

The Tsunami Blessing Inside and Out, Part 395 Scriptures

This is Section AL of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

You can do the works Jesus did and even do greater works than Jesus did when you are baptized with Holy Spirit and the fire of God. Before transformation, there must be transparency. You can be as Jesus is in this world when you see Him as He is.

PETER'S CALL TO BE JESUS' DISCIPLE

Luke 5:1-11, King James Version

5 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, ² And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. ³ And he entered into one of the ships, which was

Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. ⁴ Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. ⁵ And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word [*rhema*] I will let down the net. ⁶ And when they had this done, they inclosed a great multitude of fishes: and their net brake. ⁷ And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. ⁸ When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. ⁹ For he was astonished, and all that were with him, at the draught of the fishes which they had taken: ¹⁰ And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. ¹¹ And when they had brought their ships to land, they forsook all, and followed him.

PETER LEARNS TO FOLLOW JESUS' COMMAND THE VERY FIRST TIME

Matthew 17:24-27, Contemporary English Version

Paying the Temple Tax

²⁴ When Jesus and the others arrived in Capernaum, the collectors for the temple tax came to Peter and asked, "Does your teacher pay the temple tax?" ²⁵ "Yes, he does," Peter answered. After they had returned home, Jesus went up to Peter and asked him, "Simon, what do you think? Do the kings of this earth collect taxes and fees from their own people or from foreigners?"^[a] ²⁶ Peter answered, "From foreigners." Jesus replied, "Then their own people^[b] don't have to pay. ²⁷ But we don't want to cause trouble. So go cast a line into the lake and pull out the first fish you hook. Open its mouth, and you will find a coin. Use it to pay your taxes and mine."

Footnotes

- a. 17.25 *from their own people or from foreigners:* Or “from their children or from others.”
- b. 17.26 *From foreigners ... their own people:* Or “From other people ... their children.”

PETER RUSHES TO JESUS TO BRING HIM THE CATCH OF FISHES

John 21:4-11, Contemporary English Version

⁴ Early the next morning Jesus stood on the shore, but the disciples did not realize who he was. ⁵ Jesus shouted, “Friends, have you caught anything?” “No!” they answered. ⁶ So he told them, “Let your net down on the right side of your boat, and you will catch some fish.” They did, and the net was so full of fish that they could not drag it up into the boat. ⁷ Jesus' favorite disciple told Peter, “It's the Lord!” When Simon heard it was the Lord, he put on the clothes he had taken off while he was working. Then he jumped into the water. ⁸ The boat was only about 100 meters from shore. So the other disciples stayed in the boat and dragged in the net full of fish. ⁹ When the disciples got out of the boat, they saw some bread and a charcoal fire with fish on it. ¹⁰ Jesus told his disciples, “Bring some of the fish you just caught.” ¹¹ Simon Peter got back into the boat and dragged the net to shore. In it were 153 large fish, but still the net did not rip.

PETER'S IMPACT AND INFLUENCE AFTER SALVATION, BAPTISM WITH HOLY SPIRIT AND FIRE OF GOD

Acts 5:14-15, Contemporary English Version

¹⁴ Many men and women started having faith in the Lord. ¹⁵ Then sick people were brought out to the road and placed on mats. It was hoped that Peter would walk by, and his shadow would fall on them and heal them.

BEFORE JESUS' CRUCIFIXION

PETER'S PROMISE TO NEVER DENY KNOWING JESUS

Matthew 26:31-35, Contemporary English Version

Peter's Promise

(Mark 14.27-31; Luke 22.31-34; John 13.36-38)

³¹ Jesus said to his disciples, "During this very night, all of you will reject me, as the Scriptures say, 'I will strike down the shepherd, and the sheep will be scattered.' ³² But after I am raised to life, I will go ahead of you to Galilee." ³³ Peter spoke up, "Even if all the others reject you, I never will!" ³⁴ Jesus replied, "I promise you before a rooster crows tonight, you will say three times that you don't know me." ³⁵ But Peter said, "Even if I have to die with you, I will never say I don't know you." All the others said the same thing.

