

## **The Tsunami Blessing Inside and Out, Part 389 Scriptures**

**This is Section AF of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.**

**Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.**

**Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.**

**AT THE NAME OF JESUS, HEAVEN, EARTH, AND UNDER THE EARTH MUST BOW AND CONFESS THAT JESUS CHRIST IS LORD TO THE GLORY OF GOD OUR FATHER. AND YOU HAVE BEEN GIVEN THE AUTHORITY AND POWE TO APPLY THE NAME OF JESUS IN ALL THINGS.**

Knowledge illumination **DETECTION OF JUST A SCENT OR A STENCH**

**The sweet-smelling savor of God has polar opposite audiences in 2 Corinthians 2:15-16. Although the scent first appears odorless and therefore inactive, it serves as a global positioning system. When inhaled, that party is reminded of their final destination in their current state if left unchanged, whether heaven or hell.**

**First and foremost, the fragrance of heaven is like aromatherapy to someone who is saved. It is the same sweet-smelling savor Abba Father smells when we live ingrafted into Jesus Christ permanently.**

**After being resuscitated by Holy Spirit to live the new life in Christ, you breathe again. Resolved in knowing Jesus is the only Way, the only Truth, and the only Life, you are destined to get intimately acquainted with His finished work on Calvary. To that end, as you inhale, you will discover the same sweet-smelling savor Abba Father senses.**

**Abiding in the seeking mode, you are assured of being Spirit-led and staying on the right path. You see, Holy Spirit endows us with the accuracy of “knowing” we have been joined to live “as one” on the same level the Lord designed for us to thrive, even on earth.**

**God’s grace is more than enough to raise any barrier so we are privileged to receive the fullness of the blessing, where nothing is missing, lacking, and broken. That is living heaven on earth!**

**On the other hand, the same smell that brings pleasure to a believer haunts those who do not know Jesus Christ as their personal Savior and Lord. I believe that even includes satan. Living in the presence of heaven, the enemy only experienced the scent of heaven.**

**Now as a conquered enemy of God, everything has been reversed for satan and the fallen angels who are demons forever. Collectively, they can only smell the stench of being doomed for all eternity. That is now and perpetually. That was instigated by satan’s erroneous alternative. Jointly, I can imagine them only sense decomposing corpses every time they inhale.**

2 Corinthians 2:15-16 The Message (MSG)

**14-16** In the Messiah, in Christ, God leads us from place to place in one perpetual victory parade. Through us, He brings knowledge of Christ. Everywhere we go, people breathe in the exquisite fragrance. Because of Christ, we give off a sweet scent rising to God, which is recognized by those on the way of salvation—an aroma redolent with life. But those on the way to destruction treat us more like the stench from a rotting corpse.

**YOU HAVE THE MIND OF CHRIST, THE VERY INTELLECT OF JESUS, SO WE CAN ACKNOWLEDGE JESUS AS LORD AS OUR HEAVENLY FATHER, ABBA COMMANDED US TO**

**The enemy i.e., satan lusted after Jesus for Him to absolutely trust the diabolical messages he desired to implant into His mind and heart. The enemy craved for Jesus to believe it as the absolute truth that appeared to have its origin in God. However, in Mark 8:32-38, Jesus discerns Peter had cooperated with what satan had chosen for Him which was never an option from His Heavenly Father.**

Mark 8:32-38 J.B. Phillips New Testament (PHILLIPS)  
Jesus speaks of the future and of the cost of discipleship <sup>31-33</sup> And He began to teach them that it was inevitable that the Son of Man should go through much suffering and be utterly repudiated by the elders and chief priests and scribes, and be killed, and after three days rise again. He told them all this quite bluntly. This made Peter draw Him on one side and take Him to task about what He had said. But Jesus turned and faced His disciples and rebuked Peter. "Out of my way, satan!" He said. "Peter, you are not looking at things from God's point of view, but from man's!" <sup>34-38</sup> Then He called His disciples and the people around Him, and said to them, "If anyone wants to follow in My footsteps, he must give up all right to himself, take up his cross and follow Me. The man who tries to save his life will lose it; it is the man who loses his life for My sake and the Gospel's who will save it. What good can it do a man to gain the whole world at the price of his own soul? What can a man offer to buy back his soul once he has lost it? If anyone is ashamed of Me and My words in this unfaithful and sinful generation, the Son of Man will be ashamed of him when He comes in the Father's glory with the holy angels around Him."

