

The Tsunami Blessing Inside and Out, Part 407 Scriptures

This is Section AX of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

The Favor of God Brings Life: Eternal Life is inevitable: Resurrection Life is inextinguishable and Abundant Life is inexhaustible

The Life of God, Jesus, Holy Spirit as well as you.

James 2:26, King James Version

²⁶ For as the body without the spirit is dead, so faith without works is dead also.

Job 33:2-4, King James Version

² Behold, now I have opened my mouth, my tongue hath spoken in my mouth. ³ My words shall be of the uprightness of my heart: and my lips shall

utter knowledge clearly. ⁴ The spirit of God hath made me, and the breath of the Almighty hath given me life.

John 3:5, King James Version

⁵ Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

John 4:23-24, King James Version

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

Ecclesiastes 3:14-15, Names of God Bible

¹⁴ I realize that whatever **Elohim** [in Hebrew is our Heavenly Father, Jesus Christ, and Holy Spirit] does will last forever. Nothing can be added to it, and nothing can be taken away from it. **Elohim** does this so that people will fear him. ¹⁵ Whatever has happened in the past is present now. Whatever is going to happen in the future has already happened in the past. **Elohim** will call the past to account.^[a]

Footnotes

- a. [Ecclesiastes 3:15](#) Hebrew meaning of this sentence uncertain.

1 Timothy 1:17, Names of God Bible

¹⁷ Worship and glory belong forever to the eternal king, the immortal, invisible, and only God. Amen.

Hebrews 13:8, Names of God Bible

⁸ **Yeshua** Christ is the same yesterday, today, and forever.

Hebrews 9:14, Names of God Bible

¹⁴ The blood of Christ, who had no defect, does even more. Through the eternal Spirit he offered himself to God and cleansed our consciences from the useless things we had done. Now we can serve the living God.

John 14:6 KJV

⁶ Jesus saith unto him, I am the way, the truth, and the life G2222: no man cometh unto the Father, but by me.

John 6:63, New International Version

⁶³ The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit^[a] and life.

Footnotes

- a. [John 6:63](#) Or *are Spirit*; or *are spirit*

All four Gospels prove Holy Spirit descended like a dove, lighted upon Jesus.

Matthew 3:16-17, King James Version

¹⁶ And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: ¹⁷ And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mark 1:10-11, King James Version

¹⁰ And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: ¹¹ And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Luke 3:21-22, King James Version

²¹ Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, ²² And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

John 1:32, King James Version

³² And John [the Baptist] bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

1 Corinthians 15:44-46, New Living Translation

⁴⁴ They are buried as natural human bodies, but they will be raised as spiritual bodies. For just as there are natural bodies, there are also spiritual bodies. ⁴⁵ The Scriptures tell us, “The first man, Adam, became a living person.”^[a] But the last Adam—that is, Christ—is a life-giving Spirit. ⁴⁶ What comes first is the natural body, then the spiritual body comes later.

Holy Spirit’s presence and power manifested in you and me at least twenty seven ways just like He did in Jesus Christ

Romans 8:2, English Standard Version

² For the law of the Spirit of life has set you^[a] free in Christ Jesus from the law of sin and death.

2 Corinthians 3:6, New International Version

⁶ He has made us competent as ministers of a new covenant—not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Timothy 1:6-7, BRG Bible

⁶ Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. ⁷ For God hath not given us the Spirit of fear; but of power, and of love, and of a sound mind [wisdom].

Isaiah 11:1-5, 10 King James Version (KJV)

¹ And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: ² And the Spirit of the LORD shall rest upon him, the **spirit of wisdom** and **understanding**, the **spirit of counsel** and **might**, the **spirit of knowledge** and **of the fear of the LORD**; ³ And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: ⁴ But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked. ⁵ And **righteousness** shall be the girdle of his loins, and **faithfulness** the girdle of his reins. ¹⁰ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be **glorious**.

Galatians 5:22-23, King James Version

²² But the fruit of the **Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,** ²³ **Meekness, temperance:** against such there is no law.

