

## **The Tsunami Blessing Inside and Out, Part 416 Scriptures**

**This is Section AAG of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.**

**Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.**

**Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.**

**In the Old and New Testaments, the word "Spirit" or "spirit" is used 523 times. But they are not the same at all.**

- 1) Spirit of God, i.e., Holy Spirit**
- 2) spirit as created by Elohim, i.e., God, Jesus, and Holy Spirit**
- 3) spirit of the world, the flesh, or the devil i.e., evil or demonic**

**Today, I will continue giving you scriptural references of specifically the Spirit of God, Holy Spirit, so you will see His influence and impact upon mankind.**

Romans 1:1-4, Amplified Bible

### **The Gospel Exalted**

**1** Paul, a <sup>[a]</sup>bond-servant of Christ Jesus, called as an apostle (special messenger, personally chosen representative), set apart for [preaching] the <sup>[b]</sup>gospel of God [the good news of salvation], **2** which He promised beforehand through His prophets in the sacred Scriptures— **3** [the good news] regarding His Son, who, as to the flesh [His human nature], was born a descendant of David [to fulfill the covenant promises], **4** and [as to His divine nature] according to the Spirit of holiness was openly designated to be the Son of God with power [in a triumphant and miraculous way] by *His* resurrection from the dead: Jesus Christ our Lord.

#### **Footnotes**

- a. [Romans 1:1](#) I.e. a person in bondage. One who belongs to another.
- b. [Romans 1:1](#) In ancient Greece the word translated as “good news” or “gospel” was used to denote, among other things, success in a battle.

Romans 5:5, Amplified Bible

**5** Such hope [in God’s promises] never disappoints *us*, because God’s love has been abundantly poured out within our hearts through the Holy Spirit who was given to us.

Romans 6:6, Amplified Bible

**6** We know that our old <sup>[a]</sup>self [our human nature without the Holy Spirit] was nailed to the cross with *Him*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin.

#### **Footnotes**

- a. [Romans 6:6](#) Gr *anthropos*, i.e. man, person.

Romans 7:1-6, Amplified Bible

### **Believers United to Christ**

**7** Or do you not know, <sup>[a]</sup>brothers and sisters (for I am speaking to those who know the Law), that the Law has jurisdiction [to rule] over a person as long as he lives? **2** For the married woman [as an example] is bound *and* remains bound by law to her husband while he lives; but if her husband dies, she is released *and* exempt from the law concerning her husband.

**3** Accordingly, she will be designated as an adulteress if she <sup>[b]</sup>unites herself to another man while her husband is alive. But if her husband dies, she is free from the law [regarding marriage], so that she is not an adulteress if she marries another man. **4** Therefore, my <sup>[c]</sup>fellow believers, you too died to the Law through the [crucified] body of Christ, so that you may belong to another, to Him who was raised from the dead, in order that we may bear fruit for God. **5** When we were *living* in the flesh [trapped by sin], the sinful passions, which were awakened by [that which] the Law [identifies as sin], were at work in our body to bear fruit for death [since the willingness to sin led to death and separation from God]. **6** But now we have been released from the Law *and* its penalty, having died [through Christ] to that by which we were held captive, so that we serve [God] in the newness of the Spirit and not in the oldness of the letter [of the Law].

### **Footnotes**

- a. [Romans 7:1](#) Lit *brethren*.
- b. [Romans 7:3](#) Lit *becomes another man's*, probably referring to an illicit, sexual relationship. Paul uses the same language at the end of the verse, but there he probably means sexual intimacy within a new marriage.
- c. [Romans 7:4](#) Lit *brethren*.

Romans 8:1-6, Amplified Bible

### **Escape from Bondage**

**8** Therefore there is now no condemnation [no guilty verdict, no punishment] for those who are in Christ Jesus [who believe in Him as personal Lord and Savior]. <sup>2</sup> For the law of the Spirit of life [which is] in Christ Jesus [the law of our new being] has set you free from the law of sin and of death. <sup>3</sup> For what the Law could not do [that is, overcome sin and remove its penalty, its power] being weakened by the flesh [man's nature without the Holy Spirit], God did: He sent His own Son in the likeness of sinful man as an offering for sin. And He condemned sin in the flesh [subdued it and overcame it in the person of His own Son], <sup>4</sup> so that the [righteous and just] requirement of the Law might be fulfilled in us who do not live our lives in the ways of the flesh [guided by worldliness and our sinful nature], but [live our lives] in the ways of the Spirit [guided by His power]. <sup>5</sup> For those who are *living* according to the flesh set their minds on the things of the flesh [which gratify the body], but those who are *living* according to the Spirit, [set their minds on] the things of the Spirit [His will and purpose]. <sup>6</sup> Now the mind of the flesh is death [both now and forever—because it pursues sin]; but the mind of the Spirit is life and peace [the spiritual well-being that comes from walking with God—both now and forever];

Romans 8:7-8, Amplified Bible

<sup>7</sup> the mind of the flesh [with its sinful pursuits] is actively hostile to God. It does not submit itself to God's law, since it cannot, <sup>8</sup> and those who are in the flesh [living a life that caters to sinful appetites and impulses] cannot please God.

