

The Tsunami Blessing Inside and Out, Part 414 Scriptures

This is Section AAE of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

In the Old and New Testaments, the word "Spirit" or "spirit" is used 523 times. But they are not the same at all.

- 1) Spirit of God, i.e., Holy Spirit**
- 2) spirit as created by Elohim, i.e., God, Jesus, and Holy Spirit**
- 3) spirit of the world, the flesh, or the devil i.e., evil or demonic**

Today, I will continue giving you scriptural references of specifically the Spirit of God, Holy Spirit, so you will see His influence and impact upon mankind.

Luke 2:26-33, Amplified Bible

²⁶ It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Christ (the Messiah, the Anointed).

²⁷ Prompted by the Spirit, he came into the temple [enclosure]; and when the parents brought in the child Jesus, ^[a]to do for Him the custom required by the Law, ²⁸ Simeon took Him into his arms, and blessed *and* praised *and* thanked God, and said, ²⁹ "Now, Lord, You are releasing Your bond-servant to leave [this world] in peace, According to Your **word**; ³⁰ For my eyes have seen Your Salvation, ³¹ Which You have prepared in the presence of all peoples, ³² A LIGHT FOR REVELATION TO THE GENTILES [to disclose what was previously unknown], And [to bring] the praise *and* honor *and* glory of Your people Israel." ³³ And His [legal] father and His mother were amazed at what was said about Him.

Footnotes

- a. Luke 2:27 i.e. offer the turtledoves as a sacrifice.

Luke 2:36-38, Amplified Bible

³⁶ There was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was very old, and had lived with her husband for seven years after her marriage, ³⁷ and then as a widow to the age of eighty-four. She did not leave the [area of the] temple, but was serving *and* worshiping night and day with fastings and prayers. ³⁸ She, too, came up at that very moment and *began* praising *and* giving thanks to God, and continued to speak of Him to all who were looking for the redemption *and* deliverance of Jerusalem.

Luke 3:21-22, Amplified Bible

Jesus' Baptism

²¹ Now when all the people were baptized, Jesus was also baptized, and while He was praying, the [visible] heaven was opened, ²² and the ^[a]Holy

Spirit descended on Him in bodily form like a dove, and a voice came from heaven, "You are My Son, My Beloved, in You I am well-pleased *and* delighted!"

Luke 4:1, Amplified Bible

The Devil Tempts Jesus

4 Now Jesus, full of [and in perfect communication with] the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness.

Luke 4:14, Amplified Bible

Jesus' Public Ministry

14 Then Jesus went back to Galilee in the **power** of the Spirit, and the news about Him spread through the entire region.

Luke 4:18-21, Amplified Bible

18 "THE SPIRIT OF THE LORD IS UPON ME (the Messiah), BECAUSE HE HAS ANOINTED ME TO PREACH THE GOOD NEWS TO THE POOR. HE HAS SENT ME TO ANNOUNCE RELEASE (pardon, forgiveness) TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE OPPRESSED (downtrodden, bruised, crushed by tragedy), **19** TO PROCLAIM THE FAVORABLE YEAR OF THE LORD [the day when salvation and the favor of God abound greatly]." **20** Then He rolled up the scroll [having stopped in the middle of the verse], gave it back to the attendant and sat down [to teach]; and the eyes of all those in the synagogue were [attentively] fixed on Him. **21** He began speaking to them: "Today this Scripture has been fulfilled in your hearing *and* in your presence."

Luke 10:21 Amplified Bible

21 In that very hour He was overjoyed *and* rejoiced greatly in the Holy Spirit, and He said, "I praise You, O Father, Lord of heaven and earth, that You have hidden these things [relating to salvation] from the ^[a]wise and intelligent, and have revealed them to infants [the childlike and untaught]. Yes, Father, for this way was [Your gracious will and choice, and was] well-pleasing in Your sight.

Footnotes

- a. Luke 10:21 An ironic criticism of the Jewish leaders who regarded the followers of Jesus as childlike and untaught.

Luke 11:13 Amplified Bible

13 If you, then, being evil [that is, sinful by nature], know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask *and* continue to ask Him!"

Luke 12:9-12 Amplified Bible

9 But he who denies Me before men will be denied in the presence of the angels of God. **10** And everyone who speaks a **word** against the Son of Man, it will be forgiven him; but he who ^[a]blasphemes against the Holy Spirit [that is, whoever intentionally discredits the Holy Spirit by attributing the authenticating miracles done by Me to satan], it will not be forgiven him [for him there is no forgiveness]. **11** When they bring you before the synagogues and the magistrates and the authorities, do not be worried about how you are to defend yourselves or what you are to say; **12** for the Holy Spirit will teach you in that very hour what you ought to say."

