

The Tsunami Blessing Inside and Out, Part 394 Scriptures

This is Section AK of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

The **Jubilee** ([Hebrew](#): יובל *yōḇel*; [Yiddish](#): *yoyvl*) is the year that follows the passage of seven "weeks of years" (seven cycles of [sabbatical years](#), or 49 total years). This fiftieth year^[1] deals largely with land, property, and property rights. According to regulations found in the [Book of Leviticus](#), certain indentured servants would be released from servitude,^[2] some debts would be forgiven,^[3] and everyone was supposed to return to their own property in jubilee years.^[4]

JESUS IS OUR JUBILEE. HE REMOVED THE 50 YEAR FROM THE CHRONIOLOGICAL TIMELINE TO THE FUTHEREST KAIROS TIME, SO NOW IS THE TIME

Jesus at a Wedding in Cana

2 Three days later Mary, the mother of Jesus, was at a wedding feast in the village of Cana in Galilee. **2** Jesus and his disciples had also been invited and were there. **3** When the wine was all gone, Mary said to Jesus, "They don't have any more wine." **4** Jesus replied, "Mother, my time hasn't yet come!^[a]

You must not tell me what to do." **5** Mary then said to the servants, "Do whatever Jesus tells you to do." **6** At the feast there were six stone water jars that were used by the people for washing themselves in the way that their religion said they must. Each jar held about 100 liters [26.4 gal.]

7 Jesus told the servants to fill them to the top with water. Then after the jars had been filled, **8** he said, "Now take some water and give it to the man in charge of the feast." The servants did as Jesus told them, **9** and the man in charge drank some of the water that had now turned into wine. He did not know where the wine had come from, but the servants did. He called the bridegroom over **10** and said, "The best wine is always served first. Then after the guests have had plenty, the other wine is served. But you have kept the best until last!" **11** This was Jesus' first miracle,^[b] and he did it in the village of Cana in Galilee. There Jesus showed his glory, and his disciples put their faith in him.

Footnotes

- a. 2.4 *my time hasn't yet come*: The time when the true glory of Jesus would be seen, and he would be recognized as God's Son (see 12.23).
- b. 2.11 *miracle*: The Greek text has "sign." In the Gospel of John the word "sign" is used for the miracle itself and as a way of pointing to Jesus as the Son of God.

John 4:43-54, Contemporary English Version

Jesus Heals an Official's Son

(Matthew 8.5-13; Luke 7.1-10)

⁴³⁻⁴⁴ Jesus had said, "Prophets are honored everywhere, except in their own country." Then two days later he left ⁴⁵ and went to Galilee. The people there welcomed him, because they had gone to the festival in Jerusalem and had seen everything he had done. ⁴⁶ While Jesus was in Galilee, he returned to the village of Cana, where he had turned the water into wine. There was an official in Capernaum whose son was sick. ⁴⁷ And when the man heard that Jesus had come from Judea, he went and begged him to keep his son from dying. ⁴⁸ Jesus told the official, "You won't have faith unless you see miracles and wonders!" ⁴⁹ The man replied, "Lord, please come before my son dies!" ⁵⁰ Jesus then said, "Your son will live. Go on home to him." The man believed Jesus and started back home. ⁵¹ Some of the official's servants met him along the road and told him, "Your son is better!" ⁵² He asked them when the boy got better, and they answered, "The fever left him yesterday at one o'clock." ⁵³ The boy's father realized that at one o'clock the day before, Jesus had told him, "Your son will live!" So the man and everyone in his family put their faith in Jesus. ⁵⁴ This was the second miracle^[a] that Jesus worked after he left Judea and went to Galilee.

Footnotes

- a. 4.54 *miracle*: See the note at 2.11.

1 John 5:1-15, Contemporary English Version

Jesus Heals a Sick Man

5 Later, Jesus went to Jerusalem for another Jewish festival.^[a] **2** In the city near the sheep gate was a pool with five porches, and its name in Hebrew was Bethzatha.^[b] **3-4** Many sick, blind, lame, and paralyzed people were lying

close to the pool.^[c] ⁵ Beside the pool was a man who had been sick for 38 years. ⁶ When Jesus saw the man and realized that he had been crippled for a long time, he asked him, "Do you want to be healed?" ⁷ The man answered, "Sir, I don't have anyone to put me in the pool when the water is stirred up. I try to get in, but someone else always gets there first." ⁸ Jesus told him, "Pick up your mat and walk!" ⁹ Right then the man was healed. He picked up his mat and started walking around. The day on which this happened was a Sabbath. ¹⁰ When the Jewish leaders saw the man carrying his mat, they said to him, "This is the Sabbath! No one is allowed to carry a mat on the Sabbath." ¹¹ But he replied, "The man who healed me told me to pick up my mat and walk." ¹² They asked him, "Who is this man that told you to pick up your mat and walk?" ¹³ But he did not know who Jesus was, and Jesus had left because of the crowd. ¹⁴ Later, Jesus met the man in the temple and told him, "You are now well. But don't sin anymore or something worse might happen to you." ¹⁵ The man left and told the leaders that Jesus was the one who had healed him.