**It was a hint of hell posing to be the way of escape for Jesus to never complete His divine assignment to lay His life down. When satan lusts after you to believe something he has alone connived and contrived, he may tempt the closest confidant to carry his message. Then you would be more open to accepting it because you may believe that God is the source of it.**

**The aforementioned scripture occurred immediately after Peter received revelation knowledge from God that acknowledged Jesus as the promised Messiah. Peter may have thought that he still was receiving revelation knowledge from Abba Father once again since he accurately replied to Jesus in Matthew 16:16.**

**Among the other disciples, Peter relayed what God only revealed to him. "Thou art the Christ, the Son of the living God." After which Jesus openly responded to Peter that his answer had its foundation in God alone.**

**Even on earth, Jesus was intimately acquainted with God's voice and absolutely trusted Him alone. In effect, Jesus never once entertained satan's lies as the absolute truth during any season.**

**The enemy doesn't hold any capacity in himself to even contain any truth at all. Jesus knew satan only as a liar and the father of lies. Jesus knew it was impossible for satan to ever tell the truth. I heard Bill Johnson say, "When you believe a lie, you empower the liar." Furthermore, Jesus further identified satan as a murderer from the very beginning.**

**Placing yourself in a position to heed any untruth from satan permits access to familiar spirits. That opens the door to not only being oppressed by the enemy but eventually possessed by satan. In the reference section in my bible, the definition for familiar spirits is "the powers of ventriloquism." In the end, that individual speaks for satan as satan.**

**That is a perversion of what God designed for every Christian. Holy Spirit is God's designated source, supply, and surplus to dwell within you to reveal the mind of Christ, the very intellect of Jesus. In the end, you speak for Jesus as Jesus having been endowed with His same authority and His same power of God as Jesus demonstrated during His entire earthly ministry.**

John 16:13, King James Version

<sup>13</sup> Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

**The love of God manifested reminds God of everything Jesus' sacrifice fulfilled for us as us. We have been accepted in the Beloved and redeemed by the blood of Jesus. That keeps God rejoicing over us with joy, never constantly accusing us of any sin. With that in mind, Jesus' love for you made the place God most desired, i.e., your inner man, not only habitable but also hospitable.**

**When God smells this sweet aroma, He knows we have given Holy Spirit the right of way to fully express Himself through us. God is reminded that Jesus' perfect sacrifice covered us in all things. We now can serve as a perpetual occupancy for God through Holy Spirit in the earth. Therefore, Holy Spirit not only cohabits but along with greater intimacy also inhabits us.**

**I am reminded of this: God hates the smell of flesh. Although He may visit an unclean vessel, He cannot completely inhabit you as He originally anticipated without your total surrender. Never forget, God hosts a rejection-free zone so He keeps on pursuing you because of His everlasting love for you.**

**Although God has given you 100% of Himself, you are the only one who can determine if He receives 100% of you as a return on His investment. When you apportion out less than 100% of your spirit, soul, and body to God to occupy, the flesh will attempt to rule your spirit and your soul until it completely reigns exclusively with or without your authorization.**

**God desires intimacy with you, so He always gently and graciously encourages you to come closer whether He makes the first move or you do. Now you can better understand that the Lord has not only called you but has chosen you as a carrier of His anointing as shown in Ephesians 5:1-2.**

Ephesians 5:1-2 (KJV)

<sup>1</sup> Be ye therefore followers of God, as dear children; <sup>2</sup> And walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweet smelling savour.

