

## **The Tsunami Blessing Inside and Out, Part 405 Scriptures**

**This is Section AV of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.**

**Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.**

**Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.**

Hebrews 5:8, King James Version

<sup>8</sup> Though he were a Son, yet learned he obedience by the things which he suffered;

**Jesus Christ outclassed satan during the entire temptation He faced as recorded in Luke 4:1-14 (**Matthew 4**) as God's anointed vessel. If it had not been a temptation for Jesus, then that scripture text would have staged a lie for you to believe a lie.**

**Even though each temptation was quite enticing, Jesus refused to be entrapped by the lust that was set as a trap before Him. Therefore, Jesus never yielded to sin at any time because He knew how He was known by the love of God. Jesus loyally loves God.**

**Consider this: Jesus knew He could have easily complied with satan in every area. However, Jesus was far more committed to perfectly and passionately loving Abba loyally instead. Jesus remained honorable and humble before His Heavenly Father at all times.**

**Remaining in that posture, Jesus anticipated Abba Father supplying every answer and action to each temptation through Holy Spirit. The authenticity of Jesus' *exousia* authority came through the *logos* Word of God and the *rhéma* Word of God He downloaded from Abba Father.**

**The demonstration of Jesus' *dunamis* power and the anointing came through Holy Spirit who rested upon Him and never departed from Him. Therefore, Jesus remained accessible and adaptable to only receive God's way of escape so He chose the best response each time. Jesus had, held, and hosted the mind of Christ even during the entire forty-day temptation in the wilderness.**

**Jesus clearly and completely understood it was a Word fight. He declared and decreed both the *logos* Word and the *rhéma* Word against satan. He knew it was not a fight against flesh and blood. He knew satan lusted after Him to draw Him entirely away from the knowledge of God.**

**Jesus exclusively depended on His Heavenly Father to preserve Him from yielding to temptation, so the Word of God was ever present. Holy Spirit led Jesus into the wilderness as well as led Him out into His assignment. Jesus never vexed, grieved, or quenched Holy Spirit, so the Spirit of God was ever present.**

**As a result, the first temptation—the lust of the flesh—Jesus employed and deployed the laid forth Word of God from the Old Testament which is written i.e., *logos*. Therefore, the Book of Luke documents what was written. On the other hand, the Book of Matthew referenced Jesus' response as the poured forth Word of God which is spoken i.e., *rhéma*.**

**Following the order of temptation from the book of Luke, the second temptation—the lust of the eyes—Jesus exercised only the *logos* as His response. The third temptation—the pride of life—satan exploited the written Word, i.e., *logos*. Countering the devil, Jesus employed *logos*, but this time as a direct command.**

Both Luke and Matthew document *legó* as Jesus' response to satan attempting to lure Jesus with the pride of life. In Greek, *legó* is "denoting speech in progress." In other words, Jesus exercised real-time faith. Every word of Jesus' dominion issued satan's exit papers from God. The devil was barred from further tempting Jesus at that time because satan was banned. Jesus agreed with God so satan's argument was put to rest. In essence, what Jesus said overcame the devil so satan had to withdraw from Him immediately.

### Strong's Concordance

legó: to say

Original Word: λέγω

Part of Speech: Verb

Transliteration: legó

Phonetic Spelling: (leg'-o)

Definition: to say

Usage: (denoting speech in progress), (a) I say, speak; I mean, mention, tell, (b) I call, name, especially in the pass., (c) I tell, command.

### HELPS Word-studies

**3004** *légō* (originally, "lay down to sleep," used later of "laying an *argument* to rest," i.e. bringing a message to *closure*; see Curtius, Thayer) – properly, to say (speak), moving to a *conclusion* (bringing it to *closure*, "laying it to rest").

Since these three temptations satan uses against every person, let's unpack each of them. The first temptation the devil tried to allure Jesus into abusing His authority to manufacture some bread from stones, i.e., the lust of the flesh. After a forty-day fast, Jesus being a human being was hungry. His imagination could have seen those stones as freshly baked homemade bread. The Israelites were supplied with manna for forty years in the wilderness. And you know since later Jesus turned water into wine, He could have also turned the stone into bread. But, Jesus declared His allegiance unto His Heavenly Father and Holy Spirit as well as to the exported Word of God because there was nothing more satisfying to Him even though He was famished. Jesus outclassed the lust of the flesh temptation!