Footnotes

- a. 5.1 *another Jewish festival*: Either the Festival of Shelters or Passover.
- b. 5.2 *Bethzatha*: Some manuscripts have "Bethesda" and others have "Bethsaida."
- c. 5.3,4 *pool*: Some manuscripts add, "They were waiting for the water to be stirred, because an angel from the Lord would sometimes come down and stir it. The first person to get into the pool after that would be healed."

John 9:1-12, Contemporary English Version

Jesus Heals a Man Born Blind

⁹ As Jesus walked along, he saw a man who had been blind since birth. ² Jesus' disciples asked, "Teacher, why was this man born blind? Was it because he or his parents sinned?" ³ "No, it wasn't!" Jesus answered. "But because of his blindness, you will see God work a miracle for him. ⁴ As long as it is day, we must do what the one who sent me wants me to do. When

night comes, no one can work. ⁵ While I am in the world, I am the light for the world.” ⁶ After Jesus said this, he spit on the ground. He made some mud and smeared it on the man's eyes. ⁷ Then he said, “Go wash off the mud in Siloam Pool.” The man went and washed in Siloam, which means “One Who Is Sent.” When he had washed off the mud, he could see. ⁸ The man's neighbors and the people who had seen him begging wondered if he really could be the same man. ⁹ Some of them said he was the same beggar, while others said he only looked like him. But he told them, “I am that man.” ¹⁰ “Then how can you see?” they asked. ¹¹ He answered, “Someone named Jesus made some mud and smeared it on my eyes. He told me to go and wash it off in Siloam Pool. When I did, I could see.” ¹² “Where is he now?” they asked. “I don't know,” he answered.

Mark 8:22-26, Contemporary English Version

Jesus Heals a Blind Man at Bethsaida

²² As Jesus and his disciples were going into Bethsaida, some people brought a blind man to him and begged him to touch the man. ²³ Jesus took him by the hand and led him out of the village, where he spit into the man's eyes. He placed his hands on the blind man and asked him if he could see anything. ²⁴ The man looked up and said, “I see people, but they look like trees walking around.” ²⁵ Once again Jesus placed his hands on the man's eyes, and this time the man stared. His eyes were healed, and he saw everything clearly. ²⁶ Jesus said to him, “You may return home now, but don't go into the village.”

Luke 13:10-17, Contemporary English Version

Healing a Woman on the Sabbath

¹⁰ One Sabbath, Jesus was teaching in a synagogue, ¹¹ and a woman was there who had been crippled by an evil spirit for 18 years. She was completely bent over and could not straighten up. ¹² When Jesus saw the woman, he called her over and said, "You are now well." ¹³ He placed his hands on her, and at once she stood up straight and praised God. ¹⁴ The man in charge of the synagogue was angry because Jesus had healed someone on the Sabbath. So he said to the people, "Each week has six days when we can work. Come and be healed on one of those days, but not on the Sabbath." ¹⁵ The Lord replied, "Are you trying to fool someone? Won't any one of you untie your ox or donkey and lead it out to drink on a Sabbath? ¹⁶ This woman belongs to the family of Abraham, but satan has kept her bound for 18 years. Isn't it right to set her free on the Sabbath?" ¹⁷ Jesus' words made his enemies ashamed. But everyone else in the crowd was happy about the wonderful things he was doing.

Luke 14:1-6, Contemporary English Version

Jesus Heals a Sick Man

14 One Sabbath, Jesus was having dinner in the home of an important Pharisee, and everyone was carefully watching Jesus. ² All of a sudden a man with swollen legs stood up in front of him. ³ Jesus turned and asked the Pharisees and the teachers of the Law of Moses, "Is it right to heal on the Sabbath?" ⁴ But they did not say a word. Jesus took hold of the man. Then he healed him and sent him away. ⁵ Afterwards, Jesus asked the people, "If your son or ox falls into a well, wouldn't you pull him out at once, even on the Sabbath?" ⁶ There was nothing they could say.

