

The Tsunami Blessing Inside and Out, Part 413 Scriptures

This is Section AAD of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

In the Old and New Testaments, the word "Spirit" or "spirit" is used 523 times. But they are not the same at all.

- 1) Spirit of God, i.e., Holy Spirit**
- 2) spirit as created by Elohim, i.e., God, Jesus, and Holy Spirit**
- 3) spirit of the world, the flesh, or the devil i.e., evil or demonic**

Today, I will begin giving you scriptural references of specifically the Spirit of God, Holy Spirit, so you will see His influence and impact upon mankind.

Genesis 1:2, Amplified Bible

² The earth was ^[a]formless and void *or* a waste and emptiness, and darkness was upon the face of the deep [primeval ocean that covered the unformed earth]. The Spirit of God was moving (hovering, brooding) over the face of the waters.

Footnotes

- a. Genesis 1:2 The Hebrew text here has two rhyming words, *tohu* and *bohu*, which have similar meanings of “wasteness” and “emptiness.” The construction is a figure of speech called *hendiadys*, in which two words are used together to express the same idea. The meaning is that the earth had no clearly discernible features at this point in creation but essentially was a mass of raw materials. This proves to be very important from philosophical and scientific viewpoints, because it documents the fact that the raw matter of the earth—and by extension, of the universe—did not coexist eternally with God, but was created by Him *ex nihilo* (Latin “out of nothing”).

Genesis 1:26, Amplified Bible

²⁶ Then God said, “Let Us (Father, Son, Holy Spirit) make man in Our image, according to Our likeness [not physical, but a spiritual personality and moral likeness]; and let them have complete authority over the fish of the sea, the birds of the air, the cattle, and over the entire earth, and over everything that creeps *and* crawls on the earth.”

Genesis 2:7, Amplified Bible

⁷ then the LORD God ^[a]formed [that is, created the body of] man from the ^[b]dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being [an individual complete in body and spirit].

Footnotes

- a. Genesis 2:7 The word is “formed” (Heb *yatsar*), but in 1:26, 27 the action is described with the Hebrew word “created” (Heb *bara*).
- b. Genesis 2:7 The essential chemical elements found in soil are also found in humans and animals. This scientific fact was not discovered until recent times, but God is displaying it here.

Genesis 3:22, Amplified Bible

²² And the LORD God said, “Behold, the man has become like one of Us (Father, Son, Holy Spirit), knowing [how to distinguish between] good and evil; and now, he might stretch out his hand, and take from the tree of life as well, and eat [its fruit], and live [in this fallen, sinful condition] forever”—

Genesis 6:3, Amplified Bible

³ Then the LORD said, “My Spirit shall not strive *and* remain with man forever, because he is indeed flesh [sinful, corrupt—given over to sensual appetites]; nevertheless his days shall yet be ^[a]a hundred and twenty years.”

Footnotes

- a. Genesis 6:3 This may refer to the time given man to repent before the flood, or to the normative human life span after the flood.

Genesis 11:7, Amplified Bible

⁷ Come, let Us (Father, Son, Holy Spirit) go down and there confuse *and* mix up their language, so that they will not understand one another’s speech.”

Genesis 41:38, Amplified Bible

Joseph Is Made a Ruler of Egypt

³⁸ So Pharaoh said to his servants, "Can we find a man like this [a man equal to Joseph], in whom is the divine Spirit [of God]?"

Exodus 31:2-5, Amplified Bible

² "See, I have called by name Bezalel, son of Uri, the son of Hur, of the tribe of Judah. ³ I have filled him with the Spirit of God in wisdom *and* skill, in understanding *and* intelligence, in knowledge, and in all kinds of craftsmanship, ⁴ to make artistic designs for work in gold, in silver, and in bronze, ⁵ and in the cutting of stones for settings, and in the carving of wood, to work in all kinds of craftsmanship.

Numbers 11:16-18, Amplified Bible

Seventy Elders to Assist

¹⁶ Accordingly, the LORD said to Moses, "Gather for Me ^[a] seventy men from among the elders of Israel whom you know to be the elders of the people and their officers; bring them to the Tent of Meeting (tabernacle) and let them stand there with you. ¹⁷ Then I will come down and speak with you there, and I will take away some of the Spirit who is upon you, and will put *Him* upon them; and they shall bear the burden of the people with you, so that you will not have to bear it all alone. ¹⁸ Say to the people, 'Consecrate (separate as holy) yourselves for tomorrow, and you shall eat meat; for you have wept [in self-pity] in the ears of the LORD, saying, "Who will give us meat to eat? For we were well-off in Egypt." Therefore the LORD will give you meat, and you shall eat.

