

## The Tsunami Blessing Inside and Out, Part 384 Scriptures

This is Section AA of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

## The Very Light of God (Elohim) Streaming through You

Genesis 1:1-3, Names of God Bible

### The Creation

<sup>1</sup> In the beginning **Elohim** created heaven and earth. <sup>2</sup> The earth was formless and empty, and darkness covered the deep water. The **Ruach Elohim** was hovering over the water. <sup>3</sup> Then **Elohim** said, "Let there be light!" So there was light.

Genesis 1:26, (AMPC)

<sup>26</sup> God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth.

Genesis 1:1-3, (TLB)

<sup>2</sup> the earth was<sup>[b]</sup> a shapeless, chaotic mass, with the Spirit of God brooding over the dark vapors.

John 1:1-5, (TLB)

<sup>1-2</sup> Before anything else existed,<sup>[a]</sup> there was Christ, with God. He has always been alive and is himself God. <sup>3</sup> He created everything there is—nothing exists that he didn't make. <sup>4</sup> Eternal life is in him, and this life gives light to all mankind. <sup>5</sup> His life is the light that shines through the darkness—and the darkness can never extinguish it.

#### Footnotes

- a. John 1:1 *Before anything else existed*, literally, "In the beginning." *Christ*, literally, "the Word," meaning Christ, the wisdom and power of God and the first cause of all things; God's personal expression of himself to men.

John 3:33-35, (TLB) – John the Baptist teaching

<sup>33-34</sup> Those who believe him discover that God is a fountain of truth. For this one—sent by God—speaks God's words [*rhema*], for God's Spirit is upon him without measure or limit. <sup>35</sup> The Father loves this man because he is his Son, and God has given him everything there is.

John 6:63, (NIV) Jesus' teaching to us

<sup>63</sup> The Spirit gives life; the flesh counts for nothing. The words [*rhema*] I have spoken to you—they are full of the Spirit<sup>[a]</sup> and life.

## Footnotes

- a. John 6:63 Or are *Spirit*; or are *spirit*

Matthew 5:13-16, Expanded Bible Jesus' teaching to us

### **You Are Like Salt and Light**

<sup>13</sup> "You are the salt of the earth. But if the salt ·loses its salty taste [becomes tasteless], ·it cannot [<sup>L</sup>how can it...?] be made salty again. It is good for nothing, except to be thrown out and ·walked on [trampled]. <sup>14</sup> "You are the light ·that gives light to [for; <sup>L</sup>of] the world. A city that ·is built [stands; is set] on a hill cannot be hidden. <sup>15</sup> And people don't light a lamp and then hide it under a ·bowl [*or* basket]. They put it on a lampstand so the light shines for all the people in the house. <sup>16</sup> In the same way let your light shine ·before others [for people to see], so that they will see ·the good things you do [<sup>L</sup>your good deeds/works] and will ·praise [glorify; give honor to] your Father in heaven.

**Search, study, seek the kingdom of God so you can distinguish the prevailing customs. Those practices crystallize the good, acceptable, and perfect will of God. They bring about clarity, closure, and clearance that catapult you as the light of the world to shine Jesus into every sphere of influence.**

**To live through Jesus we learn to stay congruent with Him as a member of His body. Jesus said in John 9:5, "As long as I am in the world, I am the Light of the world." That matches God's succession plan which names each member of the Body of Christ as the light of the world as Jesus declares in Matthew 5:14.**

John 9:5 (KJV)

<sup>5</sup> As long as I am in the world, I am the light of the world.

Matthew 5:14 (KJV)

<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.

