

The Tsunami Blessing Inside and Out, Part 397 Scriptures

This is Section AN of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

I am going to unpack Jesus' teaching in Matthew 6:25-34 on how to overcome worry with worship. Once you know whose you are and who you were made to be God's masterpiece, you will say I am valuable! I am acceptable! I am desirable! And I am purposeful.

Matthew 6:25-34, (KJV)

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

1 Corinthians 6:19-20, (KJV)

¹⁹ What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? ²⁰ For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Genesis 1:26-28 (AMPC)

²⁶ God said, Let Us [Father, Son, and Holy Spirit i.e., *Elohim*] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth. ²⁷ So God created man in His own image, in the image *and* likeness of God He created him; male and female He created them. ²⁸ And God blessed them and said to them, Be fruitful, multiply, and fill the earth, and subdue it [using all its vast resources in the service of God and man]; and have dominion over the fish of the sea, the birds of the air, and over every living creature that moves upon the earth.

Ephesians 2:10, Amplified Bible, Classic Edition

¹⁰ For we are God's [own] handiwork (His workmanship), ^[a]recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us [taking paths which He prepared ahead of time], that we should walk in them [living the good life which He prearranged and made ready for us to live].

Romans 8:15-17, Amplified Bible, Classic Edition

¹⁵ For [the Spirit which] you have now received [is] not a spirit of slavery to put you once more in bondage to fear, but you have received the Spirit of adoption [the Spirit producing sonship] in [the bliss of] which we cry, Abba (Father)! Father! ¹⁶ The Spirit Himself [thus] testifies together with our own spirit, [assuring us] that we are children of God. ¹⁷ And if we are [His] children, then we are [His] heirs also: heirs of God and fellow heirs with Christ [sharing His inheritance with Him]; only we must share His suffering if we are to share His glory.

Matthew 6:27, (KJV)

²⁷ Which of you by taking thought can add one cubit unto his stature?

Ephesians 4:12-16, (KJV)

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: ¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: ¹⁴ That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; ¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: ¹⁶ From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Ephesians 1, Amplified Bible, Classic Edition

¹ Paul, an apostle (special messenger) of Christ Jesus (the Messiah), by the divine will (the purpose and the choice of God) to the saints (the consecrated, set-apart ones) ^[a]at Ephesus who are also faithful *and* loyal *and* steadfast in Christ Jesus: ² May grace (God's unmerited favor) and spiritual peace [which means peace with God and harmony, unity, and undisturbedness] be yours from God our Father and from the Lord Jesus Christ. ³ May blessing (praise, laudation, and eulogy) be to the God and Father of our Lord Jesus Christ (the Messiah) Who has blessed us *in Christ* with every spiritual (given by the Holy Spirit) blessing in the heavenly realm! ⁴ Even as [in His love] He chose us [actually picked us out for Himself as His own] in Christ before the foundation of the world, that we should be holy (consecrated and set apart for Him) and blameless in His sight, *even* above reproach, before Him in love. ⁵ For He foreordained us (destined us, planned in love for us) to be adopted (revealed) as His own children through Jesus Christ, in accordance with the purpose of His will ^[b]because it pleased Him and was His kind intent]—⁶ [So that we might be] to the praise *and* the commendation of His glorious grace (favor and mercy), which He so freely bestowed on us in the Beloved. ⁷ In Him we have redemption (deliverance and salvation) through His blood, the remission (forgiveness) of our offenses (shortcomings and trespasses), in accordance with the riches *and* the generosity of His gracious favor, ⁸ Which He lavished upon us in every kind of wisdom and understanding (practical insight and prudence), ⁹ Making known to us the mystery (secret) of His will (of His plan, of His purpose). [And it is this:] In accordance with His good pleasure (His merciful intention) which He had previously purposed *and* set forth in ^[c]Him, ¹⁰ [He planned] for the maturity of the times *and* the climax of the ages to unify all things *and* head them up *and* consummate them in Christ, [both] things in heaven and things on the earth. ¹¹ In Him we also were made [God's] heritage (portion)