PETER DENIES KNOWING JESUS THREE TIMES IN A ROW

Luke 22:54-62, Contemporary English Version

Peter Says He Doesn't Know Jesus

(Matthew 26.57,58,67-75; Mark 14.53,54,66-72; John 18.12-18,25-27)

⁵⁴ Jesus was arrested and led away to the house of the high priest, while Peter followed at a distance. ⁵⁵ Some people built a fire in the middle of the courtyard and were sitting around it. Peter sat there with them, ⁵⁶ and a servant girl saw him. Then after she had looked at him carefully, she said, "This man was with Jesus!" ⁵⁷ Peter said, "Woman, I don't even know that man!" ⁵⁸ A little later someone else saw Peter and said, "You are one of them!" "No, I'm not!" Peter replied. ⁵⁹ About an hour later another man insisted, "This man must have been with Jesus. They both come from Galilee." ⁶⁰ Peter replied, "I don't know what you are talking about!" Right then, while Peter was still speaking, a rooster crowed. ⁶¹ The Lord turned and looked at Peter. And Peter remembered that the Lord had said, "Before

a rooster crows tomorrow morning, you will say three times that you don't know me." ⁶² Then Peter went out and cried bitterly.

AFTER JESUS' RESURRECTION

JESUS RESTORES PETER AFTER HE DENIED JESUS THREE TIMES

John 21:15-17, Contemporary English Version

Jesus and Peter

¹⁵ When Jesus and his disciples had finished eating, he asked, "Simon son of John, do you love me more than the others do?"^[a] Simon Peter answered, "Yes, Lord, you know I do!" "Then feed my lambs," Jesus said. ¹⁶ Jesus asked a second time, "Simon son of John, do you love me?" Peter answered, "Yes, Lord, you know I love you!" "Then take care of my sheep," Jesus told him. ¹⁷ Jesus asked a third time, "Simon son of John, do you love me?" Peter was hurt because Jesus had asked him three times if he loved him. So he told Jesus, "Lord, you know everything. You know I love you." Jesus replied, "Feed my sheep.

Footnotes

- a. 21.15 *more than the others do:* Or "more than you love these things?"

Graze the little lambs pure and innocent but lost

Govern the sheep will go one way or the other

Graze the sheep will go one way or the other

PETER INFLUENCE AND IMPACT AFTER BEING SAVED AND BAPTIZED WITH HOLY SPIRIT AND FIRE OF GOD

Acts 3:1-10, Contemporary English Version

Peter and John Heal a Lame Man

3 The time of prayer^[a] was about three o'clock in the afternoon, and Peter and John were going into the temple. ² A man who had been born lame was

being carried to the temple door. Each day he was placed beside this door, known as the Beautiful Gate. He sat there and begged from the people who were going in. ³The man saw Peter and John entering the temple, and he asked them for money. ⁴ But they looked straight at him and said, "Look up at us!" ⁵ The man stared at them and thought he was going to get something. ⁶ But Peter said, "I don't have any silver or gold! But I will give you what I do have. In the name of Jesus Christ from Nazareth, get up and start walking." ⁷ Peter then took him by the right hand and helped him up. At once the man's feet and ankles became strong, ⁸ and he jumped up and started walking. He went with Peter and John into the temple, walking and jumping and praising God. ⁹ Everyone saw him walking around and praising God. ¹⁰ They knew he was the beggar who had been lying beside the Beautiful Gate, and they were completely surprised. They could not imagine what had happened to the man.

Footnotes

- a. 3.1 *The time of prayer:* Many of the Jewish people prayed in their homes at regular times each day (see Daniel 6.11), and on special occasions they prayed in the temple.

Acts 5:1-10, Contemporary English Version

Peter Condemns Ananias and Sapphira

5 Ananias and his wife Sapphira also sold a piece of property. ² But they agreed to cheat and keep some of the money for themselves. So when Ananias took the rest of the money to the apostles, ³ Peter said, "Why has satan made you keep back some of the money from the sale of the property? Why have you lied to the Holy Spirit?" ⁴ The property was yours before you sold it, and even after you sold it, the money was still yours. What made you do such a thing? You didn't lie to people. You lied to God!"

⁵ As soon as Ananias heard this, he dropped dead, and everyone who heard about it was frightened. ⁶ Some young men came in and wrapped up his body. Then they took it out and buried it. ⁷ Three hours later Sapphira came in, but she did not know what had happened to her husband. ⁸ Peter asked her, "Tell me, did you sell the property for this amount?" "Yes," she answered, "that's the amount." ⁹ Then Peter said, "Why did the two of you agree to test the Lord's Spirit? The men who buried Ananias are by the door, and they will carry you out!" ¹⁰ At once she fell at Peter's feet and died. When the young men came back in, they found Sapphira lying there dead. So they carried her out and buried her beside her husband.

