

## **The Tsunami Blessing Inside and Out, Part 383 Scriptures**

**This is Section Z of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.**

**Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.**

**Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.**

**How God used His seamless with Noah to bring about His heaven-born reality with the presence and power of Holy Spirit and Word of God joined together**

Genesis 6, (KJV)

<sup>1</sup> And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, <sup>2</sup> That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. <sup>3</sup> And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

<sup>4</sup> There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

<sup>5</sup> And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

<sup>6</sup> And it repented the LORD that he had made man on the earth, and it grieved him at his heart. <sup>7</sup> And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. <sup>8</sup> But Noah found grace in the eyes of the LORD. <sup>9</sup> These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. <sup>10</sup> And Noah begat three sons, Shem, Ham, and Japheth. <sup>11</sup> The earth also was corrupt before God, and the earth was filled with violence. <sup>12</sup> And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. <sup>13</sup> And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

<sup>14</sup> Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. <sup>15</sup> And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. <sup>16</sup> A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. <sup>17</sup> And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. <sup>18</sup> But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. <sup>19</sup> And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep

them alive with thee; they shall be male and female. <sup>20</sup> Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. <sup>21</sup> And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them. <sup>22</sup> Thus did Noah; according to all that God commanded him, so did he.

2 Peter 2:5, Amplified Bible, Classic Edition

<sup>5</sup> And He spared not the ancient world, but preserved Noah, a preacher of righteousness, with seven other persons, when He brought a flood upon the world of ungodly [people].

### Lexical Summary

**kérux:** Herald, Preacher

**Original Word:** κήρυξ

**Part of Speech:** Noun, Masculine

**Transliteration:** kérux

**Pronunciation:** KAY-roox

**Phonetic Spelling:** (kay'-roox)

**KJV:** preacher

**NASB:** preacher

**Word Origin:** [from [G2784](#) (κηρύσσω - preach)]

1. a herald, i.e. of divine truth (especially of the gospel)

### Strong's Exhaustive Concordance

preacher.

From [kerusso](#); a herald, i.e. Of divine truth (especially of the gospel) -- preacher.

see GREEK [kerusso](#)

### HELPS Word-studies

**Cognate:** [2783](#) *kéryks* (from [2784](#) /*kēryssō*, "to herald, proclaim") – properly, a *herald*, a "town-crier" *proclaiming critical* news for the *public* (see also [1557](#) /*ekdikēsis*, "the town-gathering"); a preacher (a herald-communicator).

[2783](#) /*kéryks* ("a preacher, herald") proclaims *Christ* (His work) with passion and a *binding* sense of authority. See [2784](#) (*kēryssō*).

### Lexical Summary

**dikaiosuné: Righteousness, justice**

**Original Word:** δικαιοσύνη

**Part of Speech:** Noun, Feminine

**Transliteration:** dikaiosuné

**Pronunciation:** dee-kah-yos-oo'-nay

**Phonetic Spelling:** (dik-ah-yos-oo'-nay)

**KJV:** righteousness

**NASB:** righteousness, right

**Word Origin:** [from [G1342](#) (δικαίος - righteous)]

1. equity (of character or act)

2. (specially) Christian justification

### Strong's Exhaustive Concordance

righteousness.

From [dikaíos](#); equity (of character or act); specially (Christian) justification -- righteousness.

see GREEK [dikaíos](#)

### HELPS Word-studies

**1343** *dikaíosynē* (from [1349](#) /*dikē*, "a judicial verdict") – properly, *judicial approval* (the *verdict of approval*); in the NT, *the approval of God* ("divine approval").

[1343](#) /*dikaíosynē* ("divine approval") is the regular NT term used for *righteousness* ("God's judicial approval"). [1343](#) /*dikaíosynē* ("the approval of God") refers to *what is deemed right by the Lord* (after His examination), i.e. what is *approved in His eyes*.

1 Peter 3:18-20, (KJV)

<sup>18</sup> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

<sup>19</sup> By which also he went and preached unto the spirits in prison;

<sup>20</sup> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

John 16:12-15, The Voice

<sup>12</sup> I have so much more to say, but you cannot absorb it right now. <sup>13-15</sup> The Spirit of truth will come and guide you in all truth. He will not speak His own words to you; He will speak what He hears, revealing to you the things to

come and bringing glory to Me. The Spirit has unlimited access to Me, to all that I possess and know, just as everything the Father has is Mine. That is the reason I am confident He will care for My own and reveal the path to you.

