

The Tsunami Blessing Inside and Out, Part 410 Scriptures

This is Section AAA of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

Scriptures that prepare you to do what Jesus did as well as greater works with the presence and power of Holy Spirit

Isaiah 61:1-3, King James Version

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; ²To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; ³To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of

heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Acts 10:38, New Living Translation

³⁸ And you know that God anointed Jesus of Nazareth with the Holy Spirit and with power. Then Jesus went around doing good and healing all who were oppressed by the devil, for God was with him.

John 14:12, New Living Translation

¹² "I tell you the truth, anyone who believes in me will do the same works I have done, and even greater works, because I am going to be with the Father.

John 10:10, King James Version

¹⁰ The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Matthew 12:28-29, King James Version

²⁸ But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. ²⁹ Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Proverbs 6:31, King James Version

³¹ But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

Mark 16:17-20, King James Version

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; ¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. ¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. ²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Luke 8:26-39, Contemporary English Version

A Man with Demons in Him

(Matthew 8.28-34; Mark 5.1-20)

²⁶ Jesus and his disciples sailed across Lake Galilee and came to shore near the town of Gerasa.^[a] ²⁷ As Jesus was getting out of the boat, he was met by a man from this town. The man had demons in him. He had gone naked for a long time and no longer lived in a house, but in the graveyard.^[b] ²⁸ The man saw Jesus and screamed. He knelt down in front of him and shouted, "Jesus, Son of God Most High, what do you want with me? I beg you not to torture me!" ²⁹ He said this because Jesus had already told the evil spirit to go out of him. The man had often been attacked by the demon. And even though he had been bound with chains and leg irons and kept under guard, he smashed whatever bound him. Then the demon would force him out into lonely places. ³⁰ Jesus asked the man, "What is your name?" He answered, "My name is Lots." He said this because there were "lots" of demons in him. ³¹ They begged Jesus not to send them to the deep pit,^[c] where they would be punished. ³² A large herd of pigs was feeding there on the hillside. So the demons begged Jesus to let them go into the pigs, and Jesus let them go. ³³ Then the demons left the man and went into the pigs. The whole herd rushed down the steep bank into the lake and drowned. ³⁴ When the men taking care of the pigs saw this, they ran to spread the news in the

town and on the farms. ³⁵ The people went out to see what had happened, and when they came to Jesus, they also found the man. The demons had gone out of him, and he was sitting there at the feet of Jesus. He had clothes on and was in his right mind. But the people were terrified. ³⁶ Then all who had seen the man healed told about it. ³⁷ Everyone from around Gerasa^[d] begged Jesus to leave, because they were so frightened. When Jesus got into the boat to start back, ³⁸ the man who had been healed begged to go with him. But Jesus sent him off and said, ³⁹ "Go back home and tell everyone how much God has done for you." The man then went all over town, telling everything that Jesus had done for him.

Footnotes

- a. 8.26 *Gerasa*: Some manuscripts have "Gergesa."
- b. 8.27 *graveyard*: It was thought that demons and evil spirits lived in graveyards.
- c. 8.31 *deep pit*: The place where evil spirits are kept and punished.
- d. 8.37 *Gerasa*: See the note at 8.26.

Luke 8:40-42, Contemporary English Version

A Dying Girl and a Sick Woman

(Matthew 9.18-26; Mark 5.21-43)

⁴⁰ Everyone had been waiting for Jesus, and when he came back, a crowd was there to welcome him. ⁴¹ Just then the man in charge of the synagogue came and knelt down in front of Jesus. His name was Jairus, and he begged Jesus to come to his home ⁴² because his twelve-year-old child was dying. She was his only daughter. While Jesus was on his way, people were crowding all around him.