The second temptation was to allure Jesus into accepting the kingdoms of the world as a handoff for His worship of satan, i.e., the lust of the eyes. The five senses can tend to make things seem more accurate when you rationalize your decision-making. After all, Jesus came into the world to seize the dominion from satan. Moreover, the stake was still much too high even if only one bow was required by

**satan. Again, Jesus declared His allegiance to God and Holy Spirit as well as to the exported Word of God because no other god qualified for Him to commit high treason. Jesus also outclassed the lust of the eyes temptation!**

**The third temptation in the wilderness was to allure Jesus into abusing His authority to jump off a building with the hope that the angels would deliver Him, i.e., the pride of life. This final temptation was from the scripture taken from Psalm 91 which was penned by Moses. Jesus had perfect recall that He was on earth to give His life as the perfect sacrifice to ransom all mankind. He refused to turn it into a suicide. Once again, Jesus declared His allegiance to God and Holy Spirit as well as to the exported Word of God, knowing that would tempt God to lie against the absolute truth that He can absolutely trust.**

**Would God allow Jesus to choose to jump and then rescue Him afterward? Or would God allow Jesus the choice to die and we still be left without a Savior? Jesus covered God in a way that preserved God's innocence. Jesus refused to tempt God in any way. God rewarded Jesus with the *rhéma* Word as His answer that won the battle over that temptation. Jesus downloaded one phrase from heaven that unquestionably overthrew satan's plot in the wilderness. The devil left Jesus like a tsunami flushing him down into the dry abyss. Jesus outclassed the pride of life temptation!**

Luke 4:1-14 King James Version (KJV)

<sup>1</sup> And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, <sup>2</sup> Being forty days tempted of the devil. And in those days He did eat nothing: and when they were ended, He afterward hungered. <sup>3</sup> And the devil said unto Him, If thou be the Son of God, command this stone that it be made bread. <sup>4</sup> And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. <sup>5</sup> And the devil, taking Him up into an high mountain, shewed unto Him all the kingdoms of the world in a moment of time. <sup>6</sup> And the devil said unto Him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. <sup>7</sup> If thou therefore wilt worship me, all shall be Thine. <sup>8</sup> And Jesus answered and said unto him,

Get thee behind me, satan: for it is written, Thou shalt worship the Lord thy God, and Him only shalt thou serve. <sup>9</sup> And he brought Him to Jerusalem, and set Him on a pinnacle of the temple, and said unto Him, If thou be the Son of God, cast Thyself down from hence: <sup>10</sup> For it is written, He shall give His angels charge over Thee, to keep Thee: <sup>11</sup> And in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone. <sup>12</sup> And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord Thy God. <sup>13</sup> And when the devil had ended all the temptation, he departed from Him for a season. <sup>14</sup> And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of Him through all the region round about.

Psalm 91, King James Version

**91** He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

<sup>2</sup> I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

<sup>3</sup> Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

<sup>4</sup> He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

<sup>5</sup> Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

<sup>6</sup> Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

<sup>7</sup> A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

<sup>8</sup> Only with thine eyes shalt thou behold and see the reward of the wicked.

<sup>9</sup> Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

<sup>10</sup> There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

<sup>11</sup> For he shall give his angels charge over thee, to keep thee in all thy ways.

<sup>12</sup> They shall bear thee up in their hands, lest thou dash thy foot against a stone.

<sup>13</sup> Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

<sup>14</sup> Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

<sup>15</sup> He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

<sup>16</sup> With long life will I satisfy him, and shew him my salvation.

