

The Tsunami Blessing Inside and Out, Part 399 Scriptures

This is Section AP of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

HOLY SPIRIT GIVES YOU THE DIVINE SHINE SHEKINAH GLORY

Shekinah glory refers to the manifested presence of God, often described as a divine light or radiance that represents God's dwelling among His people. The term originates from the Hebrew word "[shekhinah](#)," meaning "dwelling" or "abode". In religious traditions, this is symbolized by visible manifestations like the cloud by day and fire by night that guided the Israelites, the glow on Moses' face after being in God's presence, and the cloud that filled the Temple.

Whether or not the Scripture uses the phrase "Shekinah Glory," anytime it records the glory of God and the light of God, it is the "Shekinah Glory" indeed.

Genesis 1:1-4, Names of God Bible

The Creation

¹ In the beginning **Elohim** created heaven and earth. ² The earth was formless and empty, and darkness covered the deep water. The **Ruach Elohim** was hovering over the water. ³ Then **Elohim** said, "Let there be light!" So there was light. ⁴ **Elohim** saw the light was good. So **Elohim** separated the light from the darkness.

Isaiah 11:1-10, Amplified Bible, Classic Edition

¹ And there shall come forth a Shoot out of the stock of Jesse [David's father], and a Branch out of his roots shall grow *and* bear fruit. ² And the Spirit of the Lord shall rest upon Him—the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the reverential *and* obedient fear of the Lord—³ And shall make Him of quick understanding, *and* His delight shall be in the reverential *and* obedient fear of the Lord. And He shall not judge by the sight of His eyes, neither decide by the hearing of His ears; ⁴ But with righteousness *and* justice shall He judge the poor and decide with fairness for the meek, the poor, *and* the downtrodden of the earth; and He shall smite the earth *and* the oppressor with the rod of His mouth, and with the breath of His lips He shall slay the wicked. ⁵ And righteousness shall be the girdle of His waist and faithfulness the girdle of His loins. ⁶ And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and the fatted domestic animal together; and a little child shall lead them. ⁷ And the cow and the bear shall feed side by side, their young shall lie down together, and the lion shall eat straw like the ox. ⁸ And the sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. ⁹ They shall not hurt or destroy in all My holy mountain, for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

¹⁰ And it shall be in that day that the Root of Jesse shall stand as a signal for the peoples; of Him shall the nations inquire *and* seek knowledge, and His dwelling shall be glory [His rest glorious]!

Luke 1:70, Amplified Bible, Classic Edition

⁷⁰ This is as He promised by the mouth of His holy prophets from the most ancient times [in the memory of man]—

Luke 1:78-79, Amplified Bible, Classic Edition

⁷⁸ Because of the tender mercy of our God, With which the Sunrise (the Messiah) from on high will dawn *and* visit us, ⁷⁹ To shine upon *and* give light to those who sit in darkness and in the shadow of death, to direct *and* guide our feet in a straight line into the way of peace.

Luke 2:32, Amplified Bible, Classic Edition

³² A Light for ^[a]revelation to the Gentiles [to disclose what was before unknown] and [to bring] praise *and* honor *and* glory to Your people Israel.

John 1:1-5, King James Version

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. ⁴ In him was life; and the life was the light of men. ⁵ And the light shineth in darkness; and the darkness comprehended it not.

John 1:14, King James Version

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Matthew 17:1-8, Amplified Bible

The Transfiguration

¹ Six days later Jesus took with Him Peter and James and John the brother of James, and led them up on a high mountain by themselves. ² And His appearance changed dramatically in their presence; and His face shone [with heavenly glory, clear and bright] like the sun, and His clothing became as white as light. ³ And behold, Moses and Elijah appeared to them, talking with Jesus. ⁴ Then Peter began to speak and said to Jesus, "Lord, it is good *and* delightful *and* auspicious that we are here; if You wish, I will put up three [sacred] tents here—one for You, one for Moses, and one for Elijah." ⁵ While he was still speaking, behold, a bright cloud overshadowed them, and ^[a]a voice from the cloud said, "^[b]This is My beloved Son, with whom I am well-pleased *and* delighted! Listen to Him!" ⁶ When the disciples heard it, they fell on their faces and were terrified. ⁷ But Jesus came and touched them and said, "Get up, and do not be afraid." ⁸ And when they looked up, they saw no one except Jesus Himself alone.