**Jesus' instruction in Matthew 6:22-23 speaks of our eyesight not only as His disciple but also reveals His relationship to the Body of Christ as our Head. Jesus is the Head of the Body of Christ. Whether natural or spiritual, the eyes are always in the head.**

**The eyes of Jesus' body are light when we stay connected to Him. That remains uninterrupted when we look at everyone, everything, and everywhere through His lens alone. In His light, we see Jesus as He really is.**

**We are living through Christ because we have the mind of Christ, the very intellect of Jesus. Our hands are His hands. Our feet are His feet. Our hearts are His heart. Be determined to stay congruent to Jesus.**

**If someone is unconnected, he is not saved yet. Or someone can be disconnected if she backslides into her old life. In both instances that part of His Body lives in darkness until there is a connection or reconnection to Jesus, the Head, respectively.**

Matthew 6:22-23, (KJV)

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. <sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

**Jesus' eyes are indisputably "single," i.e., 573 *haplous* in Greek, "simple, sound, perfect." Each member of His Body can have, host, and hold on His undivided focus. That is what Jesus already decreed as the paradigm for the Body of Christ.**

**In Matthew 6:22, the first mention of "light" in Greek 3088 is *luchnos*. It is defined as "a candle, portable lamp, or illuminator." David acknowledged that he was the candle of the Lord in Psalm 18:28.**

**Following his lead, we learn to adopt, adapt, and become adept at being the candle of the Lord. Functioning as His burner, Jesus ignites His flame in and through us. Only our passion for Him will keep it always lit.**

Psalm 18:28, (KJV)

<sup>28</sup> For thou wilt light my candle: the LORD my God will enlighten my darkness.

**The second mention of “light” in the same scripture is *phóteinos* in Greek 5460 means “bright, luminous, full of light.” That indicates the potential of the light as you live well illuminated and transparent before Jesus first of all.**

**It does not stop there because Holy Spirit partners with you. Then you can also live illuminated and transparent with yourself as well as with all others. Transparency always precedes transformation.**

**Jesus’ earthly ministry always proved He was the Light of the world indeed. What Apostle John recounted in Revelation 1:14 reveals Jesus’ eyes are not only full of light, but they are also a flame of fire.**

Revelation 1:14, (KJV)

<sup>14</sup> His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

**Luke 24:13-33 illustrates Jesus’ influence on His followers who could not discern that it was Him after His Resurrection. He even remained with them for more than a few hours. But not until He vanished before their eyes did they realize Jesus was right in their midst. They remarked how their hearts burned as Jesus spoke. He set their hearts ablaze so much that they went to Jerusalem to inform the eleven disciples of Jesus’ visitation. +What will your influence upon others resemble when Jesus not only visits you but inhabits you? You become a credible eyewitness for you have seen Jesus as He really is with your own eyes. Then what Jesus imparted into you equips you to re-present Him as the True Light.**

Luke 24:13-33, International Standard Version

### **Jesus Meets Two Disciples**

<sup>13</sup> On the same day, two of Jesus’ followers<sup>[a]</sup> were walking to a village called Emmaus, about 60 stadia<sup>[b]</sup> from Jerusalem. <sup>14</sup> They were talking with each other about all these things that had taken place. <sup>15</sup> While they were

discussing and analyzing what had happened,<sup>[c]</sup> Jesus himself approached and began to walk with them, <sup>16</sup> but their eyes were prevented from recognizing him. <sup>17</sup> He asked them, "What are you discussing with each other as you're walking along?" They stood still and looked gloomy. <sup>18</sup> The one whose name was Cleopas answered him, "Are you the only visitor to Jerusalem who doesn't know what happened there in the past few days?" <sup>19</sup> He asked them, "What things?" They answered him, "The events involving Jesus of Nazareth,<sup>[d]</sup> who was a prophet, mighty in what he said and did before God and all the people, <sup>20</sup> and how our high priests and leaders handed him over to be condemned to death and had him crucified. <sup>21</sup> But we kept hoping that he would be the one to redeem<sup>[e]</sup> Israel. What is more, this is now the third day since these things occurred. <sup>22</sup> Even some of our women have startled us by what they told us.<sup>[f]</sup> They were at the tomb early this morning <sup>23</sup> and didn't find his body there, so they came back and told us that they had seen a vision of angels, who were saying that he was alive. <sup>24</sup> Then some of those who were with us went to the tomb and found it just as the women had said. However, they didn't see him." <sup>25</sup> Then Jesus<sup>[g]</sup> told them, "O, how foolish you are! How slow you are to believe everything the prophets said! <sup>26</sup> The Messiah<sup>[h]</sup> had to suffer these things and then enter his glory, didn't he?" <sup>27</sup> Then, beginning with Moses and all the Prophets, he explained to them all the passages of Scripture about himself. <sup>28</sup> As they came near the village where the two men<sup>[i]</sup> were headed, Jesus<sup>[j]</sup> acted as though he were going farther. <sup>29</sup> But they strongly urged him, "Stay with us, because it is almost evening and the daylight is nearly gone." So he went in to stay with them. <sup>30</sup> While he was at the table with them, he took the bread, blessed it, broke it in pieces, and gave it to them. <sup>31</sup> Then their eyes were opened, and they knew who he was. And he vanished from them. <sup>32</sup> Then they asked each other, "Our hearts kept burning within us<sup>[k]</sup> as he was talking to us on the road and explaining the Scriptures to us, didn't

