

The Tsunami Blessing Inside and Out, Part 418 Scriptures

This is Section AAI of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

In the Old and New Testaments, the word "Spirit" or "spirit" is used 523 times. But they are not the same at all.

- 1) Spirit of God, i.e., Holy Spirit**
- 2) spirit as created by Elohim, i.e., God, Jesus, and Holy Spirit**
- 3) spirit of the world, the flesh, or the devil i.e., evil or demonic**

Today, I will continue giving you scriptural references of specifically the Spirit of God, Holy Spirit, so you will see His influence and impact upon mankind.

Galatians 3:1-5, Amplified Bible

Faith Brings Righteousness

3 O you foolish *and* thoughtless *and* superficial Galatians, who has bewitched you [that you would act like this], to whom—right before your very eyes—Jesus Christ was publicly portrayed as crucified [in the gospel message]? ² This is all I want to ask of you: did you receive the [Holy] Spirit as the result of obeying [the requirements of] the Law, or was it the result of hearing [the message of salvation and] with faith [believing it]? ³ Are you so foolish *and* senseless? Having begun [your new life by faith] with the Spirit, are you now being perfected *and* reaching spiritual maturity by the flesh [that is, by your own works and efforts to keep the Law]? ⁴ Have you suffered so many things *and* experienced so much all for nothing—if indeed it was all for nothing? ⁵ So then, does He who supplies you with His [marvelous Holy] Spirit and works miracles among you, do it as a result of the works of the Law [which you perform], or because you [believe confidently in the message which you] heard with faith?

Galatians 3:13-14, Amplified Bible

¹³ Christ purchased our freedom *and* redeemed us from the curse of the Law *and* its condemnation by becoming a curse for us—for it is written, “CURSED IS EVERYONE WHO HANGS [crucified] ON A TREE (cross)” — ¹⁴ in order that in Christ Jesus the blessing of Abraham might also come to the Gentiles, so that we would all receive [the realization of] the promise of the [Holy] Spirit through faith.

Galatians 4:4-7, Amplified Bible

⁴ But when [in God’s plan] the proper time had fully come, God sent His Son, born of a woman, born under the [regulations of the] Law, ⁵ so that He might redeem *and* liberate those who were under the Law, that we [who

believe] might be adopted as sons [as God's children with all rights as fully grown members of a family]. ⁶ And because you [really] are [His] sons, God has sent the Spirit of His Son into our hearts, crying out, ^[a]"Abba! Father!" ⁷ Therefore you are no longer a slave (bond-servant), but a son; and if a son, then also an heir through [the gracious act of] God [through Christ].

Footnotes

- a. Galatians 4:6 An Aramaic word used by small children when informally addressing their fathers.

Galatians 4:28-30, Amplified Bible

²⁸ And we, [believing] brothers and sisters, like Isaac, are children [not merely of physical descent, like Ishmael, but are children born] of promise [born miraculously]. ²⁹ But as at that time the child [of ordinary birth] born according to the flesh persecuted the son *who was born* according to [the promise and working of] the Spirit, so it is now also. ³⁰ But what does the Scripture say? "CAST OUT THE BONDWOMAN [Hagar] AND HER SON [Ishmael], FOR NEVER SHALL THE SON OF THE BONDWOMAN BE HEIR *and* SHARE THE INHERITANCE WITH THE SON OF THE FREE WOMAN."

Galatians 5:4-6, Amplified Bible

⁴ You have been severed from Christ, if you seek to be ^[a]justified [that is, declared free of the guilt of sin and its penalty, and placed in right standing with God] through the Law; you have fallen from grace [for you have lost your grasp on God's unmerited favor and blessing]. ⁵ For we [not relying on the Law but] through the [strength and power of the Holy] Spirit, by faith, are waiting [confidently] for the hope of righteousness [the completion of our salvation]. ⁶ For [if we are] in Christ Jesus neither circumcision nor

uncircumcision means anything, but only faith activated *and* expressed *and* working through love.

Footnotes

- a. [Galatians 5:4](#) See note 2:16.

Galatians 5:16-18, Amplified Bible

¹⁶ But I say, walk *habitually* in the [Holy] Spirit [seek Him and be responsive to His guidance], and then you will certainly not carry out the desire of the ^[a]sinful nature [which responds impulsively without regard for God and His precepts]. ¹⁷ For the sinful nature has its desire which is opposed to the Spirit, and the [desire of the] Spirit opposes the ^[b]sinful nature; for these [two, the sinful nature and the Spirit] are in direct opposition to each other [continually in conflict], so that you [as believers] do not [always] do whatever [good things] you want to do. ¹⁸ But if you are guided *and* led by the Spirit, you are not subject to the Law.