1 Corinthians 12:4-11 King James Version (KJV)

⁴ Now there are diversities of gifts, but the same Spirit. ⁵ And there are differences of administrations, but the same Lord. ⁶ And there are diversities of operations, but it is the same God which worketh all in all. ⁷ But the

manifestation of the Spirit is given to every man to profit withal. ⁸ For to one is given by the **Spirit the word of wisdom**; to another **the word of knowledge by the same Spirit**; ⁹ To another **faith by the same Spirit**; to another the **gifts of healing by the same Spirit**; ¹⁰ To another the **working of miracles**; to another **prophecy**; to another **discerning of spirits**; to another **divers kinds of tongues**; to another **the interpretation of tongues**: ¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.

In the book of John, Jesus testifies of you receiving everlasting life, abundant life, and resurrection life

John 3:16 KJV

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting [G166] life.

Strong's Lexicon

aiónios: Eternal, everlasting, forever

Original Word: αἰώνιος

Part of Speech: Adjective

Transliteration: aiónios

Pronunciation: ahee-OH-nee-os

Phonetic Spelling: (ahee-o'-nee-os)

Definition: Eternal, everlasting, forever

Meaning: age-long, and therefore: practically eternal, unending; partaking of the character of that which lasts for an age, as contrasted with that which is brief and fleeting.

Word Origin: Derived from αἰών (aión), meaning "an age" or "eternity."

Corresponding Greek / Hebrew Entries: - **עוֹלָם (olam)** - **Strong's H5769**: Often translated as "everlasting" or "eternal," used to describe God's eternal nature and covenant promises.

Usage: The Greek word "aiónios" is used in the New Testament to describe something that is eternal or everlasting. It often refers to the nature of God, the life promised to believers, and the duration of divine judgment. The term emphasizes the concept of timelessness and perpetuity, transcending the temporal limitations of the earthly realm.

John 10:10 KJV

¹⁰ The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Strong's Lexicon

perissos: Abundant, exceeding, extraordinary, more than sufficient

Original Word: περισσός

Part of Speech: Adjective; Adverb

Transliteration: perissos

Pronunciation: pe-ris-sos'

Phonetic Spelling: (per-is-sos')

Definition: Abundant, exceeding, extraordinary, more than sufficient

Meaning: more, greater, excessive, abundant, exceedingly, vehemently; noun: preeminence, advantage.

Word Origin: Derived from the Greek word περί (peri), meaning "around" or "beyond."

Corresponding Greek / Hebrew Entries: While there is no direct Hebrew equivalent to "perissos," the concept of abundance is often expressed in Hebrew with words like רַב (rav) meaning "many" or "great," and שָׁפַח (shaphah) meaning "abundance" or "overflow."

Usage: The Greek word "perissos" is used to describe something that is beyond the usual or expected measure. It conveys the idea of abundance, excess, or something that is extraordinary in quantity or quality. In the New Testament, it often refers to the abundant life that Jesus offers, the overflowing grace of God, or the surpassing righteousness expected of believers.

John 11:25-26 KJV

²⁵ Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: ²⁶ And whosoever liveth and believeth in me shall never die. Believest thou this?

Strong's Lexicon

anastasis: Resurrection

Original Word: ἀνάστασις

Part of Speech: Noun, Feminine

Transliteration: anastasis

Pronunciation: ah-NAH-stah-sis

Phonetic Spelling: (an-as'-tas-is)

Definition: Resurrection

Meaning: a rising again, resurrection.

Word Origin: Derived from ἀνίστημι (anistēmi), meaning "to rise" or "to stand up."

Corresponding Greek / Hebrew Entries: The concept of resurrection is related to the Hebrew word תְּחִיָּה (tehiyyah), meaning "revival" or "resurrection," though the direct Greek equivalent is not found in the Old Testament.

Usage: The term "anastasis" primarily refers to the act of rising from the dead. In the New Testament, it is used to describe both the resurrection of Jesus Christ and the future resurrection of believers. It signifies a fundamental Christian doctrine that emphasizes victory over death and the promise of eternal life.