they?" <sup>33</sup> They got up right away, went back to Jerusalem, and found the eleven disciples<sup>[1]</sup> and their companions all together.

#### Footnotes

- a. [Luke 24:13](#) Lit. *of them*
- b. [Luke 24:13](#) I.e. about 7.2 miles; one Roman stadion was about 640 feet
- c. [Luke 24:15](#) The Gk. lacks *what had happened*
- d. [Luke 24:19](#) Other mss. read *the Nazorean*
- e. [Luke 24:21](#) Or *to free*
- f. [Luke 24:22](#) The Gk. lacks *by what they told us*
- g. [Luke 24:25](#) Lit. *he*
- h. [Luke 24:26](#) Or *Christ*
- i. [Luke 24:28](#) Lit. *where they*
- j. [Luke 24:28](#) Lit. *he*
- k. [Luke 24:32](#) Other mss. lack *within us*
- l. [Luke 24:33](#) The Gk. lacks *disciples*

## **The Light of God Prevents satan From Blinding Hearts and/or Minds**

**Luke 4:18 describes one of Jesus' finished works on Calvary fulfilled as "...recovering the sight to the blind..." For that reason, He has made the way for you to have 20/20 vision and x-ray vision. Because we have inherited the ministry of Jesus, He also sends us not to just open blind eyes physically, but also spiritually, which includes both minds and hearts as well.**

**Until Paul's conversion, he never saw Jesus, as He really is since he could not see what he needed to correct spiritually. Paul literally thought what he believed was true; therefore he acted on what he believed was absolute to his doctrine, although he was revolting against the absolute truth of God. Paul accused Jesus' disciples while he excused himself.**

**After Jesus' light blinded Paul's eyes, he saw the absolute truth of his calling and his election. Jesus prophesied Acts 26:18 to Paul as his divine assignment to fulfill, "to open their eyes, and to turn them from darkness to light, and from satan unto the power of God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me." Subsequently, Paul faithfully completed God's purpose and plan to unmask satan as the mind-blinder and the heart-blinder.**

**First, Paul unmasks satan as the mind-blinder: "Therefore seeing we have this ministry, as we have received mercy, we faint not; But have renounced the hidden things of dishonesty, not walking in**

**craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them," 2 Corinthians 4:1-4.**

**Secondly, Paul unmasks satan as the heart-blinder: "This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness," Ephesians 4:17-19.**

**In John 8:44, Jesus identifies satan as the father of lies and a murderer, giving the following two reasons: First, satan is the father of lies and there is absolutely no truth in him at all. Secondly, satan was a murderer, even from the very beginning. You see an assassin targets the mind and the heart.**

**Never forget that it remains impossible for satan to give you something he cannot even access at all, the Spirit of truth. Therefore, he is looking to have offspring that carries his distorted nature. Conversely, you have the mind of Christ through the indwelling Holy Spirit who is the Spirit of Jesus, the Spirit of Truth. Equally as important, as a member of the Body of Christ, you also have a new heart. And it is God's heart that was supernaturally transplanted during the New Birth.**

