

## **The Tsunami Blessing Inside and Out, Part 419 Scriptures**

**This is Section AAJ of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.**

**Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.**

**Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.**

**In the Old and New Testaments, the word "Spirit" or "spirit" is used 523 times. But they are not the same at all.**

- 1) Spirit of God, i.e., Holy Spirit**
- 2) spirit as created by Elohim, i.e., God, Jesus, and Holy Spirit**
- 3) spirit of the world, the flesh, or the devil i.e., evil or demonic**

**Today, I will continue giving you scriptural references of specifically the Spirit of God, Holy Spirit, so you will see His influence and impact upon mankind.**

Colossians 1:7-8, Amplified Bible

<sup>7</sup> You learned it from [our representative] Epaphras, our beloved fellow bond-servant, who is a faithful minister of Christ on our behalf <sup>8</sup> and he also has told us of your love [well-grounded and nurtured] in the [Holy] Spirit.

1 Thessalonians 1:4-9, Amplified Bible

<sup>4</sup> <sup>[a]</sup> Brothers and sisters beloved by God, we know that He has chosen you; <sup>5</sup> for our good news [regarding salvation] came to you not only in word, but also in [its inherent] power and in the Holy Spirit and with great conviction [on our part]. You know what kind of men we proved to be among you for your benefit. <sup>6</sup> You became imitators of us and [through us] of the Lord, after you welcomed our message in [a time of] great trouble with the joy supplied by the Holy Spirit; <sup>7</sup> For God has not called us to impurity, but to holiness [to be dedicated, and set apart by behavior that pleases Him, whether in public or in private]. <sup>8</sup> So whoever rejects *and* disregards this is not [merely] rejecting man but the God who gives His Holy Spirit to you [to dwell in you and empower you to overcome temptation]. <sup>9</sup> Now concerning brotherly love, you have no need for *anyone* to write you, for you have been [personally] taught by God to love one another [that is, to have an unselfish concern for others and to do things for their benefit].

#### Footnotes

- a. 1 Thessalonians 1:4 Lit *Brethren*.

1 Thessalonians 5:19, Amplified Bible

<sup>19</sup> Do not quench [subdue, or be unresponsive to the working and guidance of] the [Holy] Spirit.

## 2 Thessalonians 2:9-14, Amplified Bible

<sup>9</sup> The coming of the [Antichrist, the lawless] one is through the activity of satan, [attended] with great power [all kinds of counterfeit miracles] and [deceptive] signs and false wonders [all of them lies], <sup>10</sup> and by unlimited seduction to evil *and* with all the deception of wickedness for those who are perishing, because they did not welcome the love of the truth [of the gospel] so as to be saved [they were spiritually blind, and rejected the truth that would have saved them]. <sup>11</sup> Because of this God will send upon them a misleading influence, [an activity of error and deception] so they will believe the lie, <sup>12</sup> in order that all may be judged *and* condemned who did not believe the truth [about their sin, and the need for salvation through Christ], but *instead* took pleasure in unrighteousness. <sup>13</sup> But we should *and* are [morally] obligated [as debtors] always to give thanks to God for you, believers beloved by the Lord, because God has chosen you from the beginning for salvation through the <sup>[a]</sup>sanctifying work of the Spirit [that sets you apart for God's purpose] and by your faith in the truth [of God's word that leads you to spiritual maturity]. <sup>14</sup> It was to this end that He called you through our gospel [the good news of Jesus' death, burial, and resurrection], so that you may obtain *and* share in the glory of our Lord Jesus Christ.

### Footnotes

- a. [2 Thessalonians 2:13](#) There are two kinds of sanctification: first, positional sanctification means *set apart for God* and in some instances *set apart for God's purpose*; second, practical sanctification is a progressive process and means *growing in righteous living*. This is dependent on a person's reliance on the Holy Spirit.

1 Timothy 3:15-16, Amplified Bible

<sup>15</sup> in case I am delayed, so that you will know how people ought to conduct themselves in the household of God, which is the church of the living God, the pillar and foundation of the truth. <sup>16</sup> And great, we confess, is the mystery [the hidden truth] of godliness: He (Jesus Christ) who was revealed in human flesh, Was justified *and* vindicated in the Spirit, Seen by angels, Preached among the nations, Believed on in the world, Taken up in glory.