In the Old Covenant, there is the life of God. In Hebrew that is *chay*

Lexical Summary

chay: Alive, living, life

Original Word: חַי

Part of Speech: Adjective; feminine; noun masculine; noun feminine; noun feminine; noun masculine; Adjective; noun feminine

Transliteration: chay

Pronunciation: khah'-ee

Phonetic Spelling: (khah'-ee)

KJV: + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop

Word Origin: [from H2421 (חַיָּה - To live)]

1. alive
2. (hence) raw (flesh)
3. fresh (plant, water, year), strong
4. (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively

Strong's Exhaustive Concordance

age, alive, appetite, wild beast, company, congregation, lifetime, lively,

From [chayah](#); alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

see HEBREW [chayah](#)

Deuteronomy 30:10-20, King James Version

¹⁰ If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul. ¹¹ For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. ¹² It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? ¹³ Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? ¹⁴ But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. ¹⁵ See, I have set before thee this day life and good, and death and evil; ¹⁶ In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. ¹⁷ But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; ¹⁸ I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it. ¹⁹ I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose

life, that both thou and thy seed may live: ²⁰ That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

In the New Covenant, there is the life of God. In Greek that is *zōé*

Lexical Summary

zōé: Life

Original Word: ζωή

Part of Speech: Noun, Feminine

Transliteration: zōé

Pronunciation: dzo-ay'

Phonetic Spelling: (dzo-ay')

KJV: life(-time)

NASB: life, alive, living

Word Origin: [from [G2198](#) (ζάω - live); in contrast to [G979](#) (βίος - life)]

1. life-above

2. epithet of Jesus (John 14

{literally or figuratively. used in a mortal, temporal sense and in an eternal sense. The act of genuine, neighborly kindness is living above mere bodily, flesh-driven existence.}

Strong's Exhaustive Concordance

lifetime.

From [zao](#); life (literally or figuratively) -- life(-time). Compare [psuche](#).

see GREEK [zao](#)

see GREEK [psuche](#)

HELPS Word-studies

2222 *zōé* – *life* (physical and spiritual). *All* life ([2222](#) /*zōé*), throughout the universe, is *derived* – i.e. it always (only) comes from and is sustained by *God's self-existent life*. The Lord *intimately shares* His gift of life with *people*, creating each in *His image* which gives all the capacity to know His eternal life.

2 Corinthians 5:16-18 Amplified Bible

¹⁶ So from now on we regard no one from a human point of view [according to worldly standards and values]. Though we have known Christ from a human point of view, now we no longer know Him *in this way*. ¹⁷ Therefore if anyone is in Christ [that is, grafted in, joined to Him by faith in Him as Savior], *he is* a new creature [reborn and renewed by the Holy Spirit]; the old things [the previous moral and spiritual condition] have passed away. Behold, new things have come [because spiritual awakening brings a new life]. ¹⁸ But all *these* things are from God, who reconciled us to Himself through Christ [making us acceptable to Him] and gave us the ministry of reconciliation [so that by our example we might bring others to Him],

2 Samuel 23:5, Names of God Bible

⁵ “Truly, **El** considers my house to be that way,
because he has made a lasting promise^[a] to me,
with every detail arranged and assured.
He promised everything that helps me,
everything that pleases me.
Truly, he makes these things happen.

Footnotes

- a. 2 Samuel 23:5 Or “covenant.”

Genesis 2:7 verifies the first Adam was created with an inborn spirit. On the other hand, 1 Corinthians 15:45 validates Jesus Christ as the last Adam who was a life-giving Spirit, restoring the dead to life. When we are born again, the old life perishes to make room for the new life in Christ. Recreated in Christ, our spirit is reborn.

Genesis 2:7 King James Version (KJV)

⁷ And the LORD God formed man of the dust of the ground [body], and breathed into his nostrils the breath of life [spirit]; and man became a living soul [soul].

1 Corinthians 15:45 Amplified Bible, Classic Edition (AMPC)

⁴⁵ Thus it is written, The first man Adam became a living being (an individual personality); the last Adam (Christ) became a life-giving Spirit [restoring the dead to life].