Footnotes

- a. Numbers 11:16 A council of seventy elders had existed the year before this (Ex 24:9). It appears to be the source of the Sanhedrin, the highest Jewish assembly for government in the time of our Lord—usually translated “council.”

Judges 6:34, Amplified Bible

³⁴ So the Spirit of the LORD ^[a]clothed Gideon [and empowered him]; and he blew a trumpet, and the Abiezrites were called together [as a militia] to follow him.

Footnotes

- a. Judges 6:34 i.e. came upon.

1 Samuel 16:12-14, Amplified Bible

David Anointed

¹² So Jesse sent *word* and brought him in. Now he had a ruddy complexion, with beautiful eyes and a handsome appearance. The LORD said [to Samuel], “Arise, anoint him; for this is he.” ¹³ Then Samuel took the horn of oil and anointed David in the presence of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel arose and went to Ramah. ¹⁴ Now the Spirit of the LORD departed from Saul, and an evil spirit from the Lord tormented *and* terrified him.

Nehemiah 9:20, Amplified Bible

²⁰ “You [also] gave Your good Spirit to instruct them, You did not withhold Your manna from their mouth, And You gave them water for their thirst.

Nehemiah 9:30, Amplified Bible

³⁰ “Yet You were patient with them for many years, And admonished them *and* warned them by Your Spirit through Your prophets; Still they would

not ^[a]listen. Therefore You gave them into the hand (power) of the peoples of the lands.

Footnotes

- a. Nehemiah 9:30 Lit *give ear*.

Job 33:2-4, Amplified Bible

² “Behold, I have opened my mouth [to begin my speech]; My tongue in my mouth is going to speak. ³ “My words will express the uprightness of my heart, And my lips will speak what they know with utter sincerity. ⁴ “The Spirit of God has made me, And the breath of ^[a]the Almighty gives me life [which inspires me].

Footnotes

- a. Job 33:4 Heb *Shaddai*.

Psalms 51:11, Amplified Bible

¹¹ Do not cast me away from Your presence And do not take Your Holy Spirit from me.

Psalms 139:7, Amplified Bible

⁷ Where can I go from Your Spirit? Or where can I flee from Your presence?

Psalms 143:10, Amplified Bible

¹⁰ Teach me to do Your will [so that I may please You], For You are my God; Let Your good Spirit lead me on level ground.

Isaiah 11:1-10, Amplified Bible

Righteous Reign of the Branch

11 Then a Shoot (the Messiah) will spring from the stock of Jesse [David's father], And a Branch from his roots will bear fruit.

2 And the Spirit of the LORD will rest on Him—

The Spirit of wisdom and understanding,

The Spirit of counsel and strength,

The Spirit of knowledge and of the [reverential and obedient] fear of

the LORD— **3** And He will delight in the fear of the LORD, And He will not judge by what His eyes see, Nor make decisions by what His ears hear;

4 But with righteousness *and* justice He will judge the poor, And decide with fairness for the downtrodden of the earth; And He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked. **5** And righteousness will be the belt around His loins, And

faithfulness the belt around His waist. **6** And the wolf will dwell with the lamb, And the leopard will lie down with the young goat, And the calf and

the young lion and the fatted steer together; And a little child will lead them.

7 And the cow and the bear will graze [together], Their young will lie down

together, And the lion shall eat straw like the ox. **8** And the nursing child will [safely] play over the hole of the cobra, And the weaned child will put his

hand on the viper's den [and not be hurt]. **9** They will not hurt or destroy in all My holy mountain, For the earth will be full of the knowledge of the LORD

As the waters cover the sea. **10** Then in that day The nations will make

supplications to the Root of Jesse Who will stand as a signal for the peoples; And His resting place will be glorious.

Isaiah 32:14-16, Amplified Bible

14 For the palace has been abandoned, the populated city deserted;

The hill [of the city] and the watchtower have become caves [for wild

animals] forever, A delight for wild donkeys, a pasture for flocks, ¹⁵ Until the Spirit is poured out upon us from on high, And the wilderness becomes a fertile field, And the fertile field is valued as a forest. ¹⁶ Then justice will dwell in the wilderness, And righteousness will live in the fertile field.

Isaiah 42:1, Amplified Bible

God's Promise concerning His Servant

42 "Behold, My ^[a]Servant, whom I ^[b]uphold; My Chosen One *in whom* My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations.

Footnotes

- a. Isaiah 42:1 This is the first of the famous prophecies concerning the *Servant of the Lord*, the Messiah (Is 42:1-7; 49:1-9a; 50:4-9; 52:13-53:12).
- b. Isaiah 42:1 Or *hold fast*.