Footnotes

- a. Luke 12:10 Blasphemy of the Holy Spirit involves treating the Holy Spirit irreverently by denying the power and work of the Holy Spirit. This leads ultimately to rejecting the deity of Christ.

Luke 21:19, Amplified Bible

19 By your [patient] endurance [empowered by the Holy Spirit] you will gain your souls.

Luke 23:46, Amplified Bible

46 And Jesus, crying out with a loud voice, said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT!" Having said this, He breathed His last.

Luke 23:45-46, BRG Bible

45 And the sun was darkened, and the veil of the temple was rent in the midst. **46** And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my **Spirit**: and having said thus, he gave up the ghost.

Luke 24:49, Amplified Bible

49 Listen carefully: I am sending the Promise of My Father [the Holy Spirit] upon you; but you are to remain in the city [of Jerusalem] until you are clothed (fully equipped) with **power** from on high."

John 1:1-18, Amplified Bible

The Deity of Jesus Christ

1 In the beginning [before all time] was the Word (^[a]Christ), and the Word was with God, and ^[b]the Word was God Himself. **2** He was [continually existing] in the beginning [co-eternally] with God. **3** All things were made *and* came into existence through Him; and without Him not even one thing was made that has come into being. **4** In Him was life [and the power to

bestow life], and the life was the Light of men. ⁵ The Light shines on in the [d]darkness, and the darkness did not understand it *or* overpower it *or* appropriate it *or* absorb it [and is unreceptive to it].

The Witness of John the Baptist

⁶ There came a man commissioned *and* sent from God, whose name was [d]John. ⁷ This man came as a witness, to testify about the Light, so that all might believe [in Christ, the Light] through him. ⁸ John was not the Light, but came to testify about the Light. ⁹ There it was—the true Light [the genuine, perfect, steadfast Light] which, coming into the world, enlightens everyone. ¹⁰ He (Christ) was in the world, and though the world was made through Him, the world did not recognize Him. ¹¹ He came to that which was His own [that which belonged to Him—His world, His creation, His possession], and those who were His own [people—the Jewish nation] did not receive *and* welcome Him. ¹² But to as many as did receive *and* welcome Him, He gave the right [the authority, the privilege] to become children of God, *that is*, to those who believe in (adhere to, trust in, and rely on) His name— ¹³ who were born, not of blood [natural conception], nor of the will of the flesh [physical impulse], nor of the will of man [that of a natural father], but of God [that is, a divine and supernatural birth—they are born of God—spiritually transformed, renewed, sanctified].

The Word Made Flesh

¹⁴ And the Word (Christ) became flesh, and lived among us; and we [actually] saw His glory, glory as belongs to the [One and] only begotten *Son* of the Father, [the Son who is truly unique, the only One of His kind, who is] full of grace and truth (absolutely free of deception). ¹⁵ John testified [repeatedly] about Him and [e]has cried out [testifying officially for the record, with validity and relevance], “This was He of whom I said, ‘He who

comes after me ^[f]has a higher rank than I *and* has priority over me, for He existed before me.”” ¹⁶ For out of His fullness [the superabundance of His grace and truth] we have all received grace upon grace [spiritual blessing upon spiritual blessing, favor upon favor, and gift heaped upon gift]. ¹⁷ For the Law was given through Moses, but grace [the unearned, undeserved favor of God] and truth came through Jesus Christ. ¹⁸ No one has seen God [His essence, His divine nature] at any time; the [One and] only begotten God [that is, the unique Son] who is in the intimate presence of the Father, He has explained Him [and interpreted and revealed the awesome wonder of the Father].