and we obtained an inheritance; for we had been foreordained (chosen and appointed beforehand) in accordance with His purpose, Who works out everything in agreement with the counsel *and* design of His [own] will, ¹² So that we who first hoped in Christ [who first put our confidence in Him have been destined and appointed to] live for the praise of His glory! ¹³ In Him you also who have heard the Word of Truth, the glad tidings (Gospel) of your salvation, and have believed in *and* adhered to *and* relied on Him, were stamped with the seal of the long-promised Holy Spirit. ¹⁴ That [Spirit] is the guarantee of our inheritance [the firstfruits, the pledge and foretaste, the down payment on our heritage], in anticipation of its full redemption *and* our acquiring [complete] possession of it—to the praise of His glory. ¹⁵ For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints (the people of God), ¹⁶ I do not cease to give thanks for you, making mention of you in my prayers. ¹⁷ [For I always pray to] the God of our Lord Jesus Christ, the Father of glory, that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him, ¹⁸ By having the eyes of your heart flooded with light, so that you can know *and* understand the hope to which He has called you, and how rich is His glorious inheritance in the saints (His set-apart ones), ¹⁹ And [so that you can know and understand] what is the immeasurable *and* unlimited *and* surpassing greatness of His power in *and* for us who believe, as demonstrated in the working of His mighty strength, ²⁰ Which He exerted in Christ when He raised Him from the dead and seated Him at His [own] right hand in the heavenly [places], ²¹ Far above all rule and authority and power and dominion and every name that is named [above every title that can be conferred], not only in this age *and* in this world, but also in the age *and* the world which are to come. ²² And He has put all things under His feet and has appointed Him the universal and supreme Head of the church [a headship exercised throughout the church],

²³ Which is His body, the fullness of Him Who fills all in all [for in that body lives the full measure of Him Who makes everything complete, and Who fills everything everywhere with Himself].

Footnotes

- a. [Ephesians 1:1](#) Some manuscripts do not contain "at Ephesus."
- b. [Ephesians 1:5](#) Marvin Vincent, *Word Studies in the New Testament*.
- c. [Ephesians 1:9](#) Some commentators interpret "in Him" to mean "in Himself," while others see it as "in Christ."

Matthew 6:28-29, (KJV)

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: ²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Matthew 8:5-10, King James Version

⁵ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, ⁶ And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. ⁷ And Jesus saith unto him, I will come and heal him. ⁸ The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. ⁹ For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. ¹⁰ When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Galatians 5:22-23, (KJV)

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, ²³ Meekness, temperance: against such there is no law.

Romans 12:1-3, (KJV)

¹ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. ² And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. ³ For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Matthew 6:31-33, (KJV)

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? ³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. ³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Strong's Concordance

basileia: kingdom, sovereignty, royal power

Original Word: βασιλεία, ας, ή

Part of Speech: Noun, Feminine

Transliteration: basileia

Phonetic Spelling: (bas-il-i'-ah)

Definition: kingdom, sovereignty, royal power

Usage: kingship, sovereignty, authority, rule, especially of God, both in the world, and in the hearts of men; hence: kingdom, in the concrete sense.

HELPS Word-studies

932 *basileía* (from **935** /*basileús*, "king") – properly, *kingdom*; the realm in which a king sovereignly rules. A *kingdom* (**932** /*basileía*) always requires a *king* – as the kingdom (**932** /*basileía*) of God does with *King Jesus*! **932** (*basileía*) especially refers to the rule of Christ in believers' hearts – which is a rule that "one day will be universal on the physical earth in the Millennium" (G. Archer).

[The *kingdom* (**932** /*basileía*) is constantly used in connection with *the rule of Christ in the hearts of believers* – which also extends in various stages.]

Strong's Concordance

dikaíosunē: righteousness, justice

Original Word: δικαιοσύνη, ης, ή

Part of Speech: Noun, Feminine

Transliteration: dikaíosunē

Phonetic Spelling: (dik-ah-yos-oo'-nay)

Definition: righteousness, justice

Usage: (usually if not always in a Jewish atmosphere), justice, justness, righteousness, righteousness of which God is the source or author, but practically: a divine righteousness.

HELPS Word-studies

1343 *dikaíosynē* (from **1349** /*díkē*, "a judicial verdict") – properly, *judicial approval* (the *verdict* of *approval*); in the NT, *the approval* of God ("divine approval").

1343 /*dikaíosynē* ("divine approval") is the regular NT term used for *righteousness* ("God's judicial approval"). **1343** /*dikaíosynē* ("the approval of God") refers to *what is deemed right by the Lord* (after His examination), i.e. what is *approved in His eyes*.

