

## **The Tsunami Blessing Inside and Out, Part 387 Scriptures**

**This is Section AD of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.**

**Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.**

**Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.**

### **THOSE WHO REVERENTIALLY FEAR THE LORD WILL BE REWARDED. REFUSE TO BE AN ENEMY OF GOD**

Isaiah 59:18-20, Amplified Bible, Classic Edition

<sup>18</sup> According as their deeds deserve, so will He repay wrath to His adversaries, recompense to His enemies; on the foreign islands *and* coastlands He will make compensation. <sup>19</sup> So [as the result of the Messiah's intervention] they shall [reverently] fear the name of the Lord from the west, and His glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord will lift up a standard against him *and* put him to flight [for He will come like a rushing stream which the breath of

the Lord drives]. <sup>20</sup> He shall come as a Redeemer to Zion and to those in Jacob (Israel) who turn from transgression, says the Lord.

Isaiah 59:19, Revised Geneva Translation

<sup>19</sup> So shall they fear the Name of the LORD from the West, and His Glory from the rising of the Sun. For the enemy shall come like a flood. But the Spirit of the LORD shall chase him away.

## **Fear - Lexical Summary**

**yirah:** Fear, reverence, awe

**Original Word:** יִרָאָה

**Part of Speech:** Noun Feminine

**Transliteration:** yir'ah

**Pronunciation:** yee-RAH

**Phonetic Spelling:** (yir-aw')

**KJV:** X dreadful, X exceedingly, fear(-fulness)

**NASB:** fear, reverence, awesome, fearing

**Word Origin:** [feminine of [H3373](#) (יָרָא - Fearful)]

1. fear (also used as infinitive)
2. morally, reverence

## **Strong's Exhaustive Concordance**

dreadful, exceedingly, fearfulness

Feminine of [yare'](#); fear (also used as infinitive); morally, reverence -- X dreadful, X exceedingly, fear(-fulness).

see HEBREW [yare'](#)

## **NAS Exhaustive Concordance**

**Word Origin**

from [yare](#)

**Definition**

a fear

**NASB Translation**

awesome (1), extremely\* (1), fear (35), fearing (1), reverence (5).

## **WALKING IN THE IMAGE AND LIKENESS OF JESUS THROUGH THE PRESENCE AND POWER OF HOLY SPIRIT**

Isaiah 11:1-10, (KJV)

<sup>1</sup> And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: <sup>2</sup> And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; <sup>3</sup> And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: <sup>4</sup> But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked. <sup>5</sup> And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. <sup>6</sup> The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. <sup>7</sup> And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. <sup>8</sup> And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. <sup>9</sup> They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. <sup>10</sup> And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

## **17 SCRIPTURAL REFERENCES ABOUT THE REVERENTIAL FEAR OF THE OF LORD**

### **Exodus 20:20, Amplified Bible, Classic Edition**

<sup>20</sup> And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

Proverbs 1:7, (KJV)

<sup>7</sup> The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Proverbs 2:1-6, (KJV)

<sup>1</sup> My son, if thou wilt receive my words, and hide my commandments with thee; <sup>2</sup> So that thou incline thine ear unto wisdom, and apply thine heart to understanding; <sup>3</sup> Yea, if thou criest after knowledge, and liftest up thy voice for understanding; <sup>4</sup> If thou seekest her as silver, and searchest for her as for hid treasures; <sup>5</sup> Then shalt thou understand the fear of the LORD, and find the knowledge of God. <sup>6</sup> For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

Proverbs 3:7 (KJV)

<sup>7</sup> Be not wise in thine own eyes: fear the LORD, and depart from evil.

Proverbs 8:13 (KJV)

<sup>13</sup> The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Proverbs 9:10 (KJV)

<sup>10</sup> The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

Proverbs 10:27 (KJV)

<sup>27</sup> The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

Proverbs 14:2 (KJV)

<sup>2</sup> He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him.