Philippians 2:5-11, King James Version

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus: <sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God: <sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. <sup>9</sup> Wherefore God also hath highly exalted him, and given him a name

which is above every name: <sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; <sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## **THE MEASURE OF KNOWLEDGE MEASURED**

**The quality of your relationship with Abba Father, Jesus Christ, and Holy Spirit is governed by your measure of knowledge of them, individually as well as collectively as Elohim. It is founded on what you experientially know alone and not on someone else's reality. The following biblical accounts verify the kind of intimacy each person or group expected, embraced, experienced, and/or enjoyed.**

**Acts 19:14-20 illustrate the level of proficiency of the three biblical characters as known by the evil spirit. In order, they are Jesus Christ, Apostle Paul, and the seven sons of Sceva.**

**Because of the freedom or denial of access, the evil spirit was without a shadow of a doubt sure of what it was permitted to do as well as what it was not permitted to do. In the same regard, as believers, we also need to know our proven level of faith as we are led by the Spirit of God and the Word of God.**

**Never rely on any demonic conversation alone as the absolute truth that you can absolutely trust, but Luke verified this account as the author of the Book of Acts. The evil spirit acknowledged publicly its absolute restrictions and allowable admittance with Jesus Christ, Apostle Paul, and the seven sons of Sceva.**

Acts 19:14-20 J.B. Phillips New Testament (PHILLIPS)

The violence of evil and the power of the "name" <sup>13-20</sup> But there were some itinerant Jewish exorcists who attempted to invoke the name of the Lord Jesus when dealing with those who had evil spirits. They would say, "I command you in the name of Jesus whom Paul preaches." Seven brothers, sons of a chief priest called Sceva, were engaged in this practice on one occasion, when the evil spirit answered, "Jesus I know, and I am acquainted

with Paul, but who on earth are you?" And the man in whom the evil spirit was living sprang at them and over-powered them all with such violence that they rushed out of that house wounded, with their clothes torn off their backs. This incident became known to all the Jews and Greeks who were living in Ephesus, and a great sense of awe came over them all, while the name of the Lord Jesus became highly respected. Many of those who had professed their faith began openly to admit their former practices. A number of those who had previously practised magic collected their books and burned them publicly. (They estimated the value of these books and found it to be no less than five thousand pounds i.e., 50,000 pieces of silver) [\$7 million dollars today] In this way the Word of the Lord continued to grow irresistibly in power and influence.

**First, to the evil spirit, Jesus Christ was always resistless in battle so they were completely off limits at all times in attempting to breach Him or His territory. The term "know" in Greek 1097 is *ginóskó*, i.e., "experientially know."**

**With Jesus, the evil spirits were certain He always remained undefeatable and unbeatable. Throughout the scriptures when demons would just see Jesus coming toward them, they would immediately cry out because they knew He was going to cast them out.**

**Secondly, to the evil spirit, Apostle Paul was irresistible at times and at other times he had to outlast the opposition until he proved that he outclassed them. Afterward, the evil spirits would run in terror. The term "know" has a different definition in Greek 1987. It is *epistamai*, i.e., "*standing upon*", referring to gaining knowledge by prolonged acquaintance.)**

**The evil spirit comprehended who Paul was but still challenged the apostle until he remained resistless in battle. That is when Paul yielded the entire fight to the Lord, instead of trying to fight in his natural strength. That is also when the evil spirits vanished because now they saw Jesus vanquishing them instead of Paul.**

**Lastly, the seven sons of Sceva never had any *ginóskó* i.e., experiential knowledge, or *epistamai* i.e., close and familiar acquaintance with Jesus Christ or the evil spirit. They were only familiar with Paul casting out demons.**

**They attempted to mimic the apostle by attaching his name alongside Jesus' name during the failed exorcism. They didn't realize Paul had experiential knowledge of God, Jesus, and Holy Spirit. They never recognized Jesus' name as the only name the evil spirits must bow to and confess as Lord.**

**Therefore, Sceva's seven sons believed they could superficially cast out the evil spirit by acknowledging Jesus' name according to Paul's success alone. Just being the chief priests' offspring was not enough. Just traveling around as self-proclaimed exorcists was not enough either. Even though it was seven sons against one evil spirit in just one man, they were still ill-equipped supernaturally.**

**Left in that state, it remained impossible for Sceva's seven sons to have any revelation knowledge from the Spirit of God. They did not even know the Word of God. Let the truth be known that no one can ever accomplish anything supernatural naturally.**

**But as in this case only by prayer and fasting which precedes casting out demons. It always requires God's anointing to join them as well with the Holy Ghost and miraculous power in the name of Jesus Christ. Then they would have been naturally supernatural. That is the paradigm for us to follow as well.**

**The seven sons did not possess any supernatural defensive and offensive weapons. They had absolutely no personal relationship with Jesus Christ as their Savior and Lord. Neither did they have any close and familiar acquaintance, experiential knowledge, nor revelation knowledge from Jesus Christ about casting out demons.**

**For those reasons alone, the evil spirit subjugated them all at once. In the end, the seven sons barely escaped only after first being brutally wounded and stripped naked by the evil spirit that was in just one man. The seven did not know as they were known by the love of God.**



James 1:8, (KJV)

<sup>8</sup> A double minded man is unstable in all his ways.