Footnotes

- a. Matthew 17:5 See note 3:17.
- b. Matthew 17:5 The Father's words were a reminder that Jesus is unique, not to be equated with Moses and Elijah. He alone is the Son. The focus is on Him.

2 Peter 1:16-18, Amplified Bible

Eyewitnesses

¹⁶ For we did not follow cleverly devised stories *or* myths when we made known to you the power and coming of our Lord Jesus Christ, but we were ^[a]eyewitnesses of His majesty [His grandeur, His authority, His sovereignty]. ¹⁷ For when He was invested with honor and [the radiance of the ^[b]Shekinah] glory from God the Father, such a voice as this came to Him from the [splendid] Majestic Glory [in the bright cloud that overshadowed

Him, saying], ^[c]“This is My Son, My Beloved Son in whom I am well-pleased *and* delighted”— ¹⁸ and we [actually] heard this voice made from heaven when we were together with Him on the holy mountain.

Footnotes

- a. 2 Peter 1:16 A reference to the transfiguration (Matt 17:1ff).
- b. 2 Peter 1:17 The word “Shekinah” does not appear in Scripture, but has been used by both Christians and Jews to describe the visible divine Presence of God (the brilliant light of the divine), in such things as the burning bush, the cloud and the pillar of fire that led the Hebrews in the wilderness, and the Presence of God that rested between the cherubim over the mercy seat of the ark.
- c. 2 Peter 1:17 With these words God affirms the deity of Jesus and His divine essence.

Romans 9:1-5, The Passion Translation

O Israel, my Jewish family, I feel such great sorrow and heartache for you that never leaves me! God knows these deep feelings within me as I long for you to come to faith in the Anointed One. My conscience will not let me speak anything but the truth. For my grief is so intense that I wish that I would be accursed, cut off from the Messiah, if it would mean that you, my people, would come to faith in him! You are Israelites, my fellow citizens, and God’s chosen people. To you belong God’s glorious presence, the covenants, the Torah, the temple with its required sacrifices, and the promises of God. We trace our beginnings back to the patriarchs, and through their bloodline is the genealogy of the Messiah, who is God over everything. May he be praised through endless ages! Amen!

Romans 9:1-5, Amplified Bible

Concern for Israel

¹ I am telling the truth in Christ, I am not lying, my conscience testifies with me [enlightened and prompted] by the Holy Spirit, ² that I have great sorrow and unceasing anguish in my heart. ³ For [if it were possible] I would

wish that I myself were accursed, [separated, banished] from Christ for the sake [of the salvation] of my brothers, my natural kinsmen, ⁴ who are Israelites, to whom belongs the adoption as sons, the glory (^[a]Shekinah), the [special] covenants [with Abraham, Moses, and David], the giving of the Law, the [system of temple] worship, and the [original] promises. ⁵ To them belong the patriarchs, and from them, according to His natural descent, *came* the Christ (the Messiah, the Anointed), He who is exalted *and* supreme over all, God blessed forever. Amen.

Footnotes

- a. Romans 9:4 The Hebrew word "Shekinah" ("divine presence") does not appear in Scripture, but has been used by both Christians and Jews to describe the visible Presence of God (the brilliant light of the divine), in such things as the burning bush, the cloud and the pillar of fire that led the Hebrews in the wilderness, and the Presence of God that rested between the cherubim over the mercy seat of the ark. It is said in the Talmud that the Emperor Hadrian once told a rabbi, "I want to see your God." The rabbi replied, "You cannot see him." "Indeed," said the Emperor, "I will see him." So the rabbi took the Emperor and positioned him to face the sun during the summer solstice, and said to him, "Look at it." He replied, "I am not able to." The rabbi said, "If you are not able to look at the sun, which is merely one of the servants that attend the Holy One—blessed be He—then how can you presume to look at the divine presence!"