Proverbs 15:16 (KJV)

<sup>16</sup> Better is little with the fear of the LORD than great treasure and trouble therewith.

Proverbs 15:33 (KJV)

<sup>33</sup> The fear of the LORD is the instruction of wisdom; and before honour is humility.

Proverbs 16:6 (KJV)

<sup>6</sup> By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

Proverbs 19:23, (KJV)

<sup>23</sup> The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

Proverbs 22:4 (KJV)

<sup>4</sup> By humility and the fear of the LORD are riches, and honour, and life.

Proverbs 23:17, (KJV)

<sup>17</sup> Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

Proverbs 24:21-22 (KJV)

<sup>21</sup> My son, fear thou the LORD and the king: and meddle not with them that are given to change: <sup>22</sup> For their calamity shall rise suddenly; and who knoweth the ruin of them both?

Proverbs 29:25, (KJV)

<sup>25</sup> The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Proverbs 31:30 (KJV)

<sup>30</sup> Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

### **MOSES CARVES OUT PSALM 91 WITH REVENTIALLY FEAR OF THE LORD BY ACKNOWLEDGING THE ATTRIBUTES OF GOD AND HIS NAME**

Psalms 91, Amplified Bible, Classic Edition

<sup>1</sup> He who <sup>[a]</sup>dwells in the secret place of the Most High shall remain stable *and* fixed under the shadow of the Almighty [Whose power no foe can withstand]. <sup>2</sup> I will say of the Lord, He is my Refuge and my Fortress, my God; on Him I lean *and* rely, *and* in Him I [confidently] trust! <sup>3</sup> For [then] He will deliver you from the snare of the fowler and from the deadly pestilence. <sup>4</sup> [Then] He will cover you with His pinions, and under His wings shall you trust *and* find refuge; His truth *and* His faithfulness are a shield and a buckler. <sup>5</sup> You shall not be afraid of the terror of the night, nor of the arrow

(the evil plots and slanders of the wicked) that flies by day, <sup>6</sup> Nor of the pestilence that stalks in darkness, nor of the destruction *and* sudden death that surprise *and* lay waste at noonday. <sup>7</sup> A thousand may fall at your side, and ten thousand at your right hand, but it shall not come near you. <sup>8</sup> Only a spectator shall you be [yourself inaccessible in the secret place of the Most High] as you witness the reward of the wicked. <sup>9</sup> Because you have made the Lord your refuge, and the Most High your dwelling place, <sup>10</sup> There shall no evil befall you, nor any plague *or* calamity come near your tent. <sup>11</sup> For He will give His angels [especial] charge over you to accompany *and* defend *and* preserve you in all your ways [of obedience and service]. <sup>12</sup> They shall bear you up on their hands, lest you dash your foot against a stone. <sup>13</sup> You shall tread upon the lion and adder; the young lion and the serpent shall you trample underfoot. <sup>14</sup> Because he has set his love upon Me, therefore will I deliver him; I will set him on high, because he knows *and* understands My name [has a personal knowledge of My mercy, love, and kindness—trusts and relies on Me, knowing I will never forsake him, no, never]. <sup>15</sup> He shall call upon Me, and I will answer him; I will be with him in trouble, I will deliver him and honor him. <sup>16</sup> With long life will I satisfy him and show him My salvation.

### **IT'S ALL IN THE NAME OF JESUS, GOD PUT HIS NAME ON ISRAEL WHICH INCLUDES YOU NOW**

Numbers 6:23-27, Jubilee Bible 2000

<sup>23</sup> Speak unto Aaron and unto his sons, saying, Thus shall ye bless the sons of Israel, saying unto them, <sup>24</sup> The LORD bless thee and keep thee; <sup>25</sup> the LORD make his face shine upon thee and have mercy on thee; <sup>26</sup> the LORD lift up his face upon thee, and place peace in thee. <sup>27</sup> And they shall place my name upon the sons of Israel, and I will bless them.