John 8:44 (KJV)

<sup>44</sup>Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

John 8:1-13, (KJV)

<sup>1</sup> Jesus went unto the mount of Olives. <sup>2</sup> And early in the morning he came again into the temple, and all the people came unto him; and he sat down,



and taught them. <sup>3</sup> And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, <sup>4</sup> They say unto him, Master, this woman was taken in adultery, in the very act. <sup>5</sup> Now Moses in the law commanded us, that such should be stoned: but what sayest thou? <sup>6</sup> This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. <sup>7</sup> So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. <sup>8</sup> And again he stooped down, and wrote on the ground. <sup>9</sup> And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. <sup>10</sup> When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? <sup>11</sup> She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more. <sup>12</sup> Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. <sup>13</sup> The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

John 9:4-5, (KJV)

<sup>4</sup> I must work the works of him that sent me, while it is day: the night cometh, when no man can work. <sup>5</sup> As long as I am in the world, I am the light of the world.

John 11:9-10, (KJV)

<sup>9</sup> Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. <sup>10</sup> But if a man walk in the night, he stumbleth, because there is no light in him.

## **Walking in the Light of Life**

2 Corinthians 4:1-7, (AMPC)

<sup>1</sup> Therefore, since we do hold *and* engage in this ministry by the mercy of God [granting us favor, benefits, opportunities, and especially salvation], we do not get discouraged (spiritless and despondent with fear) *or* become faint with weariness and exhaustion. <sup>2</sup> We have renounced disgraceful ways (secret thoughts, feelings, desires and underhandedness, the methods and arts that men hide through shame); we refuse to deal craftily (to practice trickery and cunning) *or* to adulterate *or* handle dishonestly the Word of God, but we state the truth openly (clearly and candidly). And so we commend ourselves in the sight *and* presence of God to every man's conscience. <sup>3</sup> But even if our Gospel (the glad tidings) also be hidden (obscured and covered up with a veil that hinders the knowledge of God), it is hidden [only] to those who are perishing *and* obscured [only] to those who are spiritually dying *and* veiled [only] to those who are lost. <sup>4</sup> For the god of this world has blinded the unbelievers' minds [that they should not discern the truth], preventing them from seeing the illuminating light of the Gospel of the glory of Christ (the Messiah), Who is the Image *and* Likeness of God. <sup>5</sup> For what we preach is not ourselves but Jesus Christ as Lord, and ourselves [merely] as your servants (slaves) for Jesus' sake. <sup>6</sup> For God Who said, Let light shine out of darkness, has shone in our hearts so as [to beam forth] the Light for the illumination of the knowledge of the majesty *and* glory of God [as it is manifest in the Person and is revealed] in the face of *Jesus* Christ (the Messiah). <sup>7</sup> However, we possess this precious treasure [the divine Light of the Gospel] in [frail, human] vessels of earth, that the grandeur *and* exceeding greatness of the power may be shown to be from God and not from ourselves.

1 John 1:5, (AMPC)

<sup>5</sup> And this is the message [the message of <sup>[a]</sup>promise] which we have heard from Him and now are reporting to you: God is Light, and there is no darkness in Him at all [<sup>[b]</sup>no, not in any way].

Psalm 97:11, (AMPC)

<sup>11</sup> Light is sown for the [uncompromisingly] righteous *and* strewn along their pathway, and joy for the upright in heart [the irrepressible joy which comes from consciousness of His favor and protection].

Ephesians 5:8-9, (AMPC)

<sup>8</sup> For once you were darkness, but now you are light in the Lord; walk as children of Light [lead the lives of those native-born to the Light]. <sup>9</sup> For the fruit (the effect, the product) of the Light *or* <sup>[a]</sup>*the Spirit* [consists] in every form of kindly goodness, uprightness of heart, and trueness of life.

Psalm 119:105, (AMPC)

<sup>105</sup> Your word is a lamp to my feet and a light to my path.