1 Timothy 4:1-3, Amplified Bible

### **Apostasy**

**4** But the [Holy] Spirit explicitly *and* unmistakably declares that in later times some will turn away from the faith, paying attention instead to deceitful *and* seductive spirits and doctrines of demons, <sup>2</sup> [misled] by the hypocrisy of liars whose consciences are seared as with a branding iron [leaving them incapable of ethical functioning], <sup>3</sup> who forbid marriage and *advocate* abstaining from [certain kinds of] foods which God has created to be gratefully shared by those who believe and have [a clear] knowledge of the truth.

1 Timothy 4:14, Amplified Bible

<sup>14</sup> Do not neglect the spiritual gift within you, [that special endowment] which was intentionally bestowed on you [by the Holy Spirit] through prophetic utterance when the <sup>[a]</sup>elders laid their hands on you [at your ordination].

### **Footnotes**

- a. 1 Timothy 4:14 Or *presbytery*.

2 Timothy 1:14, Amplified Bible

<sup>14</sup> Guard [with greatest care] *and* keep unchanged, the treasure [that precious truth] which has been entrusted to you [that is, the good news about salvation through personal faith in Christ Jesus], through [the help of] the Holy Spirit who dwells in us.

Titus 3:1-7, Amplified Bible

### **Godly Living**

**3** Remind people to be subject to rulers and authorities, to be obedient, to be ready *and* willing to do good, <sup>2</sup> to slander *or* abuse no one, to be kind *and* conciliatory and gentle, showing unqualified consideration *and* courtesy toward everyone. <sup>3</sup> For we too once were foolish, disobedient, deceived, enslaved to various *sinful* desires and pleasures, spending *and* wasting our life in malice and envy, hateful, hating one another. <sup>4</sup> But when the goodness *and* kindness of God our Savior and *His* love for mankind appeared [in human form as the Man, Jesus Christ], <sup>5</sup> He saved us, not because of any works of righteousness that we have done, but because of His own compassion *and* mercy, by the cleansing of the new birth (spiritual transformation, regeneration) and renewing by the Holy Spirit, <sup>6</sup> whom He poured out richly upon us through Jesus Christ our Savior, <sup>7</sup> so that we would be justified [made free of the guilt of sin] by His [compassionate, undeserved] grace, and that we would be [acknowledged as acceptable to Him and] made heirs of eternal life [actually experiencing it] according to our hope (His guarantee).

Hebrews 2:1-5, Amplified Bible

### **Give Heed**

**2** <sup>[a]</sup>For this reason [that is, because of God's final revelation in His Son Jesus and because of Jesus' superiority to the angels] we must pay much closer attention than ever to the things that we have heard, so that we do not [in any way] drift away from truth. **2** For if the message given <sup>[b]</sup>through angels [the Law given to Moses] was authentic *and* unalterable, and every violation and disobedient act received an appropriate penalty, **3** how will we escape [the penalty] if we ignore such a great salvation [the gospel, the new covenant]? For it was spoken at first by the Lord, and it was confirmed to us *and* proved authentic by those who *personally* heard [Him speak], **4** [and besides this evidence] God also testifying with them [confirming the message of salvation], both by signs and wonders and by various miracles [carried out by Jesus and the apostles] and by [granting to believers the] gifts of the Holy Spirit according to His own will.

### **Earth Subject to Man**

**5** It was not to angels that God subjected the [inhabited] world of the future [when Christ reigns], about which we are speaking.

### **Footnotes**

- a. [Hebrews 2:1](#) This refers back to all of ch 1, not just the final verse.
- b. [Hebrews 2:2](#) It was a tradition in Judaism that angels, whom the Jews highly regarded, had an important role in God's giving of the Law to Moses. See Acts 7:38; Gal 3:19.