Luke 8:49-56, Contemporary English Version

⁴⁹ While Jesus was speaking, someone came from Jairus' home and said, "Your daughter has died! Why bother the teacher anymore?" ⁵⁰ When Jesus heard this, he told Jairus, "Don't worry! Have faith, and your daughter will get well." ⁵¹ Jesus went into the house, but he did not let anyone else go with him, except Peter, John, James, and the girl's father and mother. ⁵² Everyone was crying and weeping for the girl. But Jesus said, "The child isn't dead. She is just asleep." ⁵³ The people laughed at him because they knew she was dead. ⁵⁴ Jesus took hold of the girl's hand and said, "Child, get up!" ⁵⁵ She came back to life and got right up. Jesus told them to give her something to eat. ⁵⁶ Her parents were surprised, but Jesus ordered them not to tell anyone what had happened.

Luke 9:10-17, Contemporary English Version

Jesus Feeds Five Thousand

(Matthew 14.13-21; Mark 6.30-44; John 6.1-14)

¹⁰ The apostles came back and told Jesus everything they had done. He then took them with him to the village of Bethsaida, where they could be alone. ¹¹ But a lot of people found out about this and followed him. Jesus welcomed them. He spoke about God's kingdom and healed everyone who was sick. ¹² Late in the afternoon the twelve apostles came to Jesus and said, "Send the crowd to the villages and farms around here. They need to find a place to stay and something to eat. There is nothing in this place. It's like a desert!" ¹³ Jesus answered, "You give them something to eat." But they replied, "We have only five small loaves of bread^[a] and two fish. If we are going to feed all these people, we will have to go and buy food." ¹⁴ There were about 5,000 men in the crowd. Jesus said to his disciples, "Tell the people to sit in groups of 50." ¹⁵ They did this, and all the people sat down. ¹⁶ Jesus took the five loaves and the two fish. He looked up toward heaven and blessed the food. Then he broke the bread and fish and handed

them to his disciples to give to the people. ¹⁷ Everyone ate all they wanted. What was left over filled twelve baskets.

Footnotes

- a. 9.13 *small loaves of bread*: These would have been flat and round or in the shape of a bun.

Luke 9:37-43, Contemporary English Version

Jesus Heals a Boy

(Matthew 17.14-18; Mark 9.14-27)

³⁷ The next day Jesus and his three disciples came down from the mountain and were met by a large crowd. ³⁸ Just then someone in the crowd shouted, "Teacher, please do something for my son! He is my only child! ³⁹ A demon often attacks him and makes him scream. It shakes him until he foams at the mouth, and it won't leave him until it has completely worn the boy out. ⁴⁰ I begged your disciples to force out the demon, but they couldn't do it." ⁴¹ Jesus said to them, "You people are stubborn and don't have any faith! How much longer must I be with you? Why do I have to put up with you?" Then Jesus said to the man, "Bring your son to me." ⁴² While the boy was being brought, the demon attacked him and made him shake all over. Jesus ordered the demon to stop. Then he healed the boy and gave him back to his father. ⁴³ Everyone was amazed at God's great power.

Jesus Again Speaks about His Death

(Matthew 17.22,23; Mark 9.30-32)

While everyone was still amazed at what Jesus was doing, he said to his disciples,

Luke 14:1-6, Contemporary English Version

Jesus Heals a Sick Man

14 One Sabbath, Jesus was having dinner in the home of an important Pharisee, and everyone was carefully watching Jesus. **2** All of a sudden a man with swollen legs stood up in front of him. **3** Jesus turned and asked the Pharisees and the teachers of the Law of Moses, "Is it right to heal on the Sabbath?" **4** But they did not say a word. Jesus took hold of the man. Then he healed him and sent him away. **5** Afterwards, Jesus asked the people, "If your son or ox falls into a well, wouldn't you pull him out at once, even on the Sabbath?" **6** There was nothing they could say.