Luke 17:11-19, Contemporary English Version

Ten Men with Leprosy

¹¹ On his way to Jerusalem, Jesus went along the border between Samaria and Galilee. ¹² As he was going into a village, ten men with leprosy^[a] came toward him. They stood at a distance ¹³ and shouted, "Jesus, Master, have pity on us!" ¹⁴ Jesus looked at them and said, "Go show yourselves to the priests."^[b] On their way they were healed. ¹⁵ When one of them discovered that he was healed, he came back, shouting praises to God. ¹⁶ He bowed down at the feet of Jesus and thanked him. The man was from the country of Samaria. ¹⁷ Jesus asked, "Weren't ten men healed? [cleansed] Where are the other nine?" ¹⁸ Why was this foreigner the only one who came back to thank God?" ¹⁹ Then Jesus told the man, "You may get up and go. Your faith has made you well." [healed, made whole]

Footnotes

- a. 17.12 *leprosy*: See the note at 4.27.
- b. 17.14 *show yourselves to the priests*: See the note at 5.14.

Prayers from John Eckhardt's Routing Demons

Health and Healing

I am healed by the stripes of Jesus (Isa. 53:5). Jesus carried my sickness and infirmities (Matt. 8:17). I cast out all spirits of infirmity that would attack my body in the name of Jesus. I break, rebuke, and cast out any spirit of cancer that would attempt to establish itself in my lungs, bones, breast, throat, back, spine, liver, kidneys, pancreas, skin, or stomach in the name of Jesus. I rebuke and cast out all spirits causing diabetes, high blood pressure, low blood pressure, heart attack, stroke, kidney failure, leukemia, blood disease, breathing problems, arthritis, lupus, Alzheimer's, or insomnia

in the name of Jesus. I speak healing and strength to my bones, muscles, joints, organs, head, eyes, throat, glands, blood, marrow, lungs, kidneys, liver, spleen, spine, pancreas, eyes, bladder, ears, nose, sinuses, mouth, tongue, and feet in the name of Jesus. I loose myself from all heart attacks rooted in fear, and I command all spirits of fear to leave in Jesus's name (Luke 21:26). I loose myself from all diabetes rooted in rejection, self-hatred, inheritance, and guilt, and I command these spirits to come out in the name of Jesus. I loose myself from all cancer rooted in bitterness, unforgiveness, resentment, and slander of the tongue, and I command these spirits to come out in the name of Jesus. I loose myself from lupus rooted in self-rejection, self-hatred, and guilt, and I cast these spirits out in the name of Jesus. I loose myself from all multiple sclerosis rooted in self-hatred, guilt and rejection from the father, and I cast these spirits out in the name of Jesus. I loose myself from rheumatoid arthritis that is rooted in self-hatred and low self-esteem, and I command these spirits to come out in the name of Jesus. I loose myself from high cholesterol that is rooted in anger and hostility and command these spirits to come out in the name of Jesus. I loose myself from all sinus problems rooted in fear and anxiety, and I command these spirits to come out in the name of Jesus. I loose myself from all high blood pressure rooted in fear and anxiety, and I command these spirits to come out in the name of Jesus. I loose myself from asthma rooted in fear concerning relationships in the name of Jesus. I loose myself from a weakened immune system that is rooted in a broken spirit or broken heart, and I command these spirits to come out in the name of Jesus. I loose myself from all strokes rooted in self-rejection, self-bitterness, and self-hatred, and I command these spirits to come out in the name of Jesus. I loose myself from all bone diseases rooted in envy and jealousy, and I command these spirits to come out in the name of Jesus (Prov. 14:30).

Forgive me, Lord, for allowing any fear, guilt, self-rejection, self-hatred, unforgiveness, bitterness, sin, pride, or rebellion to open the door to any sickness or infirmity. I renounce these things in the name of Jesus. I cast out any spirit of infirmity that came into my life through pride in the name of Jesus. I cast out any spirit of infirmity that came into my life through trauma or accidents in the name of Jesus. I cast out any spirit of infirmity that came into my life through rejection in the name of Jesus. I cast out any spirit of infirmity that came into my life through witchcraft in the name of Jesus. Give me a sound heart, which is the life of my flesh. Remove from my heart any evil or sinful attitude. Lord, remove any darts from my liver (Prov. 7:23). Heal and deliver me from all my pains in the name of Jesus. I rebuke any sickness that would come to eat up my flesh, including cancer, in the name of Jesus (Ps. 27:2). Let no evil diseases (things of Belial) cleave to my body (Ps. 41:8). I break all curses of sickness and disease, and I command all hereditary spirits of sickness to come out (Gal. 3:13). I break all curses of premature death and destruction in the name of Jesus. I prosper and walk in health even as my soul prospers (3 John 2). I receive the Word of God, which is health to my flesh (Prov. 4:22). Lord, bless my bread and water, and take sickness away from me (Exod. 23:25). I command every organ in my body to function the way God intended (Ps. 139:14). My bones are fat because I receive the good report of the gospel (Prov. 15:30). Lord, keep all my bones (Ps. 34:20). Let every tumor or evil growth melt at the presence of God (Ps. 97:5). Let any infection in my body be burned by the fire of God. I release myself from all allergies and sinus problems in the name of Jesus. I pray for my arteries and blood vessels to be opened and my circulatory system to function properly in the name of Jesus. I rebuke all fevers in the name of Jesus (Luke 4:39). My flesh shall be fresher than a child's, and I will return to the days of my youth (Job 33:25). I pray for my immune system to be strengthened in the name of Jesus (Ps. 119:28). Lord, renew my youth