Footnotes

- a. John 1:1 In John the Apostle’s vision (Rev 19), he sees Christ returning as Warrior-Messiah-King, and “...His name is called The Word of God...and LORD OF LORDS.” (Rev 19:13, 16).
- b. John 1:1 In this phrase, “God” appears first in the Greek word order, emphasizing the fact that “the Word” (Christ) was God—so “God Himself.”
- c. John 1:5 I.e. the world immersed in sin: all that stands in opposition to God and biblical truth.
- d. John 1:6 The births of both John the Baptist and Jesus were foretold by the angel, Gabriel (Luke 1:5-80). This passage is about John the Baptist, the son of Zacharias the priest and his wife, Elizabeth. Elizabeth was related to Mary the mother of Jesus (Luke 1:36). John the Baptist is considered to be the last of the OT prophets, and is not to be confused with John the Apostle who wrote this Gospel, three brief letters (*1 John, 2 John, 3 John*) and *Revelation*.
- e. John 1:15 Here John the writer uses the Greek perfect tense (“has cried out”), emphasizing the truth and continuing importance of John the Baptist’s testimony.
- f. John 1:15 Lit *has become before* (in front of) *me, because He was first of me*. The Greek is difficult because John the Baptist was making a word-play on the adverbs/adjective “after” (or “behind”), “before,” and “first.” The playful wording assumes the form of a riddle which, like some of Jesus’ parables, conceals the speaker’s meaning from those who are hostile toward him and have neither the patience nor the spiritual inclination to learn from him.

John 1:31-33, Amplified Bible

³¹ ^[a]I did not recognize Him [as the Messiah]; but I came baptizing ^[b]in water so that He would be [publicly] revealed to Israel.” ³² John gave [further] evidence [testifying officially for the record, with validity and relevance], saying, “I have seen the ^[c]Spirit descending as a dove out of heaven, and He remained upon Him. ³³ I did not recognize Him [as the Messiah], but He who sent me to baptize ^[d]in water said to me, ‘He upon whom you see the Spirit descend and remain, this One is He who baptizes with the Holy Spirit.’

Footnotes

- a. [John 1:31](#) John the Baptist and Jesus were related through their mothers, Elizabeth and Mary, but He was unknown as the Messiah until God revealed it to John at the beginning of Jesus’ ministry.
- b. [John 1:31](#) The Greek here can be translated *in, with* or *by*.
- c. [John 1:32](#) The descent of the Holy Spirit identified Jesus in His humanity for His ministry as the Messiah.
- d. [John 1:33](#) The Greek here can be translated *in, with* or *by*.

John 3:4-6, Amplified Bible

⁴ Nicodemus said to Him, “How can a man be born when he is old? He cannot enter his mother’s womb a second time and be born, can he?” ⁵ Jesus answered, “I assure you *and* most solemnly say to you, unless one is born of water and the Spirit he cannot [ever] enter the kingdom of God. ⁶ That which is born of the flesh is flesh [the physical is merely physical], and that which is born of the Spirit is spirit.

John 3:8, Amplified Bible

⁸ The wind blows where it wishes and you hear its sound, but you do not know where it is coming from and where it is going; so it is with everyone who is born of the Spirit.”

John 3:34, Amplified Bible

³⁴ For He whom God has sent speaks the **words** of God [proclaiming the Father's own message]; for God gives the [gift of the] Spirit without measure [generously and boundlessly]!

John 6:63, Amplified Bible

⁶³ It is the Spirit who gives life; the flesh conveys no benefit [it is of no account]. The **words** I have spoken to you are spirit and life [providing eternal life].

John 14:16-17, Amplified Bible

Role of the Spirit

¹⁶ And I will ask the Father, and He will give you another ^[a]Helper (Comforter, Advocate, Intercessor—Counselor, Strengthener, Standby), to be with you forever—¹⁷ the Spirit of Truth, whom the world cannot receive [and take to its heart] because it does not see Him or know Him, *but* you know Him because He (the Holy Spirit) remains with you *continually* and will be in you.

Footnotes

- a. John 14:16 Gr *Paracletos*, one called alongside to help.

John 14:26, Amplified Bible

²⁶ But the ^[a]Helper (Comforter, Advocate, Intercessor—Counselor, Strengthener, Standby), the Holy Spirit, whom the Father will send in My name [in My place, to represent Me and act on My behalf], He will teach you all things. And He will help you remember everything that I have told you.

Footnotes

- a. John 14:26 Gr *Paracletos*, one called alongside to help.

John 15:26, Amplified Bible

²⁶ “But when the ^[a]Helper (Comforter, Advocate, Intercessor—Counselor, Strengthenener, Standby) comes, whom I will send to you from the Father, *that is* the Spirit of Truth who comes from the Father, He will testify *and* bear witness about Me.

Footnotes

- a. [John 15:26](#) Gr *Paracletos*, one called alongside to help.