**The devil's recurring phrase, "If Thou be the Son of God" was a direct attempt to get Jesus to prove His identity, whether by the lust of the flesh, the lust of the eyes, or the pride of life. Because of Jesus' intimacy with God, the identity theft proposition was conquered too.**

**Both John 5:30 and John 14:30-31 validate Jesus' optimum level of loyal love for His Abba Father. To even be considered the Savior of the world, Jesus was perfectly committed to retaining the breachproof breakthrough life before God. Jesus remained completely sanctified to Abba Father as well as completely separated from satan at all times.**

John 5:30 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup>I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup> I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [he has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.] <sup>31</sup> But [satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

**Live mindful of Proverbs 16:18. "Pride goeth before destruction, and an haughty spirit before a fall." That is why Jesus is so adamant about being your Way of Escape with every temptation. He retains personal knowledge of living on earth as a human being, yet without any sin.**

**Never forget, that the way of escape is always prearranged by God, whether it is known in advance or on the spot. Therefore, always remain alert to recognize that the way of escape always exists with each temptation every time as 1 Corinthians 10:12-13 promises us.**

1 Corinthians 10:12-13 Amplified Bible, Classic Edition (AMPC)

<sup>12</sup> Therefore let anyone who thinks he stands [who feels sure that he has a steadfast mind and is standing firm], take heed lest he fall [into sin].

<sup>13</sup> For no temptation (no trial regarded as enticing to sin), [no matter how it comes or where it leads] has overtaken you *and* laid hold on you that is not common to man [that is, no temptation or trial has come to you that is beyond human resistance and that is not <sup>l</sup>adjusted and adapted and belonging to human experience, and such as man can bear]. But God is faithful [to His Word and to His compassionate nature], and He [can be trusted] not to let you be tempted *and* tried *and* assayed beyond your ability *and* strength of resistance *and* power to endure, but with the temptation He will [always] also provide the way out (the means of escape

to a landing place), that you may be capable *and* strong *and* powerful to bear up under it patiently.

**In reality, the way of escape always resides within the fear of the Lord. Be committed to worshiping the Lord honorably in everything so you always choose to live humbly before Him in everything. Exodus 20:20 serves as the answer to every proficiency test and performance test in this life.**

Exodus 20:20 Amplified Bible, Classic Edition (AMPC)

<sup>20</sup> And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

**Now God, Jesus, and Holy Spirit are more than enough to preserve you from failure as Jude 24-25 promises you. Collectively, that is your only way to live the breachproof breakthrough life.**

Jude 24-25 King James Version (KJV)

<sup>24</sup> Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, <sup>25</sup> To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Colossians 1:11, King James Version

<sup>11</sup> Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

1 Corinthians 2:12-16 TPT

For we did not receive the spirit of this world system but the Spirit of God, so that we might come to understand and experience all that grace has lavished upon us. And we articulate these realities with the words imparted to us by the Spirit and not with the words taught by human wisdom. We join together Spirit-revealed truths with Spirit-revealed words. Someone living



on an entirely human level rejects the revelations of God's Spirit, for they make no sense to him. He can't understand the revelations of the Spirit because they are only discovered by the illumination of the Spirit. Those who live in the Spirit are able to carefully evaluate all things, and they are subject to the scrutiny of no one but God. For Who has ever intimately known the mind of the Lord YAHWEH well enough to become his counselor? Christ has, and we possess Christ's perceptions.

*The Sevenfold Holy Spirit is Global Positioning System to lead you into an uninterrupted course that is accurately arranged. He is positioned East, West, North, South, above, below, and inside either by inhabiting or cohabiting you. Systematically and habitually, He recalculates or recalibrates you each step of your life's journey. Holy Spirit reveals, i.e., to take off the cover, disclose the divine plan, purpose, and path. That was hidden is now highlighted. It is there, you download the vision and provision of God, without any division. Then on heaven's white board, you live through Jesus dynamically, never divisively. It is there, Holy Spirit guides you into all truth so you can see Jesus as He is. It is also there, Holy Spirit teaches you how to be as Jesus is in this world, simply because you are looking through heaven's lens. "That is what is meant by the Scriptures which say that no mere man has ever seen, heard, or even imagined what wonderful things God has ready for those who love the Lord. But we know about these things because God has sent His Spirit to tell us, and His Spirit searches out and shows us all of God's deepest secrets," 1 Cor. 2:9-10 (TLB).*

*"But the spiritual man has insight into everything, and that bothers and baffles the man of the world, who can't understand him at all. How could he? For certainly he has never been one to know the Lord's thoughts, or to discuss them with him, or to move the hands of God by prayer, i.e., to move the hands of God by prayer, or "who can advise him?" But, strange as it seems, we Christians actually do have within us a portion of the very thoughts and mind of Christ i.e., "the very intellect of Jesus," 1 Cor. 2:15-16 (TLB).*