 John 2:19-21, Amplified Bible

¹⁹ They went out from us [seeming at first to be Christians], but they were not *really* of us [because they were not truly born again and spiritually transformed]; for if they had been of us, they would have remained with us; but *they went out* [teaching false doctrine], so that it would be clearly shown that none of them are of us. ²⁰ But you have an anointing from the Holy One

[you have been set apart, specially gifted and prepared by the Holy Spirit], and all of you know [the truth because He teaches us, illuminates our minds, and guards us from error]. ²¹ I have not written to you because you do not know the truth, but because you do know it, and because no lie [nothing false, no deception] is of the truth.

1 John 2:27, Amplified Bible

²⁷ As for you, the anointing [the special gift, the preparation] which you received from Him remains [permanently] in you, and you have no need for anyone to teach you. But just as His anointing teaches you [giving you insight through the presence of the Holy Spirit] about all things, and is true and is not a lie, and just as His anointing has taught you, ^[a] you must remain in Him [being rooted in Him, knit to Him].

Footnotes

a. 1 John 2:27 Or *you are abiding*.

1 John 3:24, Amplified Bible

²⁴ The one who *habitually* keeps His commandments [obeying His word and following His precepts, abides and] remains in Him, and He in him. By this we know *and* have the proof that He [really] abides in us, by the Spirit whom He has given us [as a gift].

1 John 4:1-3, Amplified Bible

Testing the Spirits

4 Beloved, do not believe every spirit [speaking through a self-proclaimed prophet]; instead test the spirits to see whether they are from God, because many false prophets *and* teachers have gone out into the world. ² By this you know *and* recognize the Spirit of God: every spirit that acknowledges

and confesses [the fact] that Jesus Christ has [actually] come in the flesh [as a man] is from God [God is its source]; ³ and every spirit that does not confess Jesus [acknowledging that He has come in the flesh, but would deny any of the Son's true nature] is not of God; this is the *spirit* of the antichrist, which you have heard is coming, and is now already in the world.

1 John 4:6, Amplified Bible

⁶ We [who teach God's word] are from God [energized by the Holy Spirit], and whoever knows God [through personal experience] listens to us [and has a deeper understanding of Him]. Whoever is not of God does not listen to us. By this we know [without any doubt] the spirit of truth [motivated by God] and the spirit of error [motivated by satan].

1 John 4:13, Amplified Bible

¹³ By this we know [with confident assurance] that we abide in Him and He in us, because He has given to us His [Holy] Spirit.

1 John 5:5-8, Amplified Bible

⁵ Who is the one who is victorious *and* overcomes the world? It is the one who believes *and* recognizes the fact that Jesus is the Son of God. ⁶ This is He who came through water and blood [His baptism and death], Jesus Christ—not by the water only, but by the water and the blood. It is the [Holy] Spirit who testifies, because the Spirit is the truth. [He is the essence and origin of truth itself.] ⁷ For there are three witnesses: ⁸ the Spirit and the water and the blood; and these three are in agreement [their testimony is perfectly consistent].

Revelation 14:12-13, Amplified Bible

¹² Here is [encouragement for] the steadfast endurance of the saints (God's people), those who *habitually* keep God's commandments and their faith in Jesus. ¹³ Then I heard [the distinct words of] a voice from heaven, saying, "Write, ^[a]Blessed (happy, prosperous, to be admired) are the dead who die in the Lord from now on!" "Yes, [blessed indeed]," says the Spirit, "so that they may rest *and* have relief from their labors, for their deeds do follow them."

Footnotes

- a. [Revelation 14:13](#) This is the second of the seven promised blessings. See note 1:3.

Revelation 17:3-4, Amplified Bible

³ And the angel carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast that was ^[a]entirely covered with blasphemous names, having seven heads and ten horns. ⁴ The woman was dressed in purple and scarlet, and adorned with gold, precious stones and pearls, [and she was] holding in her hand a gold cup full of the abominations and the filth of her [sexual] immorality.

Footnotes

- a. [Revelation 17:3](#) Lit *full of*.

Revelation 21:9-11, Amplified Bible

The New Jerusalem

⁹ Then one of the seven angels who had the seven bowls filled with the seven final plagues came and spoke with me, saying, "Come here, I will show you the bride, the wife of the Lamb." ¹⁰ And he carried me away in the Spirit to a vast and lofty mountain, and showed me the holy (sanctified) city of Jerusalem coming down out of heaven from God, ¹¹ having God's glory

[filled with His radiant light]. The brilliance of it resembled a rare *and* very precious jewel, like ^[a]jasper, shining *and* clear as crystal.

Footnotes

- a. Revelation 21:11 See note 4:3.

Revelation 22:17, Amplified Bible

17 The [Holy] Spirit and the bride (the church, believers) say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who wishes take *and* drink the water of life without cost.