like the eagle's (Ps. 103:5). I will live and not die, and I will proclaim the name of the Lord (Ps. 118:17). My beauty shall be as the olive tree (Hos. 14:6). Lord, You heal all of my diseases (Ps. 103:3). Lord, You are the health of my countenance (Ps. 43:5). Heal me, O Lord, and I shall be healed (Jer. 17:14). Let Your virtue touch my life and heal me (Luke 6:19). I release the fire of God to burn out any sickness or disease that would operate in my body in the name of Jesus. No sickness or plague will come near my dwelling (Ps. 91:10). Jesus, arise over my life with healing in Your wings (Mal. 4:2). The Lord is the strength of my life (Ps. 27:1). I command every germ or sickness that touches my body to die in the name of Jesus. I take the shield of faith and quench every fiery dart of the enemy (Eph. 6:16). I am redeemed from sickness and disease (Gal. 3:13). Every plague is stopped when it comes near me through the atonement of Jesus Christ (Num. 16:50). I loose myself from every infirmity (Luke 13:12). Jesus Christ makes me whole (Acts 9:34). I am fearfully and wonderfully made. Let my body function in the wonderful way You designed it to function (Ps. 139:14).

Prayer against the spirit of destruction

I bind and cast out the spirit of Apollyon (Abaddon) in the name of Jesus (Rev. 9:11). I am redeemed from destruction (Ps. 103:4). I break all curses of destruction in my family and bloodline in the name of Jesus. I renounce all pride that would open the door for destruction (Prov. 16:18). Rescue my soul from destructions (Ps. 35:17). Send Your Word, and deliver me from any destruction (Ps. 107:20). The destroyer cannot come into my life or family in the name of Jesus (Exod. 12:23). The destroyer cannot destroy my prosperity (Job 15:21). I am delivered from destruction that wastes at noonday (Ps. 91:6). There is no wasting or destruction within my borders (Isa. 60:18). I will enter in at the straight gate, and I will not walk in the path that leads to destruction (Matt. 7:13). I bind the spirit of mammon that

leads to destruction (1 Tim. 6:9–10). I will keep my mouth and avoid destruction (Prov. 18:7). I bind and rebuke the spirit of poverty that leads to destruction (Prov. 10:15). I rebuke all destruction from my gates in the name of Jesus (Isa. 24:12).

Closing the breaches

I close up any breach in my life that would give satan and demons access in the name of Jesus (Eccles. 10:8). I pray for every broken hedge in my life to be restored in the name of Jesus (Eccles. 10:8). I stand in the gap and make up the hedge (Ezek. 22:30). I repent and receive forgiveness for any sin that has opened the door for any spirit to enter and operate in my life (Eph. 4:27). I am a rebuilders of the wall and a repairer of the breach (Isa. 58:12). I renounce all crooked speech that would cause a breach in the name of Jesus (Prov. 15:4). Bind up all my breaches, O Lord (Isa. 30:26). Let every breach be stopped in the name of Jesus (Neh. 4:7). Let my walls be salvation and my gates praise (Isa. 60:18). I pray for a hedge of protection around my mind, body, finances, possessions, and family in the name of Jesus.

Luke 4:17-19, The Voice

¹⁷ The *synagogue attendant* gave Him the scroll of the prophet Isaiah, and Jesus unrolled it to the place where Isaiah had written these words: ¹⁸ The Spirit of the Lord the Eternal One is on Me. *Why?* Because the Eternal designated Me to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have

long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free, and to tell the blind that they can now see. He sent Me to liberate those held down by oppression. ¹⁹ *In short, the Spirit is upon Me* to proclaim that now is the time; this is the jubilee season of the Eternal One's grace.^[a]

John 20:30-31, Contemporary English Version

Why John Wrote His Book

³⁰ Jesus worked many other miracles^[a] for his disciples, and not all of them are written in this book. ³¹ But these are written so that you will put your faith in Jesus as the Messiah and the Son of God. If you have faith in^[b] him, you will have true life.

Footnotes

- a. 20.30 *miracles*: See the note at 2.11.
- b. 20.31 *put your faith in ... have faith in*: Some manuscripts have "keep on having faith in ... keep on having faith in."

John 21:25, Contemporary English Version

²⁵ Jesus did many other things. If they were all written in books, I don't suppose there would be room enough in the whole world for all the books.