Isaiah 44:2-4, Amplified Bible

² This is what the LORD who made you And formed you from the womb, who will help you says, 'Fear not, O Jacob My servant; And Jeshurun (Israel, the upright one) whom I have chosen. ³ 'For I will pour out water on him who is thirsty, And streams on the dry ground; I will pour out My Spirit on your offspring And My blessing on your descendants; ⁴ And they will spring up among the grass Like willows by the streams of water.'

Isaiah 61:1-3, Amplified Bible

Exaltation of the Afflicted

61 The Spirit of the Lord GOD is upon me, Because the LORD has anointed *and* commissioned me To bring good news to the humble *and* afflicted;

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, ² To proclaim ^[a]the favorable year of the LORD, ^[b]And the day of vengeance *and* retribution of our God, To comfort all who mourn, ³ To grant to those who mourn in Zion *the following*: To give them a ^[c]turban instead of dust [on their heads, a sign of mourning], The oil of joy instead of mourning, The garment [expressive] of praise instead of a disheartened spirit. So they will be called the trees of righteousness [strong and magnificent, distinguished for integrity, justice, and right standing with God], The planting of the LORD, that He may be glorified.

Footnotes

- a. [Isaiah 61:2](#) The same as *a day of salvation* (49:8), and *the year of my redeemed* (63:4).
- b. [Isaiah 61:2](#) See note Ezek 34:28.
- c. [Isaiah 61:3](#) In the Hebrew there is a kind of wordplay here as “turban” (Heb *pe’er*) and dust (*epher*) have the same consonants and similar vowels.

Isaiah 63:10, Amplified Bible

¹⁰ But they rebelled And grieved His Holy Spirit; Therefore He changed into their enemy, And He fought against them.

Ezekiel 3:24, Amplified Bible

²⁴ Then the Spirit entered me and made me stand on my feet; He spoke and said to me, “Go, shut yourself up in your house.

Ezekiel 11:5, Amplified Bible

⁵ Then the Spirit of the LORD fell upon me, and He said to me, "Say, 'Thus says the LORD, "This is what you think, house of Israel, for I know your thoughts.

Ezekiel 37:1, Amplified Bible

Vision of the Valley of Dry Bones

37 The hand of the LORD was upon me, and He brought me out in the Spirit of the LORD and set me down in the middle of the valley; and it was full of bones.

Joel 2:28, Amplified Bible

The Promise of the Spirit

²⁸ "It shall come about after this That I shall pour out My Spirit on all mankind; And your sons and your daughters will prophesy, Your old men will dream dreams, Your young men will see visions.

Micah 3:8, Amplified Bible

⁸ But in fact, I am filled with power, With the Spirit of the LORD, And with justice and might, To declare to Jacob his transgression And to Israel his sin.

I2C- Zechariah 4:6-7, Amplified Bible

⁶ Then he said to me, "This [continuous supply of oil] is the word of the LORD to Zerubbabel [prince of Judah], saying, 'Not by might, nor by power, but by My Spirit [of whom the oil is a symbol],' says the LORD of hosts. ⁷ 'What are you, O great mountain [of obstacles]? Before Zerubbabel [who will rebuild the temple] *you will become* a plain (insignificant)! And he will bring out the capstone [of the new temple] with loud shouts of "Grace, grace to it!"'"

Matthew 1:18, Amplified Bible

Conception and Birth of Jesus

¹⁸ Now the birth of Jesus Christ was as follows: when His mother Mary had been ^[a]betrothed to Joseph, before they came together she was found to be with child by [the power of] the Holy Spirit.

Footnotes

- a. Matthew 1:18 The first stage of marriage (called *shiddukin* in Hebrew) in Jewish tradition and law, usually lasting for a year before the wedding night; unlike an engagement, it was legally binding and required a divorce to nullify it. The woman remained with her parents during the betrothal year and was referred to as a “wife” even though the marriage was not consummated during this period of time (cf Deut 22:23, 24).

Matthew 1:20, Amplified Bible

²⁰ But after he had considered this, an angel of the Lord appeared to him in a dream, saying, “Joseph, descendant of David, do not be afraid to take Mary as your wife, for the Child who has been ^[a]conceived in her is of the Holy Spirit.

Footnotes

- a. Matthew 1:20 Lit *begotten*.

