

## **The Tsunami Blessing Inside and Out, Part 408 Scriptures**

**This is Section AY of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.**

**Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.**

**Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.**

Romans 8:9, King James Version

**9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.**

Luke 11:12-13, The Voice

**12 If your boy wants an egg to eat, will you give him a scorpion? 13 Look, all of you are flawed in so many ways, yet in spite of all your faults, you know how to give good gifts to your children. How much more will your Father in heaven give the Holy Spirit to all who ask!**

Luke 1:35, Amplified Bible, Classic Edition

**35** Then the angel said to her, The Holy Spirit will come upon [supervene] you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born *of you* will be called the Son of God.

Luke 2:40, Revised Geneva Translation

**40** And the Child grew, and became strong in Spirit, and was filled with wisdom. And the grace of God was with Him.

Luke 2:46-51, Revised Geneva Translation

**46** And it happened that after three days they found Him in the Temple, sitting in the midst of the teachers, hearing them and asking them questions. **47** And all who heard Him were astonished at His understanding and answers. **48** So when they saw Him, they were amazed. And His mother said to Him, "Son, why have You dealt with us like this? Behold, Your father and I have sought You with very heavy hearts." **49** Then He said to them, "How is it that you sought Me? Did you not know that I must go about My Father's business?" **50** But they did not understand the Word that He spoke to them. **51** Then He went down with them, and came to Nazareth, and was obedient to them. And His mother kept all these sayings in her heart.

Luke 4:1, Amplified Bible

### **The devil Tempts Jesus**

**1** Now Jesus, full of [and in perfect communication with] the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness **2** for forty days, being tempted by the devil. And He ate nothing during those days, and when they ended, He was hungry.

Luke 4:14, Amplified Bible

## **Jesus' Public Ministry**

**14** Then Jesus went back to Galilee in the power of the Spirit, and the news about Him spread through the entire region.

Luke 4:18-19, The Voice

**18** The Spirit of the Lord the Eternal One is on Me.

*Why?* Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free, and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

**19** *In short, the Spirit is upon Me to proclaim that now is the time; this is the jubilee season of the Eternal One's grace.* <sup>[a]</sup>

Luke 4:29-30, Amplified Bible

**29** and they got up and drove Him out of the city, and led Him to the crest of the hill on which their city had been built, in order to hurl Him down the cliff. **30** But passing [miraculously] through the crowd, He went on His way.

Luke 4:31-32, King James Version

**31** And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. **32** And they were astonished at his doctrine: for his word [*logos*] was with power [*exousia*, authority].

Luke 23:46 The Passion Translation

Then Jesus cried out with a loud voice, "Father, I surrender my Spirit into your hands." And he took his last breath and died.

Isaiah 52:13-15, King James Version

**13** Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. **14** As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: **15** So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53, King James Version

**53** Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD

hath laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. <sup>8</sup> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. <sup>9</sup> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. <sup>10</sup> Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. <sup>11</sup> He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. <sup>12</sup> Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

**In Romans 8:11, the Apostle Paul gives a word picture of the indwelling Holy Spirit after the New Birth experience.**

Romans 8:11 King James Version

**11** But if the Spirit of him that raised up Jesus from the dead dwell [cohabit] in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth [inhabit] in you.

**2 Corinthians 5:17 confirms that our re-creation is indeed a new creation. The old life has perished and our new life is because we have a fresh, original formation.**

**2 Corinthians 5:17 King James Version (KJV)**

<sup>17</sup>Therefore if any man be in Christ, he is a new creature [fresh original formation]: old things are passed away [perished]; behold, all things are become new.

**Ephesians 5:23, 30 illustrates that Jesus Christ is the Head and we are His body. We are members of His body, His flesh, and His bones.**

**Ephesians 5:23 King James Version (KJV)**

<sup>23</sup>For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

**Ephesians 5:30 King James Version (KJV)**

<sup>30</sup>For we are members of his body, of his flesh, and of his bones.

**Because of our New Birth, we become a habitation of God through Holy Spirit where Jesus Christ lives in our heart by faith. Ephesians 3:11-19 shows the Triune God, i.e., God, the Father; God, the Son; and God, the Holy Spirit.**

**Ephesians 3:11-19 King James Version (KJV)**

<sup>11</sup>According to the eternal purpose which he purposed in Christ Jesus our Lord: <sup>12</sup>In whom we have boldness and access with confidence by the faith of him. <sup>13</sup>Wherefore I desire that ye faint not at my tribulations for you, which is your glory. <sup>14</sup>For this cause I bow my knees unto the Father of our Lord Jesus Christ, <sup>15</sup>Of whom the whole family in heaven and earth is named, <sup>16</sup>That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; <sup>17</sup>That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, <sup>18</sup>May be able to comprehend with all saints what is the breadth, and length, and depth, and height; <sup>19</sup>And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

**1 Corinthians 15:45-49 details the transformation from creation to the re-creation. It shows the change from first man, Adam to the last man, Jesus Christ. It shows the change from old life to the new**

**life, from carnality to spirituality. It shows God's purpose is to mirror just what Jesus modeled. Along with this makeover, our assignment is to usher heaven to earth.**

1 Corinthians 15:45-49 Amplified Bible, Classic Edition (AMPC)

<sup>45</sup>Thus it is written, The first man Adam became a living being (an individual personality); the last Adam (Christ) became a life-giving Spirit [restoring the dead to life]. <sup>46</sup>But it is not the spiritual life which came first, but the physical and then the spiritual. <sup>47</sup>The first man [was] from out of earth, made of dust (earthly-minded); the second Man [is] *the Lord* from out of heaven. <sup>48</sup>Now those who are made of the dust are like him who was first made of the dust (earthly-minded); and as is [the Man] from heaven, so also [are those] who are of heaven (heavenly-minded). <sup>49</sup>And just as we have borne the image [of the man] of dust, so shall we *and so* <sup>[a]</sup>*let us* also bear the image [of the Man] of heaven.