### **Supernatural Power of the Spirit**

*Now concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit. For to one is given, by the Spirit, 1) the word of wisdom; to another, 2) the word of knowledge by the same Spirit; to another, 3) faith by the same Spirit, to another 4) the gifts of healing by the same Spirit; to another, 5) the working of miracles; to another, 6) prophecy; to another 7) discerning of spirits; to another, 8) various kinds of tongues; to another, 9) the interpretation of tongues. But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. I Corinthians 12:1-11*

I Corinthians 2:9-16 "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things God hath prepared for them that love them. But God hath revealed them unto us by his Spirit; for the Spirit searcheth all things, yea the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God. Now we have

received, not the spirit of the world, but the Spirit who is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth, comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them because they are spiritually discerned. <sup>15</sup> But he that is spiritual judgeth all things, yet he himself is judged of no man. <sup>16</sup> For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ [the very intellect of Jesus]."

🔗 **Prophecy** - A word or message that helps to interpret the divine will and purpose of God. Prophecy is not predicting the future. "But he that prophesieth speaketh unto men to edification, and exhortation, and comfort." **I Corinthians 14:3.**

"but prophesying serveth not for them that believe not, but for them which believe." **I Corinthians 14:22** An example of God prophesying to Noah is: when God encouraged Noah by complimenting him for maintaining His righteousness in the face of a wicked and perverse world.

**Genesis 7:1** says, "...for thee have I seen righteous before me in this generation." An example of exhortation was found in the scriptures when God entreated Noah to prepare food for the inhabitants of the ark.

**Genesis 6:21** "And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them." Ultimately, words of comfort can be cited when God extended an invitation for salvation to Noah and his household after 120 years.

**Genesis 7:1** "And the Lord said unto Noah, Come thou and all thy house into the ark..."

⑧ **Tongues** - An approved form of communications with God. A piece of the spiritual armor that the enemy cannot penetrate. A method that allows the indwelling Spirit to pray. A way to spiritually grow and transform your results. Speaking in tongues was introduced by Jesus Christ for the New Testament Church.

First, Jesus Christ was baptized with the Holy Spirit to execute his earthly ministry and foretold of the Holy Spirit's being distributed in the earth to empower every believer to do greater works in the end times.

In the Old Testament, only those that God appointed were anointed by the Spirit of God to function. Such is the case with Noah. During those times, the Spirit of God came upon them but did not dwell within any man until Jesus Christ's earthly ministry.

Now, in the New Testament Church, the Holy Spirit can indwell every willing man, woman, boy, or girl. Speaking in tongues is the evidence used to show that the Holy Spirit dwells in mankind and empowers him. Noah did **not** speak in tongues as we know it today.

However, he virtually received the same results because God was present to empower him for the mission. Noah walked with God so answers were revealed to him. Noah walked with God so he was constantly built up in His Spirit.

Noah possessed all that was available to him under the old covenant. I entreat you not to despise the operation of tongues in your life. In these last days, you will need every available resource God has to succeed. Speaking in tongues advances you in the supernatural realm. You become a life-giving spirit.

Speaking in an unknown tongue:

- Form of communications ordered and accepted by God. "For he that speaketh in an unknown tongue speaketh not unto men, but unto God;" I Corinthians 14:2
- God's foreign language to confuse the enemy. The devil cannot penetrate this language. "...for no man understandeth him...;" I Corinthians 14:2
- Reveals answers by the Spirit. "...however, in the spirit he speaketh mysteries." I Corinthians 14:2
- Fortifies spiritually. "He that speaketh in an unknown tongue edifieth himself..." I Corinthians 14:4
- The Spirit's prayer language. An avenue for the Spirit to pray to God for you, using your faculties. "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful." I Corinthians 14:14
- The Spirit's endorsement of the believer, but also a sign for the unbeliever. "Wherefore, tongues are for a sign, not to them that believe, but to them that believe not..." I Corinthians 14:22

**⑨ Interpretation of Tongues** - This gift is equivalent to translating the foreign language of the Spirit of God. Inspired by God, the metamorphous reveals the fruit of the unknown tongue to establish clarity and understanding of the message. So therefore, interpretation is one method God uses to reveal His secrets.