Hebrews 1:3, Amplified Bible

³ The Son is the radiance *and* only expression of the glory of [our awesome] God [reflecting God's ^[a]Shekinah glory, the Light-being, the brilliant light of the divine], and the exact representation *and* perfect imprint of His [Father's] essence, and upholding *and* maintaining *and* propelling all things [the entire physical and spiritual universe] by His powerful word [carrying the universe along to its predetermined goal]. When He [Himself and no other] had [by offering Himself on the cross as a sacrifice for sin] accomplished purification from sins *and* established our freedom from guilt,

He sat down [revealing His completed work] at the right hand of the Majesty on high [revealing His Divine authority],

Footnotes

- a. Hebrews 1:3 The word "Shekinah" does not appear in Scripture, but has been used by both Christians and Jews to describe the visible divine Presence of God, in such things as the burning bush, the cloud and the pillar of fire that led the Hebrews in the wilderness, and the Presence of God that rested between the cherubim over the mercy seat of the ark.

Revelation 1:15-17, Amplified Bible

¹⁵ His feet were like burnished [white-hot] bronze, refined in a furnace, and His voice was [powerful] like the sound of many waters. ¹⁶ In His right hand He held seven stars, and from His mouth came a sharp two-edged sword [of judgment]; and His face [reflecting His majesty and the ^[a]Shekinah glory] was like the sun shining in [all] its power [at midday]. ¹⁷ When I saw Him, I fell at His feet as though dead. And He placed His right hand on me and said, "Do not be afraid; I am the First and the Last [absolute Deity, the Son of God], ¹⁸ and the Ever-living One [living in and beyond all time and space]. I died, but see, I am alive forevermore, and I have the keys of [absolute control and victory over] death and of Hades (the realm of the dead).

Footnotes

- a. Revelation 1:16 The visible, divine Presence.

Isaiah 61:1-3, King James Version

¹ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the

prison to them that are bound; ² To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; ³ To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isaiah 58:6-14, Amplified Bible, Classic Edition

⁶ [Rather] is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, to let the oppressed go free, and that you break every [enslaving] yoke? ⁷ Is it not to divide your bread with the hungry and bring the homeless poor into your house—when you see the naked, that you cover him, and that you hide not yourself from [the needs of] your own flesh *and* blood? ⁸ Then shall your light break forth like the morning, and your healing (your restoration and the power of a new life) shall spring forth speedily; your righteousness (your rightness, your justice, and your right relationship with God) shall go before you [conducting you to peace and prosperity], and the glory of the Lord shall be your rear guard. ⁹ Then you shall call, and the Lord will answer; you shall cry, and He will say, Here I am. If you take away from your midst yokes of oppression [wherever you find them], the finger pointed in scorn [toward the oppressed or the godly], and every form of false, harsh, unjust, *and* wicked speaking, ¹⁰ And if you pour out that with which you sustain your own life for the hungry and satisfy the need of the afflicted, then shall your light rise in darkness, and your obscurity *and* gloom become like the noonday. ¹¹ And the Lord shall guide you continually and satisfy you in drought *and* in dry places and make strong your bones. And you shall be like a watered garden and like a spring of water whose waters fail not. ¹² And your ancient ruins shall be rebuilt; you shall raise up the foundations of [buildings that have laid waste for] many

generations; and you shall be called Repairer of the Breach, Restorer of Streets to Dwell In. ¹³ If you turn away your foot from [traveling unduly on] the Sabbath, from doing your own pleasure on My holy day, and call the Sabbath a [spiritual] delight, the holy day of the Lord honorable, and honor Him *and* it, not going your own way or seeking *or* finding your own pleasure or speaking with your own [idle] words, ¹⁴ Then will you delight yourself in the Lord, and I will make you to ride on the high places of the earth, and I will feed you with the heritage [promised for you] of Jacob your father; for the mouth of the Lord has spoken it.