Footnotes

- a. [Galatians 5:16](#) Lit *flesh*.
- b. [Galatians 5:17](#) Lit *flesh*.

Galatians 5:22-23, Amplified Bible

²² But the fruit of the Spirit [the result of His presence within us] is love [unselfish concern for others], joy, [inner] peace, patience [not the ability to wait, but how we act while waiting], kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such things there is no law.

Galatians 5:25, Amplified Bible

²⁵ If we [claim to] live by the [Holy] Spirit, we must also walk by the Spirit [with personal integrity, godly character, and moral courage—our conduct empowered by the Holy Spirit].

Galatians 6:1, Amplified Bible

Bear One Another's Burdens

6 Brothers, if anyone is caught in any sin, you who are spiritual [that is, you who are responsive to the guidance of the Spirit] are to restore such a person in a spirit of gentleness [not with a sense of superiority or self-righteousness], keeping a watchful eye on yourself, so that you are not tempted as well.

Galatians 6:8, Amplified Bible

⁸ For the one who sows to his flesh [his sinful capacity, his worldliness, his disgraceful impulses] will reap from the flesh ruin *and* destruction, but the one who sows to the Spirit will from the Spirit reap eternal life.

Ephesians 1:12-14, Amplified Bible

¹² so that we who were the first to hope in Christ [who first put our confidence in Him as our Lord and Savior] would exist to the praise of His glory. ¹³ In Him, you also, when you heard the word of truth, the good news of your salvation, and [as a result] believed in Him, were stamped with the seal of the promised Holy Spirit [the One promised by Christ] as owned *and* protected [by God]. ¹⁴ The Spirit is the ^[a]guarantee [the first installment, the pledge, a foretaste] of our inheritance until the redemption of *God's own* [purchased] possession [His believers], to the praise of His glory.

Footnotes

- a. [Ephesians 1:14](#) Or *down payment*.

Ephesians 1:18, Amplified Bible

¹⁸ And [I pray] that the eyes of your heart [the very center and core of your being] may be enlightened [flooded with light by the Holy Spirit], so that you will know *and* cherish the ^[a]hope [the divine guarantee, the confident expectation] to which He has called you, the riches of His glorious inheritance in the ^[b]saints (God's people),

Footnotes

- a. [Ephesians 1:18](#) In the NT the word "hope" expresses a cherished desire along with the confident assurance of obtaining that which is longed for.
- b. [Ephesians 1:18](#) See note v 1.

Ephesians 2:3, Amplified Bible

³ Among these [unbelievers] we all once lived in the passions of our flesh [our behavior governed by the sinful self], indulging the desires of ^[a]human nature [without the Holy Spirit] and [the impulses] of the [sinful] mind. We were, by nature, children [under the sentence] of [God's] wrath, just like the rest [of mankind].

Footnotes

- a. [Ephesians 2:3](#) Lit *flesh*.

Ephesians 2:18, Amplified Bible

¹⁸ For it is through Him that we both have a [direct] way of approach in one Spirit to the Father.

Ephesians 2:22, Amplified Bible

²² In Him [and in fellowship with one another] you also are being built together into a dwelling place of God in the Spirit.

Ephesians 3:4-6, Amplified Bible

⁴ By referring to this, when you read it you can understand my insight into the mystery of Christ, ⁵ which in other generations was not disclosed to mankind, as it has now been revealed to His holy apostles and prophets by the [Holy] Spirit; ⁶ [it is this:] that the Gentiles are now joint heirs [with the Jews] and members of the same body, and joint partakers [sharing] in the [same divine] promise in Christ Jesus through [their faith in] the good news [of salvation].

Ephesians 3:16-21, Amplified Bible

¹⁶ May He grant you out of the riches of His glory, to be strengthened *and* spiritually energized with power through His Spirit in your inner self, [indwelling your innermost being and personality], ¹⁷ so that Christ may dwell in your hearts through your faith. And may you, having been [deeply] rooted and [securely] grounded in love, ¹⁸ be fully capable of comprehending with all the saints (God's people) the width and length and height and depth of His love [fully experiencing that amazing, endless love]; ¹⁹ and [that you may come] to know [practically, through personal experience] the love of Christ which far surpasses [mere] knowledge [without experience], that you may be filled up [throughout your being] to all the fullness of God [so that you may have the richest experience of God's presence in your lives, completely filled and flooded with God Himself]. ²⁰ Now to Him who is able to [carry out His purpose and] do superabundantly more than all that we dare ask or think [infinitely beyond our greatest prayers, hopes, or dreams], according to His power that is at work within us, ²¹ to Him be the glory in the church and in Christ Jesus throughout all generations forever and ever. Amen.