John 16:5-7, Amplified Bible

The Holy Spirit Promised

⁵ “But now I am going to Him who sent Me; and none of you asks Me, ‘Where are You going?’ ⁶ But because I have said these things to you, sorrow has filled your hearts [and taken complete possession of them]. ⁷ But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the ^[a]Helper (Comforter, Advocate, Intercessor—Counselor, Strengthenener, Standby) will not come to you; but if I go, I will send Him (the Holy Spirit) to you [to be in close fellowship with you].

Footnotes

- a. [John 16:7](#) Gr *Paracletos*, one called alongside to help.

John 16:13-15, Amplified Bible

¹³ But when He, the Spirit of Truth, comes, He will guide you into all the truth [full and complete truth]. For He will not speak on His own initiative, but He will speak whatever He hears [from the Father—the message regarding the Son], and He will disclose to you what is to come [in the future]. ¹⁴ He will glorify *and* honor Me, because He (the Holy Spirit) will take from what is Mine and will disclose it to you. ¹⁵ All things that the Father has are Mine. Because of this I said that He [the Spirit] will take from what is Mine and will reveal it to you.

John 4:7-14, Amplified Bible

The Samaritan Woman

⁷ Then a woman from Samaria came to draw water. Jesus said to her, "Give Me a drink"— ⁸ For His disciples had gone off into the city to buy food— ⁹ The Samaritan woman asked Him, "How is it that You, being a Jew, ask me, a ^[a]Samaritan woman, for a drink?" (For Jews have nothing to do with Samaritans.) ¹⁰ Jesus answered her, "If you knew [about] God's gift [of eternal life], and who it is who says, 'Give Me a drink,' you would have asked Him [instead], and He would have given you living water (eternal life)." ¹¹ She said to Him, "Sir, ^[b]You have nothing to draw with [no bucket and rope] and the well is deep. Where then do You get that living water? ¹² Are You greater than our father ^[c]Jacob, who gave us the well, and who used to drink from it himself, and his sons and his cattle also?" ¹³ Jesus answered her, "Everyone who drinks this water will be thirsty again. ¹⁴ But whoever drinks the water that I give him will never be thirsty again. But the water that I give him will become in him a spring of water [satisfying his thirst for God] welling up [continually flowing, bubbling within him] to eternal life."

Footnotes

- a. [John 4:9](#) The Jews considered Samaritan women ceremonially unclean.
- b. [John 4:11](#) The woman's response is due to the fact that "living water" was the normal description for running water. She probably thought that Jesus was referring to the underground water source that fed the well.
- c. [John 4:12](#) Jacob (renamed Israel in Gen 32:28) was the son of Isaac, grandson of Abraham and father of the twelve sons who established the twelve tribes of Israel.

John 7:38-39, Amplified Bible

³⁸ He who believes in Me [who adheres to, trusts in, and relies on Me], as the Scripture has said, 'From his innermost being will flow *continually* rivers of living water.'" ³⁹ But He was speaking of the [Holy] Spirit, whom those

who believed in Him [as Savior] were to receive *afterward*. The Spirit had not yet been given, because Jesus was not yet glorified (raised to honor).

After the resurrection of Jesus, He appeared to His disciples. After Jesus validated He was alive indeed, He breathed on them in order to re-create them through Holy Spirit. Now Holy Spirit was inside of them. It is the initiation of the New Birth experience. John 20:22 confirms the term "breathed" in Greek is identical to the Hebrew word "breathed" in Genesis 2:7. The Passion Translation research shows the word "breathed" only appears once in the New Testament in Greek.

John 20:22 The Passion Translation

²² Then, taking a deep breath, he blew^[a] on them and said, "Receive the Holy Spirit."^[b]

Footnotes

- a. 20:22 The Greek word used here does not appear elsewhere in the New Testament; however, it is the same word found in the Septuagint for when God "breathed" into Adam's nostrils the breath of life (Gen. 2:7). The beginning of new creation life came from the breath of Jesus. The mighty wind of Acts 2 was for power, the breath Jesus breathed into his disciples in this verse was for life.
- b. 20:22 Or "accept the Sacred Breath."

Genesis 2:7, Amplified Bible

⁷ then the LORD God ^[a]formed [that is, created the body of] man from the ^[b]dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being [an individual complete in body and spirit].

Footnotes

- a. Genesis 2:7 The word is "formed" (Heb *yatsar*), but in 1:26, 27 the action is described with the Hebrew word "created" (Heb *bara*).
- b. Genesis 2:7 The essential chemical elements found in soil are also found in humans and animals. This scientific fact was not discovered until recent times, but God is displaying it here.