Jesus advocates you living in the search mode in Matthew 6:32-34. His point of reference is paramount to your lifelong quest. Seeking is the kingdom of God's paradigm. God's two priorities for living heaven on earth are seeking: 1) the kingdom of God and 2) His righteousness.

Your fervent and fertile focus progressively moves you from just looking around for earthly provision to setting your gaze on Holy

Spirit to supernaturally usher heaven onto earth through you. In Greek, the word "seek" in the aforementioned scripture is endlessly active, never erratically passive. Greek 1934 *ēpizētēō* is defined in Strong's as: "to search (inquire for); intens. To demand, to crave: desire, enquire, seek (after, for)."

The Greek language shows the word "seek" in three levels, like an organizational chart. The first level up is to worship God. *Zēteōis* G2212 means "to desire, endeavor, and seek after."

The second level down brings all its rule under the influence of the kingdom of God. *Epi* G1909 is "the superimposition of time, place, and order. In compounds, it retains essentially the same import of, upon, etc."

And the third level down is to seek. I believe *ēpizētēō* as previously defined is after everything else so that you will always choose to worship God alone, placing Him above any familiar god you have known as well as any foreign god that you have never known before.

Seeking the Lord is your posture of worshipping God alone in spirit and in truth. That is the place where you learn to believe right about everyone, everything, and everywhere. Within the kingdom of God is the King, Jesus Christ works with you to bring heaven-born possibilities to earth through you. He confirms His Word with miraculous signs.

Matthew 6:34, (KJV)

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Hebrews 13:8, (KJV)

⁸ Jesus Christ the same yesterday, and to day, and for ever.

Psalm 118:22-25, (KJV)

²² The stone which the builders refused is become the head stone of the corner. ²³ This is the LORD's doing; it is marvellous in our eyes. ²⁴ This is the day which the LORD hath made; we will rejoice and be glad in it. ²⁵ Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Luke 17:21, Amplified Bible, Classic Edition

²¹ Nor will people say, Look! Here [it is]! or, See, [it is] there! For behold, the kingdom of God is within you [in your hearts] *and* among you [surrounding you].

Ephesians 3:14-21, Amplified Bible, Classic Edition

¹⁴ For this reason [^[a]seeing the greatness of this plan by which you are built together in Christ], I bow my knees before the Father *of our Lord Jesus Christ*, ¹⁵ For Whom every family in heaven and on earth is named [that Father from Whom all fatherhood takes its title and derives its name]. ¹⁶ May He grant you out of the rich treasury of His glory to be strengthened *and* reinforced with mighty power in the inner man by the [Holy] Spirit [Himself indwelling your innermost being and personality]. ¹⁷ May Christ through your faith [actually] dwell (settle down, abide, make His permanent home) in your hearts! May you be rooted deep in love *and* founded securely on love, ¹⁸ That you may have the power *and* be strong to apprehend *and* grasp with all the saints [God's devoted people, the experience of that love] what is the breadth and length and height and depth [of it]; ¹⁹ [That you may really come] to know [practically, ^[b]through experience for yourselves] the love of Christ, which far surpasses ^[c]mere knowledge [without experience]; that you may be filled [through all your being] ^[d]unto all the fullness of God [may have the richest measure of the divine Presence, and ^[e]become a body wholly filled and flooded with God Himself]! ²⁰ Now to Him Who, by (in consequence of) the [action of His] power that is at work within us, is able to

[carry out His purpose and] do superabundantly, far over *and* above all that we [dare] ask or think [infinitely beyond our highest prayers, desires, thoughts, hopes, or dreams]—²¹ To Him be glory in the church and in Christ Jesus throughout all generations forever and ever. Amen (so be it).

Footnotes

- a. [Ephesians 3:14](#) Many manuscripts consider that Paul here resumes the thread of verse 1.
- b. [Ephesians 3:19](#) Marvin Vincent, *Word Studies*.
- c. [Ephesians 3:19](#) Marvin Vincent, *Word Studies*.
- d. [Ephesians 3:19](#) Marvin Vincent, *Word Studies*.
- e. [Ephesians 3:19](#) Joseph Thayer, *A Greek-English Lexicon*.