### **Put - Lexical Summary**

**sum or sim: To put, place, set, appoint, make**

**Original Word:** שׁוּם

**Part of Speech:** Verb

**Transliteration:** suwm

**Pronunciation:** soom or seem

**Phonetic Spelling:** (soom)

**KJV:** X any wise, appoint, bring, call (a name), care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ((over-))turn, X wholly, work

**NASB:** put, set, make, made, placed, laid, place

**Word Origin:** [a primitive root]

1. to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically)

### **Strong's Exhaustive Concordance**

appoint, bring, call a name, care, cast in, change, charge,

Or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically) -- X any wise, appoint, bring, call (a name), care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ((over-))turn, X wholly, work.

### **NAS Exhaustive Concordance**

**Word Origin**

a prim. root

**Definition**

to put, place, set

**NASB Translation**

appoint (9), appointed (9), assign (1), assigned (2), attached (1), bestowed (1), bring (1), brought (1), care\* (2), changes (2), charge\* (1), charged (1), charges (2), consider (4), consider\* (6), considered\* (2), determine\* (1), determined (1), disguises\* (1), establish (3), established (5), establishes (1), establishment (1), expected\* (1), fasten (1), fix (1), formed and made (1), gave (2), give (7), grant (1), had (1), hunt\* (1), impose (1), impress (1), impute (1), inflicted (1), insert (4), invoke (1), keeps (1), laid (19), lay (10), lay down (1), lays (1), leave (1), loaded (1), look\* (2), made (45), make (67), makes (9), mark (3), named\* (2), ordained (1), orders (1), paid (2), painted\* (1), pay (1), pay attention (2), performed (3), place (15), placed (21), plant (1), prepare (1), preserve (1), put (123), puts (6), putting (2), really set (1), recite\* (1), regard\* (1), render (1), repaid (1), required (1), seized (1), seized\* (2), serve (1), served (1), set (108), sets (3),



shave\* (1), shed (1), show (1), station (1), stationed (3), steadily (1), substitute (2), surely set (1), take (5), taken (1), takes (1), taking (1), throw (1), told\* (1), took (3), transformed (1), treat (1), turn (1), turned (2), unobserved\* (1), work (1), wrought (1).

## IT'S ALL IN THE NAME OF JESUS, JESUS KEPT US IN HIS NAME

John 17:12, (KJV)

<sup>12</sup> While I was with them in the world, I **kept** them in thy name: those that thou gavest me I have **kept**, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

### 1<sup>st</sup> Kept - Lexical Summary

téreó: To keep, to guard, to observe, to watch over

**Original Word:** τηρέω

**Part of Speech:** Verb

**Transliteration:** téreó

**Pronunciation:** tay-reh'-o

**Phonetic Spelling:** (tay-reh'-o)

**KJV:** hold fast, keep(-er), (pre-, re-)serve, watch

**NASB:** keep, kept, keeps, reserved, kept in custody, observe, heed

**Word Origin:** [from teros "a watch" (perhaps akin to [G2334 \(θεωρέω - see\)](#))]

1. to guard (from loss or injury)
  2. (properly) by keeping the eye upon, i.e. to note (a prophecy)
  3. (... figuratively) to fulfil a command
  4. (by implication) to detain in custody
  5. (... figuratively) to maintain
  6. (by extension) to withhold for personal ends
  7. (... figuratively) to keep unmarried
- {differs from G5442, which is properly to prevent escaping; and from G2892, which implies a fortress or full military lines of apparatus}

### Strong's Exhaustive Concordance

hold fast, keep

From teros (a watch; perhaps akin to [theoreo](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [phulasso](#), which is properly to prevent escaping; and from [koustodia](#), which implies a fortress or full military lines of apparatus), i.e. To note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends;

figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried) -- hold fast, keep(- er), (pre-, re-)serve, watch.

see GREEK [theoreo](#)

see GREEK [phulasso](#)

see GREEK [koustodia](#)

## HELPS Word-studies

**5083** *tērēō* (from *tēros*, "a guard") – properly, maintain (preserve); (figuratively) *spiritually guard* (watch), *keep intact*.