### Romans 8:9, Amplified Bible

<sup>9</sup> However, you are not [living] in the flesh [controlled by the sinful nature] but in the Spirit, if in fact the Spirit of God lives in you [directing and guiding you]. But if anyone does not have the Spirit of Christ, he does not belong to Him [and is not a child of God].

### Romans 8:10, Amplified Bible

<sup>10</sup> If Christ lives in you, though your [natural] body is dead because of sin, your spirit is alive because of righteousness [which He provides].

### Romans 8:11-16, Amplified Bible

<sup>11</sup> And if the Spirit of Him who raised Jesus from the dead lives in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit, who lives in you. <sup>12</sup> So then, <sup>[a]</sup>brothers and sisters, we have an obligation, but not to our flesh [our human nature, our worldliness, our sinful capacity], to live according to the [impulses of the] flesh [our nature without the Holy Spirit]— <sup>13</sup> for if you are living according to the [impulses of the] flesh, you are going to die. But if [you are living] by the [power of the Holy] Spirit you are *habitually* putting to death the *sinful* deeds of the body, you will [really] live *forever*. <sup>14</sup> For all who are *allowing themselves to* be led by the Spirit of God are sons of God. <sup>15</sup> For you have not received a spirit of slavery leading again to fear [of God's judgment], but you have received the Spirit of adoption as sons [the Spirit producing sonship] by which we [joyfully] cry, <sup>[b]</sup>"Abba! Father!" <sup>16</sup> The Spirit Himself testifies *and* confirms together with our spirit [assuring us] that we [believers] are children of God.

### Footnotes

- a. [Romans 8:12](#) Lit *brethren*.

- b. Romans 8:15 An Aramaic word used by young children when addressing their fathers, but not used by Jews in prayer because it implies a sense of familiarity. Jesus' use of the word emphasized his Father-Son relationship with God.

#### Romans 8:17-22, Amplified Bible

<sup>17</sup> And if [we are His] children, [then we are His] heirs also: heirs of God and fellow heirs with Christ [sharing His spiritual blessing and inheritance], if indeed we share in His suffering so that we may also share in His glory.

<sup>18</sup> For I consider [from the standpoint of faith] that the sufferings of the present life are not worthy to be compared with the glory that is about to be revealed to us *and* in us! <sup>19</sup> For [even the whole] creation [all nature] waits eagerly for the children of God to be revealed. <sup>20</sup> For the creation was subjected to frustration *and* futility, not willingly [because of some intentional fault on its part], but by the will of Him who subjected it, in hope <sup>21</sup> that the creation itself will also be freed from its bondage to decay [and gain entrance] into the glorious freedom of the children of God. <sup>22</sup> For we know that the whole creation has been moaning together as in the pains of childbirth until now.

#### Romans 8:23, Amplified Bible

<sup>23</sup> And not only this, but we too, who have the first fruits of the Spirit [a joyful indication of the blessings to come], even we groan inwardly, as we wait eagerly for [the sign of] our adoption as sons—the redemption *and* transformation of our body [at the resurrection].

#### Romans 8:24-25, Amplified Bible

<sup>24</sup> For in this hope we were saved [by faith]. But hope [the object of] which is seen is not hope. For who hopes for what he already sees? <sup>25</sup> But if we

hope for what we do not see, we wait eagerly for it with patience *and* composure.

Romans 8:26-27, Amplified Bible

### **Our Victory in Christ**

<sup>26</sup> In the same way the Spirit [comes to us and] helps us in our weakness. We do not know what prayer to offer *or* how to offer it as we should, but the Spirit Himself [knows our need and at the right time] intercedes on our behalf with sighs *and* groanings too deep for words. <sup>27</sup> And He who searches the hearts knows what the mind of the Spirit is, because the Spirit intercedes [before God] on behalf of <sup>[a]</sup>God's people in accordance with God's will.

### **Footnotes**

- a. [Romans 8:27](#) Lit *the saints*.

Romans 8:28-39, Amplified Bible

<sup>28</sup> And we know [with great confidence] that God [who is deeply concerned about us] causes all things to work together [as a plan] for good for those who love God, to those who are called according to His plan *and* purpose.