Haggai 2:9, Amplified Bible

⁹ ‘The latter ^[a]glory of this house will be greater than the former,’ says the LORD of hosts, ‘and in this place I shall give [the ultimate] peace *and* prosperity,’ declares the LORD of hosts.”

Footnotes

- a. [Haggai 2:9](#) I.e. at the Second Coming of Christ.

John 14:11-13, Amplified Bible

¹¹ Believe Me that I am in the Father and the Father is in Me; otherwise believe [Me] because of the [very] works themselves [which you have witnessed]. ¹² I assure you *and* most solemnly say to you, anyone who believes in Me [as Savior] will also do the things that I do; and he will do even greater things than these [in extent and outreach], because I am going to the Father. ¹³ And I will do whatever you ask in My name ^[a]as My representative], this I will do, so that the Father may be glorified *and* celebrated in the Son.

Footnotes

- a. [John 14:13](#) Acting as Jesus’ representative means that the person calling on His name is in a close relationship with Him and wants what He wants.

Isaiah 60, The Voice

Once again the scene shifts. The exile is receding in the past and the remnant of Israel—those who survived God’s judgment and Babylon’s cruelty—are working hard to rebuild their lives and communities. But life back in Jerusalem under Persian rule is not faring as well as they hoped. So once again a prophetic voice breaks the silence to address a discouraged population. Most people are facing terrific difficulties. Despite what their prophets have spoken, Jerusalem is a mere shadow of the great city their parents and grandparents knew. People doubt whether God is really alive, or really all that powerful, or really even cares. But the faithful know that God is powerful and does care; they are determined to convince their countrymen that He has their well-being in mind. He can make this people and this place great again, if they just trust and follow Him. Soon the whole world will be caught up in this brand new thing God is doing. This section of Isaiah is written to a singular female as if she is the mother of the Jews. But this woman isn’t just any woman—she is Jerusalem. Cities are often described as female because they are like mothers supporting a brood of children (the population). This capital city of God’s special favor, of God’s presence, is filled with His people of the promise and is poised to become something new and glorious.

60 Arise, shine, for your light has broken through! The Eternal One’s brilliance has dawned upon you. ² *See truly; look carefully*—darkness blankets the earth; people all over are cloaked in darkness. But God will rise *and shine* on you; the Eternal’s bright glory will shine on you, *a light for all to see*. ³ Nations *north and south, peoples east and west*, will be drawn to your light, *will find purpose and direction by your light*. In the radiance of your rising, you will enlighten the leaders of nations. ⁴ *Don’t be shy; don’t be doubtful*; lift up your eyes and look around. They have gathered all around you, *eager to come and be close to you. And your children will come back to this land: your sons from the farthest places of wandering, and your daughters gently carried home*. ⁵ And when you see it, your face will glow; your heart will race and be filled with joy; For *great* ships will arrive with gifts from across the sea, and the wealth of nations will make their way to you. ⁶ Herd after herd of camels will cover the land, *caravans* arriving *daily from south and southwest: Midian, Ephah, Even Sheba with gifts of*

gold and frankincense. They will announce *for all the world to hear*, "The Eternal be praised!" ⁷ Kedar's flocks will be gathered for you; Nebaioth's rams will be available for sacrifices.

Eternal One: When they are offered on My altar, I will accept them. I will make My glorious house *even* more glorious. ⁸ Who are these sailing *to our ports* like clouds through the sky, like doves *winging their way home* to their window sills? ⁹ *Breezy* coastlands will wait expectantly for Me; the ships of Tarshish arrive first to bring your children back from distant lands Carrying in their holds the silver and gold—to honor the name of the Eternal your God, The Holy One of Israel who has made you beautiful. ¹⁰ People will come from different countries and different cultures to rebuild *Jerusalem's walls and make her strong again*. Their kings will help you *however you need*.