Acts 9:32-34, Contemporary English Version

Peter Heals Aeneas

³² While Peter was traveling from place to place, he visited the Lord's followers who lived in the town of Lydda. ³³ There he met a man named Aeneas, who for eight years had been sick in bed and could not move. ³⁴ Peter said to Aeneas, "Jesus Christ has healed you! Get up and make up your bed."^[a] At once he stood up.

Footnotes

- a. 9.34 *and make up your bed*: Or "and fix something to eat."

Acts 9:36-41, Contemporary English Version

Peter Brings Dorcas Back to Life

³⁶ In Joppa there was a follower named Tabitha. Her Greek name was Dorcas, which means "deer." She was always doing good things for people and had given much to the poor. ³⁷ But she got sick and died, and her body was washed and placed in an upstairs room. ³⁸ Joppa wasn't far from Lydda, and the followers heard that Peter was there. They sent two men to say to him, "Please come with us as quickly as you can!" ³⁹ At once, Peter went

with them. The men took Peter upstairs into the room. Many widows were there crying. They showed him the coats and clothes that Dorcas had made while she was still alive. ⁴⁰ After Peter had sent everyone out of the room, he knelt down and prayed. Then he turned to the body of Dorcas and said, "Tabitha, get up!" The woman opened her eyes, and when she saw Peter, she sat up. ⁴¹ He took her by the hand and helped her to her feet. Peter called in the widows and the other followers and showed them that Dorcas had been raised from death.

Acts 12:1-10, Contemporary English Version

Herod Causes Trouble for the Church

12 At that time King Herod^[a] caused terrible suffering for some members of the church. ² He ordered soldiers to cut off the head of James, the brother of John. ³ When Herod saw that this pleased the Jewish people, he had Peter arrested during the Festival of Thin Bread. ⁴ He put Peter in jail and ordered four squads of soldiers to guard him. Herod planned to put him on trial in public after the festival. ⁵ While Peter was being kept in jail, the church never stopped praying to God for him.

Peter Is Rescued

⁶ The night before Peter was to be put on trial, he was asleep and bound by two chains. A soldier was guarding him on each side, and two other soldiers were guarding the entrance to the jail. ⁷ Suddenly an angel from the Lord appeared, and light flashed around in the cell. The angel poked Peter in the side and woke him up. Then he said, "Quick! Get up!" The chains fell off his hands, ⁸ and the angel said, "Get dressed and put on your sandals." Peter did what he was told. Then the angel said, "Now put on your coat and follow me." ⁹ Peter left with the angel, but he thought everything was only a dream. ¹⁰ They went past the two groups of soldiers, and when they came to the iron gate to the city, it opened by itself. They went out and were going along the street, when all at once the angel disappeared.

Footnotes

- a. 12.1 *Herod*: Herod Agrippa I, the grandson of Herod the Great.

PETER TAPPED INTO HEARING REVELATION GOD THROUGH HOLY SPIRIT

Matthew 16:13-28, Contemporary English Version

Who Is Jesus?

(Mark 8.27-30; Luke 9.18-21)

¹³ When Jesus and his disciples were near the town of Caesarea Philippi, he asked them, "What do people say about the Son of Man?" ¹⁴ The disciples answered, "Some people say you are John the Baptist or maybe Elijah^[a] or Jeremiah or some other prophet." ¹⁵ Then Jesus asked, "But who do you say I am?" ¹⁶ Simon Peter spoke up, "You are the Messiah, the Son of the living God." ¹⁷ Jesus told him: Simon, son of Jonah, you are blessed! You didn't discover this on your own. It was shown to you by my Father in heaven. ¹⁸ So I will call you Peter, which means "a rock." On this rock I will build my church, and death itself will not have any power over it. ¹⁹ I will give you the keys to the kingdom of heaven, and God in heaven will allow whatever you allow on earth. But he will not allow anything you don't allow. ²⁰ Jesus told his disciples not to tell anyone he was the Messiah.