## 2<sup>nd</sup> Kept - Lexical Summary

**phulassó:** To guard, to keep, to watch over, to protect, to observe

**Original Word:** φυλάσσω

**Part of Speech:** Verb

**Transliteration:** phulassó

**Pronunciation:** foo-las'-so

**Phonetic Spelling:** (foo-las'-so)

**KJV:** beware, keep (self), observe, save

**NASB:** guard, keep, kept, keeping, observe, abstain, guarded

**Word Origin:** [probably from [G5443](#) (φυλή - tribe) through the idea of isolation]

1. to watch, i.e. be on guard
2. (by implication) to preserve, obey, avoid  
{literally of figuratively}

## Strong's Exhaustive Concordance

to guard, keep

Probably from [phule](#) through the idea of isolation; to watch, i.e. Be on guard (literally of figuratively); by implication, to preserve, obey, avoid -- beware, keep (self), observe, save. Compare [tereo](#).

see GREEK [phule](#)

see GREEK [tereo](#)

## HELPS Word-studies

**5442** *phylássō* (akin to [5441](#) /*phýlaks*, "a military guard") – properly, preserve by "having an eye on" (J. Thayer), referring to the uninterrupted vigilance shepherds show in

keeping their flocks (see Lk 2:8, used with [5438](#) /*phylaké*, "a military guard," i.e. exercising unbroken vigilance as a military guard).

[5442](#) /*phylássō* ("keep watch over, keep secure") emphasizes the needed vigilance to keep what is entrusted. Thus [5442](#) (*phylássō*) is often used in the NT in the Greek *middle* voice meaning, "*Personally* be on guard against," stressing the constant, *personal interest* involved with the guarding.

[Examples: Lk 12:15, "Beware of," (RV, "Keep yourselves from," cf. Ac 21:25); 2 Tim 4:15, "Be *thou* aware" (see Vine, Unger, White, NT, 65).]

## NAS Exhaustive Concordance

### Word Origin

from a root phulak-

### Definition

to guard, watch

### NASB Translation

abstain (1), guard (8), guarded (1), guarding (1), guards (1), keep (5), keeping (2), keeps (1), kept (4), kept under guard (1), maintain (1), observe (2), preserved (1), protect (1), watching (1).

## WE CAN BE LIKE JESUS BECAUSE WE CAN SEE HIM AS HE IS, JUST LIKE GOD, OUR HEAVENLY FATHER

John 17:6, (KJV)

<sup>6</sup> I have **manifested** thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

## Lexical Summary

**phaneroó:** To make manifest, to reveal, to make known, to show openly.

**Original Word:** φανερόω

**Part of Speech:** Verb

**Transliteration:** phaneroó

**Pronunciation:** fa-ne-ro'-o

**Phonetic Spelling:** (fan-er-o'-o)

**KJV:** appear, manifestly declare, (make) manifest (forth), shew (self)

**NASB:** manifested, revealed, appeared, appears, made manifest, made evident, appear

**Word Origin:** [from [G5318](#) (φανερός - evident)]

1. to render apparent  
{literally or figuratively}

## Strong's Exhaustive Concordance

make manifest, show

From [phaneros](#); to render apparent (literally or figuratively) -- appear, manifestly declare, (make) manifest (forth), shew (self).

see GREEK [phaneros](#)

## HELPS Word-studies

**5319** *phaneróō* (from [5457](#) /*phōs*, "light") – properly, illumine, make *manifest* (*visible*); (figuratively) make plain, in *open* view; to become apparent ("graspable").

### [5319](#) /*phaneróō* ("become manifest") in 1 Jn 3:2

1 Jn 3:2: "Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that *if* (Gk *ean*) He *becomes manifest* ([5319](#) /*phaneróō*), we will be like Him, because (*hoti*) we will see Him *just as* (Gk *kathōs*) He is."