James 4:8, (KJV)

<sup>8</sup> Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

## Lexical Summary

**dipsuchos: Double-minded**

**Original Word:** δίψυχος

**Part of Speech:** Adjective

**Transliteration:** dipsuchos

**Pronunciation:** dip'-soo-khos

**Phonetic Spelling:** (dip'-soo-khos)

**KJV:** double minded

**NASB:** double-minded

**Word Origin:** [from [G1364](#) (δῖς - twice) and [G5590](#) (ψυχή - life)]

1. two-spirited, i.e. vacillating (in opinion or purpose)

## Strong's Exhaustive Concordance

double minded.

From [dis](#) and [psuche](#); two-spirited, i.e. Vacillating (in opinion or purpose) -- double minded.

see GREEK [dis](#)

see GREEK [psuche](#)

## HELPS Word-studies

**1374** *dípsyxos* (an adjective, derived from [1364](#) /*dís*, "two" and [5590](#) /*psyxé*, "soul") – properly, "two souled"; (figuratively) "double-minded," i.e. a person "split in half," vacillating like a "spiritual schizophrenic." This term may have been coined in the NT (R. Lenski, P. Davids).

Matthew 16:13-17, Amplified Bible

### **Peter's Confession of Christ**

<sup>13</sup> Now when Jesus went into the <sup>[a]</sup>region of Caesarea Philippi, He asked His disciples, "Who do people say that the Son of Man is?" <sup>14</sup> And they answered, "Some say John the Baptist; others, Elijah; and still others, Jeremiah, or [just] one of the prophets." <sup>15</sup> He said to them, "But who do you say that I am?" <sup>16</sup> Simon Peter replied, "You are the Christ (the Messiah, the Anointed), the Son of the living God." <sup>17</sup> Then Jesus answered him, "Blessed [happy, spiritually secure, favored by God] are you, Simon son of Jonah, because flesh and blood (mortal man) did not reveal this to you, but My Father who is in heaven.

Matthew 16:21-28, Amplified Bible

### **Jesus Foretells His Death**

<sup>21</sup> <sup>[a]</sup>From that time on Jesus began to show His disciples [clearly] that He must go to Jerusalem, and endure many things at the hands of the elders and the chief priests and scribes (Sanhedrin, Jewish High Court), and be killed, and be raised [from death to life] on the third day. <sup>22</sup> Peter took Him aside [to speak to Him privately] and began to reprimand Him, saying, "May God forbid it! This will never happen to You." <sup>23</sup> But Jesus turned and said to Peter, "Get behind Me, satan! You are a stumbling block to Me; for you are not setting your mind on things of God, but on things of man."

### **Discipleship Is Costly**

<sup>24</sup> Then Jesus said to His disciples, "If anyone wishes to follow Me [as My disciple], he must deny himself [set aside selfish interests], and take up his cross [expressing a willingness to endure whatever may come] and follow Me [believing in Me, conforming to My example in living and, if need be, suffering or perhaps dying because of faith in Me]. <sup>25</sup> For whoever wishes to

save his life [in this world] will [eventually] lose it [through death], but whoever loses his life [in this world] for My sake will find it [that is, life with Me for all eternity]. <sup>26</sup> For what will it profit a man if he gains the whole world [wealth, fame, success], but forfeits his soul? Or what will a man give in exchange for his soul? <sup>27</sup> For the Son of Man is going to come in the glory *and* majesty of His Father with His angels, and THEN HE WILL REPAY EACH ONE IN ACCORDANCE WITH WHAT HE HAS DONE. <sup>28</sup> "I assure you *and* most solemnly say to you, there are some of <sup>[b]</sup>those standing here who will not taste death before they see the Son of Man coming in His kingdom."