PETER DISPLAYS A DOUBLE SPIRIT TAPPING INTO THE ENEMY'S VOICE

Jesus Speaks about His Suffering and Death

(Mark 8.31-9.1; Luke 9.22-27)

²¹ From then on, Jesus began telling his disciples what would happen to him. He said, "I must go to Jerusalem. There the nation's leaders, the chief priests, and the teachers of the Law of Moses will make me suffer terribly. I will be killed, but three days later I will rise to life." ²² Peter took Jesus aside

and told him to stop talking like that. He said, "God would never let this happen to you, Lord!" ²³ Jesus turned to Peter and said, "satan, get away from me! You're in my way because you think like everyone else and not like God." ²⁴ Then Jesus said to his disciples: If any of you want to be my followers, you must forget about yourself. You must take up your cross and follow me. ²⁵ If you want to save your life,^[b] you will destroy it. But if you give up your life for me, you will find it. ²⁶ What will you gain, if you own the whole world but destroy yourself? What would you give to get back your soul? ²⁷ The Son of Man will soon come in the glory of his Father and with his angels to reward all people for what they have done. ²⁸ I promise you some of those standing here will not die before they see the Son of Man coming with his kingdom.

Footnotes

- a. 16.14 *Elijah*: Many of the Jewish people expected the prophet Elijah to come and prepare the way for the Messiah.
- b. 16.25 *life*: In verses 25 and 26 the same Greek word is translated "life," "yourself," and "soul."

PETER HOSTS THE MIND OF CHRIST

1 Peter 4:1-8, Amplified Bible, Classic Edition

4 So, since Christ suffered in the flesh ^[a]*for us, for you*, arm yourselves with the same thought *and* ^[b]purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having ^[c]the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God], ² So that he can no longer spend the rest of his natural life living by [his] human appetites *and* desires, but [he lives] for what God wills. ³ For the time that is past already suffices for doing what the Gentiles like to do—living [as you have done] in shameless, insolent wantonness, in lustful desires, drunkenness, reveling, drinking bouts *and*

abominable, lawless idolatries. ⁴ They are astonished *and* think it very queer that you do not now run hand in hand with them in the same excesses of dissipation, and they abuse [you]. ⁵ But they will have to give an account to Him Who is ready to judge *and* pass sentence on the living and the dead. ⁶ For this is why the good news (the Gospel) was preached [^[d]in their lifetime] even to the dead, that though judged in fleshly bodies as men are, they might live in the spirit as God does. ⁷ But the end *and* culmination of all things has now come near; keep sound minded *and* self-restrained and alert therefore for [the practice of] prayer. ⁸ Above all things have intense *and* unfailling love for one another, for love covers a multitude of sins [forgives and ^[e]disregards the offenses of others].

PETER'S INUGURAL SPEECH AFTER BEING SAVED AND FILLED WITH HOLY SPIRIT AND THE FIRE OF GOD

Acts 2:14-47, KJV ¹⁴ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words [rhema]: ¹⁵ For these are not drunken, as ye suppose, seeing it is but the third hour of the day. ¹⁶ But this is that which was spoken by the prophet Joel; ¹⁷ And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: ¹⁸ And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: ¹⁹ And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: ²⁰ The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come: ²¹ And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. ²² Ye men of

Israel, hear these words [logos]; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: ²³ Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: ²⁴ Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. ²⁵ For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: ²⁶ Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: ²⁷ Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. ²⁸ Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. ²⁹ Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. ³⁰ Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; ³¹ He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. ³² This Jesus hath God raised up, whereof we all are witnesses. ³³ Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. ³⁴ For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, ³⁵ Until I make thy foes thy footstool. ³⁶ Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ. ³⁷ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? ³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the

remission of sins, and ye shall receive the gift of the Holy Ghost. ³⁹ For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call. ⁴⁰ And with many other words [logos] did he testify and exhort, saying, Save yourselves from this untoward generation. ⁴¹ Then they that gladly received his word [logos] were baptized: and the same day there were added unto them about three thousand souls. ⁴² And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. ⁴³ And fear came upon every soul: and many wonders and signs were done by the apostles. ⁴⁴ And all that believed were together, and had all things common; ⁴⁵ And sold their possessions and goods, and parted them to all men, as every man had need. ⁴⁶ And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, ⁴⁷ Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Acts 2, (KJV)

2 And when the day of Pentecost was fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. ³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. ⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. ⁵ And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. ⁶ Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. ⁷ And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? ⁸ And how hear we every man in our own tongue, wherein we were born? ⁹ Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia,

in Pontus, and Asia, ¹⁰ Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, ¹¹ Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. ¹² And they were all amazed, and were in doubt, saying one to another, What meaneth this? ¹³ Others mocking said, These men are full of new wine.