Luke 10:16-24, (KJV)

<sup>16</sup> He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. <sup>17</sup> And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. <sup>18</sup> And he said unto them, I beheld satan as lightning fall from heaven. <sup>19</sup> Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. <sup>20</sup> Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. <sup>21</sup> In that hour Jesus rejoiced in Holy Spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. <sup>22</sup> All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the

Father is, but the Son, and he to whom the Son will reveal him. <sup>23</sup> And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: <sup>24</sup> For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

## Subject - Lexical Summary

**hupotassó:** To subject, to subordinate, to submit, to be under obedience

**Original Word:** ὑποτάσσω

**Part of Speech:** Verb

**Transliteration:** hupotassó

**Pronunciation:** hoop-ot-as'-so

**Phonetic Spelling:** (hoop-ot-as'-so)

**KJV:** be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto

**NASB:** subject, subjected, put in subjection, subjection, submissive, submit, subjecting

**Word Origin:** [from [G5259](#) (ὑπό - under) and [G5021](#) (τάσσω - appointed)]

1. to subordinate
2. (reflexively) to obey

## Strong's Exhaustive Concordance

to subject, put in subjection

From [hupo](#) and [tasso](#); to subordinate; reflexively, to obey -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

see GREEK [hupo](#)

see GREEK [tasso](#)

## HELPS Word-studies

**5293** *hypotássō* (from [5259](#) /*hypó*, "under" and [5021](#) /*tássō*, "arrange") – properly, "under God's arrangement," i.e. *submitting to the Lord* (His plan).

## NAS Exhaustive Concordance

### *Word Origin*

from *hupo* and *tassó*

### *Definition*

to place or rank under, to subject, mid. to obey

### *NASB Translation*

put in subjection (5), subject (16), subjected (7), subjecting (1), subjection (4), submissive (3), submit (2).

## **WE HAVE THE AUTHORITY TO USE THE NAME OF JESUS**

Philippians 2:5-11, (KJV)

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus: <sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God: <sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. <sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name: <sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; <sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## **WE HAVE HOLY SPIRIT WHO HAS THE MIND OF CHRIST SO WE CAN HAVE THE VERY INTELLECT OF JESUS**

1 Corinthians 2:12-16, Amplified Bible, Classic Edition

<sup>12</sup> Now we have not received the spirit [that belongs to] the world, but the [Holy] Spirit Who is from God, [given to us] that we might realize *and* comprehend *and* appreciate the gifts [of divine favor and blessing so freely and lavishly] bestowed on us by God. <sup>13</sup> And we are setting these truths forth in words not taught by human wisdom but taught by the [Holy] Spirit, combining *and* interpreting spiritual truths with spiritual language [to those

who possess the Holy Spirit]. <sup>14</sup> But the natural, nonspiritual man does not accept *or* welcome *or* admit into his heart the gifts *and* teachings *and* revelations of the Spirit of God, for they are folly (meaningless nonsense) to him; and he is incapable of knowing them [of progressively recognizing, understanding, and becoming better acquainted with them] because they are spiritually discerned *and* estimated *and* appreciated. <sup>15</sup> But the spiritual man tries all things [he <sup>[a]</sup>examines, investigates, inquires into, questions, and discerns all things], yet is himself to be put on trial and judged by no one [he can read the meaning of everything, but no one can properly discern *or* appraise *or* get an insight into him]. <sup>16</sup> For who has known *or* understood the mind (the counsels and purposes) of the Lord so as to guide *and* instruct Him *and* give Him knowledge? But we have the mind of Christ (the Messiah) *and* do hold the thoughts (feelings and purposes) of His heart.

## **WE HAVE THE MIND OF CHRIST**

1 Corinthians 2:16 The Passion Translation (TPT)

<sup>16</sup>For Who has ever intimately known the mind of the Lord Yahweh<sup>[a]</sup> well enough to become his counselor?<sup>[b]</sup> *Christ has*, and we possess Christ's perceptions.<sup>[c]</sup>