Hebrews 3:6-11, Amplified Bible

<sup>6</sup> but Christ is faithful as a Son over His [Father's] house. And we are His house if we hold fast our confidence and sense of triumph in our hope [in Christ]. <sup>7</sup> Therefore, just as the Holy Spirit says, "TODAY IF YOU HEAR HIS VOICE, <sup>8</sup> DO NOT HARDEN YOUR HEARTS AS [your fathers did] IN THE REBELLION [of Israel at <sup>[a]</sup>Meribah], ON THE DAY OF TESTING IN THE WILDERNESS, <sup>9</sup> WHERE YOUR FATHERS TRIED ME BY TESTING [My forbearance and tolerance], AND SAW MY WORKS FOR FORTY YEARS [And found I stood their test]. <sup>10</sup> "THEREFORE I WAS ANGERED WITH THIS GENERATION, AND I SAID, 'THEY ALWAYS GO ASTRAY IN THEIR HEART, AND THEY DID NOT KNOW MY WAYS [nor become progressively better and more intimately acquainted with them]'; <sup>11</sup> SO I SWORE [an oath] IN MY WRATH, 'THEY SHALL NOT ENTER MY REST [the promised land].'"

#### Footnotes

- a. [Hebrews 3:8](#) See Ex 17:1-7.

Hebrews 6:3-6, Amplified Bible

<sup>3</sup> And we will do this [that is, proceed to maturity], if God permits. <sup>4</sup> For [it is impossible to restore to repentance] those who have once been enlightened [spiritually] and who have <sup>[a]</sup>tasted *and* consciously experienced the heavenly gift and have shared in the Holy Spirit, <sup>5</sup> and have tasted *and* consciously experienced the good word of God and the powers of the age (world) to come, <sup>6</sup> <sup>[b]</sup>and then have fallen away—it is impossible to bring them back again to repentance, since they again nail the Son of God on the cross [for as far as they are concerned, they are treating the death of Christ as if they were not saved by it], and are holding Him up again to public disgrace.

## Footnotes

- a. Hebrews 6:4 This is the same Greek word that is used in Matt 27:34 regarding Jesus' tasting the wine mixed with gall during His crucifixion. After tasting what was being offered to Him He refused to drink it. Perhaps the use of this word in this passage (vv 4-6) refers to those who superficially "tasted" the gospel and outwardly appeared to embrace the Christian experience, but inwardly never committed in full surrender to Christ. In this case, the act of "falling away" was simply the public expression of their true position and their rejection of Jesus as Messiah regardless of the evidence.
- b. Hebrews 6:6 This passage is one of the most difficult to interpret in Hebrews. Four major views have been suggested: 1) some interpret the passage to teach the possibility of loss of salvation, 2) some see the text as hypothetical, with the author using an illustration of what would occur in the case of apostasy, but which, in fact, cannot occur, 3) some suggest the passage refers to apparent believers who are in the church, but who are not truly saved. These commit apostasy, depart from the fellowship, and thus give evidence they were not genuinely converted, and 4) the loss of rewards view that suggests that the context indicated the people described in vv 4-6 are genuine believers who commit willful sin and fail to press on to maturity. These are disciplined by God in this life, and lose rewards at the Judgment Seat of Christ along the lines of 1 Cor 3:11-17.

## Hebrews 10:14-18, Amplified Bible

<sup>14</sup> For by the one offering He has perfected forever *and* completely cleansed those who are being sanctified [bringing each believer to spiritual completion and maturity]. <sup>15</sup> And the Holy Spirit also adds His testimony to us [in confirmation of this]; for after having said, <sup>16</sup> "THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL IMPRINT MY LAWS UPON THEIR HEART, AND ON THEIR MIND I WILL INSCRIBE THEM [producing an inward change]," *He then says,* <sup>17</sup> "AND THEIR SINS AND THEIR LAWLESS ACTS I WILL REMEMBER NO MORE [no longer holding their sins against them]." <sup>18</sup> Now where there is [absolute] forgiveness *and* complete cancellation of the penalty of these things, there is no longer any offering [to be made to atone] for sin.

Hebrews 10:29, Amplified Bible

**29** How much greater punishment do you think he will deserve who has rejected *and* trampled under foot the Son of God, and has considered unclean *and* common the blood of the covenant that <sup>[a]</sup>sanctified him, and has insulted the Spirit of grace [who imparts the unmerited favor and blessing of God]?

**Footnotes**

- a. [Hebrews 10:29](#) All believers are sanctified, that is, set apart as holy for God and His purposes.