Ephesians 4:2-4, Amplified Bible

² with all humility [forsaking self-righteousness], and gentleness [maintaining self-control], with patience, bearing with one another ^[a]in [unselfish] love. ³ Make every effort to keep the oneness of the Spirit in the bond of peace [each individual working together to make the whole successful]. ⁴ *There is* one body [of believers] and one Spirit—just as you were called to one hope when called [to salvation]—

Footnotes

- a. Ephesians 4:2 The key to understanding this and other statements about love is to know that this love (the Greek word *agape*) is not so much a matter of emotion as it is of doing things for the benefit of another person, that is, having an unselfish concern for another and a willingness to seek the best for another.

Ephesians 4:30, Amplified Bible

³⁰ And do not grieve the Holy Spirit of God [but seek to please Him], by whom you were sealed *and* marked [branded as God's own] for the day of redemption [the final deliverance from the consequences of sin].

Ephesians 5:18, Amplified Bible

¹⁸ Do not get drunk with wine, for that is wickedness (corruption, stupidity), but be filled with the [Holy] Spirit *and* constantly guided by Him.

Ephesians 6:16-18, Amplified Bible

¹⁶ Above all, lift up the [protective] ^[a]shield of faith with which you can extinguish all the flaming arrows of the evil *one*. ¹⁷ And take THE HELMET OF SALVATION, and the sword of the Spirit, which is the Word of God. ¹⁸ With all prayer and petition pray [with specific requests] at all times [on every occasion and in every season] in the Spirit, and with this in view, stay alert

with all perseverance and petition [interceding in prayer] for all ^[b]God's people.

Footnotes

- a. Ephesians 6:16 Here the Greek word refers to the large Roman soldiers' shield designed to protect the entire body. It had an iron frame and was covered in several layers of leather. When soaked in water before a battle the shield could put out the fiery missiles thrown at them by the enemy.
- b. Ephesians 6:18 Lit *the saints*.

Philippians 1:18-20, Amplified Bible

¹⁸ What then [does it matter]? So long as in every way, whether in pretense [for self-promotion] or in all honesty [to spread the truth], Christ is being preached; and in this I rejoice. Yes, and I will rejoice [later as well], ¹⁹ for I know [with confidence] that this will turn out for my deliverance *and* spiritual well-being, through your prayers and the [superabundant] supply of the Spirit of Jesus Christ [which upholds me]. ²⁰ It is my own eager expectation and hope, that [looking toward the future] I will not disgrace myself *nor* be ashamed in anything, but that with courage *and* the utmost freedom of speech, even now as always, Christ will be magnified *and* exalted in my body, whether by life or by death.

Philippians 2:1-2, Amplified Bible

Be Like Christ

2 Therefore if there is any encouragement *and* comfort in Christ [as there certainly is in abundance], if there is any consolation of love, if there is any fellowship [that we share] in the Spirit, if [there is] any [great depth of] affection and compassion, ² make my joy complete by being of the same mind, having the same ^[a]love [toward one another], knit together in spirit,

intent on one purpose [and living a life that reflects your faith and spreads the gospel—the good news regarding salvation through faith in Christ].

Footnotes

- a. [Philippians 2:2](#) The key to understanding this and other statements about love is to know that this love (the Greek word *agape*) is not so much a matter of emotion as it is of doing things for the benefit of another person, that is, having an unselfish concern for another and a willingness to seek the best for another.

Philippians 3:2-4, Amplified Bible

² Look out for the ^[a]dogs [the Judaizers, the legalists], look out for the troublemakers, look out for the ^[b]false circumcision [those who claim circumcision is necessary for salvation]; ³ for we [who are born-again have been reborn from above—spiritually transformed, renewed, set apart for His purpose and] are the *true* circumcision, who worship in the Spirit of God and glory *and* take pride *and* exult in Christ Jesus and place no confidence [in what we have or who we are] in the flesh— ⁴ though I myself might have [some grounds for] confidence in the flesh [if I were pursuing salvation by works]. If anyone else thinks that he has reason to be confident in the flesh [that is, in his own efforts to achieve salvation], I *have* far more:

Footnotes

- a. [Philippians 3:2](#) Jews often used “dogs” as a derogatory term to refer to Gentiles, so Paul’s reference to his Jewish opponents in this verse is ironic. Most dogs were untamed scavengers and considered disgusting because they ate anything.
- b. [Philippians 3:2](#) Because circumcision was not necessary for salvation, the circumcision demanded by the Judaizers was nothing more than mutilation.