**Footnotes:**

- a. [1 Corinthians 15:49](#) Many ancient manuscripts read "let us."

**The Word of God and the Spirit of God jointly help us singularly as well as collectively as the Body of Christ. We can live in the presence of God sanctified to Him and separated from the world, the flesh, and the devil. For your whole spirit, whole soul and whole body to be preserved complete in every way, allow the supernatural peace of God to become fully operational in our life. The root of shalom is safe.**

1 Thessalonians 5:23 Amplified Bible, Classic Edition (AMPC)

<sup>23</sup>And may the God of peace Himself sanctify you through and through [separate you from profane things, make you pure and wholly consecrated to God]; and may your spirit and soul and body be preserved sound *and* complete [and found] blameless at the coming of our Lord Jesus Christ (the Messiah).

**The Word of God, in Hebrews 4:12 is the term *logos* in Greek. This scripture illustrates that the Word of God is living and empowered to discern between what is spirit, soul, and body. Therefore, Word of God is relevant for all times, in all things. It helps you to detect what the Spirit of God desires to reveal to you at that moment in time.**

Hebrews 4:12 Amplified Bible, Classic Edition (AMPC)

<sup>12</sup>For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the <sup>[a]</sup>breath of life (soul) and [the immortal] spirit, and of joints and marrow [body] [of the deepest parts of our nature], exposing *and* sifting *and* analyzing *and* judging the very thoughts and purposes of the heart.

Psalm 19:7-14 King James Version (KJV)

<sup>7</sup>The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. <sup>8</sup>The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. <sup>9</sup>The fear of the LORD is clean, enduring forever: the judgments of the LORD are true and righteous altogether. <sup>10</sup>More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. <sup>11</sup>Moreover by them is thy servant warned: and in keeping of them there is great reward. <sup>12</sup>Who can understand his errors? cleanse thou me from secret faults. <sup>13</sup>Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. <sup>14</sup>Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

**Psalm 19:7-14 names each one's content distinction along with its correct definition as published by Strong's Concordance: 1) laws i.e., law, direction, instruction, 2) testimonies, only noted as such, but can be explained as verifications, witnesses, proofs; 3) statutes i.e.,**

**precepts, 4) commandments i.e., code of wisdom; and 5) judgments i.e., justice.**

**Moreover, our reverence before the Lord determines if all of the five or none of the categories will ever be fulfilled in our lives. The aforementioned scriptures also name the fear of the Lord, i.e., reverence, among the other five areas.**

**God has already given the fear of the Lord an honorable mention because of its significance in sustaining our loyalty to Him. In reality, it is the sixth designation in the Word of God that perpetually influences all of the other five. The fear of the Lord keeps us aligned and inclined to what is pure and perfect in God's sight.**

**The resurrected assembly of the dry bones in Ezekiel 37:1-14 give an image of what God can do in your life to resurrect not only the dead things, but things buried dead or buried alive as well. His honorable intention is to ensure that every joint supplies, knitting you together with His perfect love. That is to give you more proof that nothing can separate you from His love. Then you will know as you are known by the love of God.**

**The Lord co-partnered with the Prophet Ezekiel to put together a massive army on its feet. Can the resurrection power of Christ bring about life from the dissembling of death? Absolutely! Learn to see on earth as God sees in heaven. Nothing is missing, nothing lacking, and nothing broken in heaven at all.**

**Next, only decree and declare on earth, what God has already decreed and declared in heaven. Allow God to fully express Himself in your life to make deposits into your heart that come out of your mouth to keep you whole and well. Only and always agree with God.**

**With His Word in your mouth, prophesy for God as His mouthpiece on earth. Refuse to rehearse anything that may be just factual but not the absolute truth as deemed by God that you can absolutely trust. Don't leave the Lord powerless in your life by assembling any contradiction.**

**The Lord works habitually and systematically in the earth so plan to be the credible witness of the glory of God. Restoration always begins and ends with what God first breathed. Listen to and for His**

**voice! Refuse to take your script from any contradiction.**

Ezekiel 37:1-14 King James Version (KJV)

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, <sup>2</sup> And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. <sup>3</sup> And He said unto me, Son of man, can these bones live? And I answered, O Lord God, Thou knowest. <sup>4</sup> Again He said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. <sup>5</sup> Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live: <sup>6</sup> And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. <sup>7</sup> So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. <sup>8</sup> And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. <sup>9</sup> Then said He unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live. <sup>10</sup> So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. <sup>11</sup> Then He said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. <sup>12</sup> Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O My people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. <sup>13</sup> And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

**14** And shall put My spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

Acts 10:38, King James Version

**38** How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him

Matthew 9:35, King James Version

**35** And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Luke 6:19, King James Version

**19** And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

1 Peter 2:24, King James Version

**24** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Hebrews 13:8, King James Version

**8** Jesus Christ the same yesterday, and to day, and for ever.

Luke 10:16-20, King James Version

**16** He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. **17** And the seventy

returned again with joy, saying, Lord, even the devils are subject unto us through thy name. **18** And he said unto them, I beheld satan as lightning fall from heaven. **19** Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. **20** Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Matthew 12:28-29, King James Version

**28** But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. **29** Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Proverbs 6:30-31, King James Version

**30** Men do not despise a thief, if he steal to satisfy his soul when he is hungry; **31** But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

Mark 16:15-20, King James Version

**15** And he said unto them, Go ye into all the world, and preach the gospel to every creature. **16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned. **17** And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; **18** They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. **19** So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. **20** And they went forth, and

preached every where, the Lord working with them, and confirming the word with signs following. Amen.