Matthew 3:11, Amplified Bible

¹¹ “As for me, I baptize you ^[a]with water because of [your] repentance [that is, because you are willing to change your inner self—your old way of thinking, regret your sin and live a changed life], but He (the Messiah) who is coming after me is mightier [more powerful, more noble] than I, whose sandals I am not worthy to remove [even as His slave]; He will baptize you

[who truly repent] with the Holy Spirit and [you who remain unrepentant] with ^[b]fire (judgment).

Footnotes

- a. [Matthew 3:11](#) The Greek here can be translated *in, with, or by*.
- b. [Matthew 3:11](#) Another view of “fire” purports that the text refers to the fiery baptism of the Holy Spirit, not judgment. According to this view the fire indicates that the believer is purified as in the refining of gold. Fire burns up the impurities and the gold (the believer) survives (cf 1 Cor 3:12, 13; James 1:3). The Holy Spirit promised here has been associated with Pentecost, purification, testing, and judgment. Each person who accepts Jesus is filled with the Holy Spirit (Acts 1:5-8).

Matthew 12:32, Amplified Bible

³² Whoever speaks a word against the Son of Man will be forgiven; but whoever speaks against the Holy Spirit [by attributing the miracles done by Me to satan] will not be forgiven, either in this age or in the *age* to come.

Matthew 28:19-20, Amplified Bible

¹⁹ Go therefore and make disciples of all the nations [help the people to learn of Me, believe in Me, and obey My words], baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe everything that I have commanded you; and lo, I am with you always [remaining with you perpetually—regardless of circumstance, and on every occasion], even to the end of the age.”

Mark 12:36, Amplified Bible

³⁶ David himself said [when inspired] by the Holy Spirit, ‘THE LORD (the Father) SAID TO MY LORD (the Son, the Messiah), “SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES UNDER YOUR FEET.”’

Mark 13:11, Amplified Bible

¹¹ When they take you and turn you over [to the court], do not worry beforehand about what to say, but say whatever is given to you [by God] in that hour; for it is not you who speak, but it is the Holy Spirit [who will speak through you].

Mark 13:13, Amplified Bible

¹³ You will be hated by everyone because of [your association with] My name, but the one who [patiently perseveres empowered by the Holy Spirit and] endures to the end, he will be saved.

Luke 1:35, Amplified Bible

³⁵ Then the angel replied to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a cloud]; for that reason the holy (pure, sinless) Child shall be called the Son of God.

Luke 1:41, Amplified Bible

⁴¹ When Elizabeth heard Mary's greeting, her baby leaped in her womb; and Elizabeth was filled with the Holy Spirit *and* empowered by Him.

Luke 1:45, Amplified Bible

⁴⁵ And blessed [spiritually fortunate and favored by God] is she who believed *and* confidently trusted that there would be a fulfillment of the things that were spoken to her [by the angel sent] from the Lord."

Luke 1:47, Amplified Bible

⁴⁷ And my spirit has rejoiced in God my Savior.

Luke 1:67-80, Amplified Bible

Zacharias' Prophecy

⁶⁷ Now Zacharias his father was filled with the Holy Spirit *and* empowered by Him, and he prophesied, saying, ⁶⁸ "Blessed (praised, glorified) be the Lord, the God of Israel, Because He has visited us and brought redemption to His people, ⁶⁹ And He has raised up a ^[a]horn of salvation [a mighty and valiant Savior] for us In the house of David His servant— ⁷⁰ Just as He promised by the mouth of His holy prophets from the most ancient times— ⁷¹ Salvation FROM OUR ENEMIES, And FROM THE HAND OF ALL WHO HATE US; ⁷² To show mercy [as He promised] to our fathers, And to remember His holy covenant [the promised blessing], ⁷³ The oath which He swore to Abraham our father, ⁷⁴ To grant us that we, being rescued from the hand of our enemies, Might serve Him without fear, ⁷⁵ In holiness [being set apart] and righteousness [being upright] before Him all our days. ⁷⁶ "And you, child, will be called a prophet of the Most High; For you will go on BEFORE THE LORD (the Messiah) TO PREPARE HIS WAYS; ⁷⁷ To give His people the knowledge of salvation By the forgiveness of their sins, ⁷⁸ Because of the tender mercy of our God, With which the Sunrise (the Messiah) from on high will dawn *and* visit us, ⁷⁹ To SHINE UPON THOSE WHO SIT IN DARKNESS AND IN THE SHADOW OF DEATH, To guide our feet [in a straight line] into the way of peace *and* serenity." ⁸⁰ The child continued to grow and to become strong in spirit, and he lived in the deserts until the day of his public appearance to Israel [as John the Baptist, the forerunner of the Messiah].

Footnotes

- a. [Luke 1:69](#) In the OT a symbol of strength.