Eternal One: I punished you because I was furious *with you, reduced you to little on account of your persistent wrongdoing*; But I will restore you, *reclaim you, and rebuild you* because I cannot help but love you. ¹¹ Now your gates will stay open to a constant *stream of gifts*; all day and night they will not be shut As the wealth of nations is brought to you with their kings leading the processions. ¹² Any nations *that abstain*, any peoples who decline from serving you will simply disappear; they will be destroyed.

¹³ **Eternal One:** *Meanwhile*, the most beautiful materials will arrive from Lebanon—cypress, box, and pine—to *rebuild and* decorate the place where I promised to be, My house where I will rest in glory *among you*. ¹⁴ And all the children of those who had *bullied you, attacked and* abused you, all those who hated you will come crawling on their knees and bowing at your feet. And they will address you as "city of God, *place of the Eternal*, the Holy One of Israel's Zion, *sweet heaven on earth*." ¹⁵ **Eternal One:** Although you have suffered abandonment, hatred, *and hopeless despair*, and no one *dared* to pass through, I will make you a place of lofty beauty for all time, *filled and overflowing with joy* from generation to generation. ¹⁶ You will be enriched by the world and its kings, and you will know for certain that I am

the Eternal, Your Liberator, your Redeemer, the Strong One of Jacob. ¹⁷ I will bring you gold instead of bronze, silver instead of iron, bronze instead of wood, iron instead of stone. *Your government will be founded and grounded;* I will make peace your governor, and righteousness your ruler. ¹⁸ You'll never hear again, "*Help! Call the guards!*" Violence, destruction, and ruin will be things of the past in Jerusalem. You will name the city walls Salvation, and the city gates Praise. ¹⁹ You won't need the sun to brighten the day or the moon *and lamps* to give you light.

This Hebrew title "Messiah" is based on a verb rightly translated "to anoint." Kings and priests are "messiah-ed" during this period. But prophets like Isaiah and those who stand in the tradition of the great Hebrew prophets are also anointed. Living and working in Jerusalem in these days is much different than in earlier times. Wracked by the ages and ruined by overt destruction and covert neglect, the citizens of the holy city face disillusionment and disappointment. The people who come back after exile in Babylon do not return to a gloriously restored city and temple, but to a difficult land and contentious neighbors. The prophet is inspired by the spirit of God to restore hope, to help, and to comfort. As a spiritual guide he is compelled to convince people that God remains with them and that He still desires what is good, right, and true for and within them. Centuries later, in a synagogue in Nazareth, Jesus will pick up the scroll of Isaiah and read these inspiring words. He will say in no uncertain terms that the Scriptures are being fulfilled right then and there in their hearing ([Luke 4:16-21](#)). The year of jubilee will have arrived.

The Eternal One will be all the light you ever need. Your God will provide your glory, *brilliance for all time*. ²⁰ Your sun will never set; your moon will never be eclipsed in shadow, For you'll bask in the Eternal's light *and silver splendor* forever. Never again will you suffer the *dark night of despair and gloom* of mourning. ²¹ All the people will be right with God, and they'll stay in the land they possess forever.

Eternal One: I will plant them there like a *sturdy* sapling with My own hands. I will tend them and take pride in their growing. ²² *Just watch*, they

will develop robustly; from so small a beginning, they will multiply and become a mighty nation. I, the Eternal One, will make it happen soon.

Revelation 22:1-6, Amplified Bible

The Perfect Life

22 Then the angel showed me a river of the water of life, clear as crystal, flowing from the throne of God and of the Lamb (Christ), ² in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds of* fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations. ³ There will no longer exist anything that is cursed [because sin and illness and death are gone]; and the throne of God and of the Lamb will be in it, and His bond-servants will serve *and* worship Him [with great awe and joy and loving devotion]; ⁴ they will [be privileged to] see His face, and His name will be on their foreheads. ⁵ And there will no longer be night; they have no need for lamplight or sunlight, because the Lord God will illumine them; and they will reign [as kings] forever and ever.

You Are Invited to be Blessed

⁶ Then he said to me, "These words are faithful and true." And the Lord, the God of the spirits of the prophets, has sent His angel [as a representative] to show His bond-servants the things that must soon take place.