Through the leading of Holy Spirit, you will progressively move away from the old life, i.e., your inborn discernment so your new life, i.e., reborn discernment that is in Christ presides over every area in your life. 1 Corinthians 2:9-16 gives you an accurate word picture of the noticeable difference between the inborn and reborn discernments.

The source of all discernment is through your spirit. The inborn spirit in its fallen nature does not have the mind of Christ. Nonetheless, in Christ, your spirit is reborn and has the very intellect of Jesus Christ.

Inborn spirit **(I)** vs the Reborn spirit is **(R)**

1 Corinthians 2:9-16, Living Bible

(I) ⁹ That is what is meant by the Scriptures which say that no mere man has ever seen, heard, or even imagined what wonderful things God has ready for those who love the Lord. **(R)** ¹⁰ But we know about these things because God has sent his Spirit to tell us, and his Spirit searches out and shows us all of God's deepest secrets. **(I)** ¹¹ No one can really know what anyone else is thinking or what he is really like except that person himself. **(R)** And no one can know God's thoughts except God's own Spirit. **(R)** ¹² And God has actually given us his Spirit (not the world's spirit) to tell us about the wonderful free gifts of grace and blessing that God has given us. ¹³ In telling you about these gifts we have even used the very words given to us by the Holy Spirit, not words that we as men might choose. So we use the

Holy Spirit's words to explain the Holy Spirit's facts.^[a] **(I)** ¹⁴ But the man who isn't a Christian can't understand and can't accept these thoughts from God, which the Holy Spirit teaches us. They sound foolish to him **(R)** because only those who have the Holy Spirit within them can understand what the Holy Spirit means. **(I)** Others just can't take it in. ¹⁵ But the spiritual man has insight into everything, and that bothers and baffles the man of the world, who can't understand him at all. **(I)** ¹⁶ How could he? For certainly he has never been one to **(R)** know the Lord's thoughts, or to discuss them with him, or to move the hands of God by prayer.^[b] But, strange as it seems, we Christians actually do have within us a portion of the very thoughts and mind of Christ.

Footnotes

- a. 1 Corinthians 2:13 to explain the Holy Spirit's facts, or "interpreting spiritual truth in spiritual language."
- b. 1 Corinthians 2:16 to move the hands of God by prayer, or "who can advise him?"

Holy Spirit is the Breath of Life

After the resurrection of Jesus, He appeared to His disciples. After Jesus validated He was alive indeed, He breathed on them in order to re-create them through Holy Spirit. Now Holy Spirit was inside of them. It is the initiation of the New Birth experience. John 20:22 confirms the term "breathed" in Greek is identical to the Hebrew word "breathed" in Genesis 2:7. The Passion Translation research shows the word "breathed" only appears once in the New Testament in Greek.

John 20:22, The Passion Translation

²² Then, taking a deep breath, he blew^[a] on them and said, "Receive the Holy Spirit."^[b]

Footnotes

- a. 20:22 The Greek word used here does not appear elsewhere in the New Testament; however, it is the same word found in the Septuagint for when God “breathed” into Adam’s nostrils the breath of life (Gen. 2:7). The beginning of new creation life came from the breath of Jesus. The mighty wind of Acts 2 was for power, the breath Jesus breathed into his disciples in this verse was for life.
- b. 20:22 Or “accept the Sacred Breath.”

Holy Spirit is the Wind of Power and Fire of God

Acts 2:2-4 is evidence of the one hundred twenty disciples who stayed in the place Jesus assigned them. Having ever-living expectations, they waited unto they were all baptized with Holy Spirit and with fire.

Please know, that it was not just the various languages that were displayed before the unbelievers. Those who received the promise of the Father were all carriers of the manifest presence of God as well as the miraculous power of God. Holy Spirit and the fire brought about a supernatural turnaround in their lives that even transformed their character.

Acts 2:2-4, International Standard Version

² Suddenly, a sound like the roar of a mighty windstorm came from heaven and filled the whole house where they were sitting. ³ They saw tongues like flames^[a] of fire that separated, and one rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in foreign^[b] languages as the Spirit gave them that ability.

Footnotes

- a. Acts 2:3 Or *tongues*
- b. Acts 2:4 Or *different*