<sup>29</sup> For those whom He foreknew [and loved and chose beforehand], He also predestined to be conformed to the image of His Son [and ultimately share in His complete sanctification], so that He would be the firstborn [the most beloved and honored] among many believers. <sup>30</sup> And those whom He predestined, He also called; and those whom He called, He also justified [declared free of the guilt of sin]; and those whom He justified, He also glorified [raising them to a heavenly dignity]. <sup>31</sup> What then shall we say to all these things? If God is for us, who can be [successful] against us? <sup>32</sup> He who did not spare [even] His own Son, but gave Him up for us all, how will He

not also, along with Him, graciously give us all things? <sup>33</sup> Who will bring any charge against God's elect (His chosen ones)? It is God who justifies us [declaring us blameless and putting us in a right relationship with Himself]. <sup>34</sup> Who is the one who condemns us? Christ Jesus is the One who died [to pay our penalty], and more *than that*, who was raised [from the dead], and who is at the right hand of God interceding [with the Father] for us. <sup>35</sup> Who shall ever separate us from the love of <sup>[a]</sup>Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> Just as it is written *and* forever remains written,

"FOR YOUR SAKE WE ARE PUT TO DEATH ALL DAY LONG;  
WE ARE REGARDED AS SHEEP FOR THE SLAUGHTER."

<sup>37</sup> Yet in all these things we are more than conquerors *and* gain an overwhelming victory through Him who loved us [so much that He died for us]. <sup>38</sup> For I am convinced [and continue to be convinced—beyond any doubt] that neither death, nor life, nor angels, nor principalities, nor things present *and* threatening, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor any other created thing, will be able to separate us from the [unlimited] love of God, which is in Christ Jesus our Lord.

#### **Footnotes**

- a. [Romans 8:35](#) Two early mss read *God*.

Romans 9:1-2, Amplified Bible

#### **Concern for Israel**

**9** I am telling the truth in Christ, I am not lying, my conscience testifies with me [enlightened and prompted] by the Holy Spirit, <sup>2</sup> that I have great sorrow and unceasing anguish in my heart.

Romans 12:10-15, Amplified Bible

<sup>10</sup> Be devoted to one another with [authentic] brotherly affection [as members of one family], give preference to one another in honor; <sup>11</sup> never lagging behind in diligence; aglow in the Spirit, *enthusiastically* serving the Lord; <sup>12</sup> *constantly* rejoicing in hope [because of our confidence in Christ], steadfast *and* patient in distress, devoted to prayer [continually seeking wisdom, guidance, and strength], <sup>13</sup> contributing to the needs of God's people, pursuing [the practice of] hospitality. <sup>14</sup> Bless those who persecute you [who cause you harm or hardship]; bless and do not curse [them]. <sup>15</sup> Rejoice with those who rejoice [sharing others' joy], and weep with those who weep [sharing others' grief].

Romans 14:15-18, Amplified Bible

<sup>15</sup> If your brother is being hurt *or* offended because of food [that you insist on eating], you are no longer walking in love [toward him]. Do not let what you eat destroy *and* spiritually harm one for whom Christ died. <sup>16</sup> Therefore do not let what is a good thing for you [because of your freedom to choose] be spoken of as evil [by someone else]; <sup>17</sup> for the kingdom of God is not *a matter of* eating and drinking [what one likes], but of righteousness and peace and joy in the Holy Spirit. <sup>18</sup> For the one who serves Christ in this way [recognizing that food choice is secondary] is acceptable to God and is approved by men.

Romans 15:13, Amplified Bible

<sup>13</sup> May the God of hope fill you with all joy and peace in believing [through the experience of your faith] that by the power of the Holy Spirit you will abound in hope *and* overflow with confidence in His promises.

## Romans 15:18-20, Amplified Bible

<sup>18</sup> For I will not [even] presume to speak of anything except what Christ has done through me [as an instrument in His hands], resulting in the obedience of the Gentiles [to the gospel], by word and deed, <sup>19</sup> with the power of signs and wonders, [and all of it] in the power of the Spirit. So [starting] from Jerusalem and as far *away* as <sup>[a]</sup>Illyricum, I have fully preached the gospel [faithfully preaching the good news] of Christ [where it had not before been preached]. <sup>20</sup> Accordingly I set a goal to preach the gospel, not where Christ's name was already known, so that I would not build on another man's foundation;

### Footnotes

- a. [Romans 15:19](#) Located nearly 1,400 miles from Jerusalem, Illyricum was a Roman province of economic and strategic importance. It was a large region north of Macedonia located between the Adriatic Sea and the Danube River, and was known for its commercial seaports and gold mines. The great Roman road, Via Egnatia, started in Illyricum and ran eastward to Byzantium.

## Romans 15:29-32, Amplified Bible

<sup>29</sup> I know that when I do come to you, I will come in the abundant blessing of Christ. <sup>30</sup> I urge you, believers, by our Lord Jesus Christ and by the love of the Spirit, to join together with me in your prayers to God in my behalf, <sup>31</sup> [and pray] that I may be rescued from the unbelievers in Judea, and that my service for Jerusalem may be acceptable to the saints (Jewish believers) *there*; <sup>32</sup> so that by God's will I may come to you with joy and find rest in your company.