Again, there was no interpretation of tongues as we know it today during Noah's time because Jesus introduced the baptism of the Holy Spirit. At the time, Noah did not have a need to interpret tongues because God was available to bring about clarity to every situation.

Interpretation of tongues, however, can be received during private and public worship. The scripture encourages us to, "Pray with the spirit. Pray with understanding. Sing with the spirit. Sing with understanding." (I Corinthians 14:15 referenced)

**Jesus spoke of the Holy Spirit, the promise of the Father.** Acts 1:4-5  
"And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Spirit not many days hence."

**Jesus baptizes with the Holy Spirit and with fire.** "John [the Baptist] answered, "I indeed baptize you with water; but one mightier than I cometh, whose shoes I am not worthy to unloose; he shall baptize you with the Holy Ghost, and with fire." Luke 3:16

**Ask for the baptism of the Holy Spirit by faith.** "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Luke 11:13

**Receive the gift of the Holy Spirit by faith.** "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Acts 2:38

**Pray for interpretation.** "Wherefore, let him that speaketh in an unknown tongue pray that he may interpret." I Corthinians 14:13

**"For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind or [wisdom]." II Timothy 1:7**

The scripture encourages us to desire and be zealous of spiritual gifts. Since these are all gifts, be open to receive the benefits of them all. Speaking in tongues is an awesome experience in itself.

Be open to the other supernatural evidences of the Holy Spirit to achieve the fullness of His power in the earth. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8

The noted demonstration of the Holy Spirit is essential to help perform the total restorative work in the lives of every believer. Moreover, the gift you can experience daily and one that ushers in the other gifts is "speaking in tongues" or commonly referred to as "praying in the Spirit."

We are to be an eyewitness of what Jesus Christ wants to do in the earth. To do that we must possess the same power, the baptism of the Holy Spirit. With Jesus orchestrating the rule from heaven and the presence of the Holy Spirit in the earth, expect greater works because that is what He promises all the time.

Although God has chosen ministers to operate these gifts publicly, trust me, they all first manifested them privately. You can operate in any or all of them as the Spirit wills. Our function is to simply believe that we are His ambassador to glorify His name in the earth.

### **Jesus' teaching and preaching righteousness**

Matthew 24:27-51, (KJV)

<sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. <sup>28</sup> For wheresoever the carcase is, there will the eagles be gathered together. <sup>29</sup> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: <sup>30</sup> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. <sup>31</sup> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. <sup>32</sup> Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: <sup>33</sup> So likewise ye, when ye shall see all these things, know that it is near, even at the doors. <sup>34</sup> Verily I say unto you, This generation shall not pass, till all these things be fulfilled. <sup>35</sup> Heaven and earth shall pass away, but my words shall not pass away. <sup>36</sup> But of that day and hour knoweth no man, no, not

the angels of heaven, but my Father only. <sup>37</sup> But as the days of Noah were, so shall also the coming of the Son of man be. <sup>38</sup> For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, <sup>39</sup> And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. <sup>40</sup> Then shall two be in the field; the one shall be taken, and the other left. <sup>41</sup> Two women shall be grinding at the mill; the one shall be taken, and the other left. <sup>42</sup> Watch therefore: for ye know not what hour your Lord doth come. <sup>43</sup> But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. <sup>44</sup> Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. <sup>45</sup> Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? <sup>46</sup> Blessed is that servant, whom his lord when he cometh shall find so doing. <sup>47</sup> Verily I say unto you, That he shall make him ruler over all his goods. <sup>48</sup> But and if that evil servant shall say in his heart, My lord delayeth his coming; <sup>49</sup> And shall begin to smite his fellowservants, and to eat and drink with the drunken; <sup>50</sup> The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, <sup>51</sup> And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

### **Jesus' apostle Peter teaching and preaching righteousness**

2 Peter 3:9-13, (KJV)

<sup>9</sup> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. <sup>10</sup> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great

noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. <sup>11</sup> Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, <sup>12</sup> Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? <sup>13</sup> Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.