Luke 11:14-23, Contemporary English Version

Jesus and the Ruler of Demons

(Matthew 12.22-30; Mark 3.20-27)

14 Jesus forced a demon out of a man who could not talk. And after the demon had gone out, the man started speaking, and the crowds were amazed. **15** But some people said, "He forces out demons by the power of Beelzebul, the ruler of the demons!" **16** Others wanted to put Jesus to the test. So they asked him to show them a sign from God. **17** Jesus knew what they were thinking, and he said: A kingdom where people fight each other will end up in ruin. And a family that fights will break up. **18** If Satan fights against himself, how can his kingdom last? Yet you say that I force out demons by the power of Beelzebul. **19** If I use his power to force out demons, whose power do your own followers use to force them out? They are the ones who will judge you. **20** But if I use God's power to force out demons, it proves that God's kingdom has already come to you. **21** When a strong man arms himself and guards his home, everything he owns is safe. **22** But if a stronger man comes and defeats him, he will carry off the weapons in which the strong man trusted. Then he will divide with others what he has taken.

²³ If you are not on my side, you are against me. If you don't gather in the crop with me, you scatter it.

Luke 13:10-17, Contemporary English Version

Healing a Woman on the Sabbath

¹⁰ One Sabbath, Jesus was teaching in a synagogue, ¹¹ and a woman was there who had been crippled by an evil spirit for 18 years. She was completely bent over and could not straighten up. ¹² When Jesus saw the woman, he called her over and said, "You are now well." ¹³ He placed his hands on her, and at once she stood up straight and praised God. ¹⁴ The man in charge of the synagogue was angry because Jesus had healed someone on the Sabbath. So he said to the people, "Each week has six days when we can work. Come and be healed on one of those days, but not on the Sabbath." ¹⁵ The Lord replied, "Are you trying to fool someone? Won't any one of you untie your ox or donkey and lead it out to drink on a Sabbath?" ¹⁶ This woman belongs to the family of Abraham, but Satan has kept her bound for 18 years. Isn't it right to set her free on the Sabbath?" ¹⁷ Jesus' words made his enemies ashamed. But everyone else in the crowd was happy about the wonderful things he was doing.

Luke 17:11-19, Contemporary English Version

Ten Men with Leprosy

¹¹ On his way to Jerusalem, Jesus went along the border between Samaria and Galilee. ¹² As he was going into a village, ten men with leprosy^[a] came toward him. They stood at a distance ¹³ and shouted, "Jesus, Master, have pity on us!" ¹⁴ Jesus looked at them and said, "Go show yourselves to the priests."^[b] On their way they were healed. ¹⁵ When one of them discovered that he was healed, he came back, shouting praises to God. ¹⁶ He bowed down at the feet of Jesus and thanked him. The man was from the country

of Samaria. ¹⁷ Jesus asked, "Weren't ten men healed? Where are the other nine?" ¹⁸ Why was this foreigner the only one who came back to thank God?" ¹⁹ Then Jesus told the man, "You may get up and go. Your faith has made you well."

Footnotes

- a. 17.12 *leprosy*: See the note at 4.27.
- b. 17.14 *show yourselves to the priests*: See the note at 5.14.

Luke 18:35-43, Contemporary English Version

Jesus Heals a Blind Beggar

(Matthew 20.29-34; Mark 10.46-52)

³⁵ When Jesus was coming close to Jericho, a blind man sat begging beside the road. ³⁶ The man heard the crowd walking by and asked what was happening. ³⁷ Some people told him that Jesus from Nazareth was passing by. ³⁸ So the blind man shouted, "Jesus, Son of David,^[a] have pity on me!" ³⁹ The people who were going along with Jesus told the man to be quiet. But he shouted even louder, "Son of David, have pity on me!" ⁴⁰ Jesus stopped and told some people to bring the blind man over to him. When the blind man was getting near, Jesus asked, ⁴¹ "What do you want me to do for you?" "Lord, I want to see!" he answered. ⁴² Jesus replied, "Look and you will see! Your eyes are healed because of your faith." ⁴³ At once the man could see, and he went with Jesus and started thanking God. When the crowds saw what happened, they praised God.

Footnotes

- a. 18.38 *Son of David*: The Jewish people expected the Messiah to be from the family of King David, and for this reason the Messiah was often called the "Son of David."

Luke 22:50-51, Contemporary English Version

50 One of the disciples even struck at the high priest's servant with his sword and cut off the servant's right ear. **51** "Enough of that!" Jesus said. Then he touched the servant's ear and healed it.