

The Tsunami Blessing Inside and Out, Part 381 Scriptures

This is Section X of a multi-part instruction. Holy Spirit was first introduced in the book of Genesis as the Third Person of the Godhead, Elohim. Throughout the Old Testament, you can see the empowerment of Holy Spirit demonstrated. This fixes our focus, not on our own power or might, but by the Spirit of the Lord Most High. Holy Spirit fills us to overflowing so we can expect Him to come in like a flood to make miraculous changes in the world through us.

Holy Spirit supervened Mary's womb by impregnating her with Jesus. Our Heavenly Father, Abba anointed Jesus with Holy Spirit and dunamis power. Then Abba accompanied Jesus as He went about doing good, and healing all who were oppressed of the devil during His earthly ministry. Jesus baptizing you with Holy Spirit and the fire of God grants you an unfair advantage to fulfill your destiny on earth.

Jesus introduced Holy Spirit as the One to lead God's succession plan on earth after His ascension. Jesus commissioned the Body of Christ to do the same works He performed on earth giving us our invitation to inherit and inhabit His anointing. Jesus also promised the Body of Christ that greater works will even be performed because of the presence and power of Holy Spirit upon us so we are filled with the fullness of God. You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. That's how the Tsunami Blessing, Inside and Out will become a heaven-born reality.

GOD MADE US AS A SPIRIT WITH A SOUL IN A BODY. WE WILL UNPACK OUR CAPABILITIES OF THE SPIRIT WHEN WE ARE CONNECTED TO HOLY SPIRIT

Knower - You are a precision-directing, life-giving spirit being. Your inner man is the Knower. It bends in the direction it should go in order to follow the Light, just like a flower does on a sunny or cloudy day.

Proverbs 20:27, King James Version

The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

Without your spirit, it is impossible for your body to live. James 2:26 records the Spirit is the vital part of life.

James 2:26 (BRG Bible)

²⁶For as the body without the Spirit is dead, so faith without works is dead also.

Just like there is a connection, there is also a disconnection. Without the Spirit of God in fellowship with your spirit, it is impossible for you to know what He knows. In reality, the mind of Christ is having the very intellect of Jesus. His revelation is always spiritual, never carnal which is expressed in 1 Corinthians 2:11-16. Holy Spirit hosts the kingdom of God, never the spirit of the world. That is how we have the mind of Christ.

1 Corinthians 2:11-16 (KJV)

¹¹For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man [human being], but the Spirit of God [Supreme Divinity]. ¹²Now we have received, not the spirit of the world [the lust of the flesh, and the lust of the eyes, and the pride of life], but the spirit which is of God; that we might know the things that are freely given to us of God. ¹³Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing [combine/collate] spiritual [non-carnal] things with spiritual.¹⁴ But the natural [soulish] man receiveth not the things of the Spirit of God: for they are foolishness unto him [discern by the five physical senses alone]: neither can he know them, because they are spiritually discerned. ¹⁵But he that is spiritual judgeth all things, yet he himself is judged of no man. ¹⁶For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

What you love births your intimacy with God because your loyalty maintains the level of fellowship. 1 John 2:15-17 challenges us to love the Father, never the world. The spirit of the world is the lust of the flesh, the lust of the eyes and the pride of life.

1 John 2:15-17 (KJV)

¹⁵Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. ¹⁶For all that is in the

world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. ¹⁷And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

WE WILL UNPACK OUR CAPABILITIES OF THE SOUL WHEN WE ARE CONNECTED TO HOLY SPIRIT

The chooser is the will of man. Psalm 25:12-13 instructs us to both honor and humble ourselves before the Lord so we will choose the best.

Chooser not just wishing, desiring, or even intentions, but your will - choices; may not choose what need or want, but it chooses what you have. Motive: emotion operating on the will to act

Psalm 25:12-13 (TLB)

¹²Where is the man who fears the Lord? God will teach him how to choose the best. ¹³He shall live within God's circle of blessing, and his children shall inherit the earth.

The thinker is the mind of man. Philippians 4:8 gives us a pattern of thinking to practice until you prove it.

Thinker - Mind that thinks, analyzes, rationalizes, memory, imagines, discerns, make judgments, meditates, marines—steep,

Philippians 4:8 (KJV)

⁸Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

The feeler is the emotions of man. 1 Corinthians 13:4-8 is the qualities of the love of God. Although the feeler is representative of our emotions, when we yield to love of God, the Spirit of God will help us to choose the best. We are transported with love when Holy Spirit heals, hedges, and hushes every breach.

Feeler – emotions, make appealing and/or arousing expressions, passionate, sensation; animated; stimulates responses and reactions, agitates, momentum, real, but not always right, positive or negative, natural or learned

1 Corinthians 13:4-8 (AMPC)

⁴Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily. ⁵It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong]. ⁶It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail. ⁷Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening]. ⁸Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (^[a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

WE WILL UNPACK OUR CAPABILITIES OF THE PERCEIVER WHEN WE ARE CONNECTED TO HOLY SPIRIT

The perceiver is the attitude. That is the part of us that the thoughts and feeling are jointly demonstrated. When your thoughts and feelings agree, you have a good attitude. On the other hand, when they disagree, you have a bad attitude.

Perceiver - With an attitude [thoughts and feelings jointly demonstrated] learned or that senses whether your outlook is good or bad, right/wrong opinions, views, awareness, observation; may not be fact, just only an expressed opinion that needs to be "onionized." Peel away the skin until you get to the core of things so that you carry the right perspective. Perceive in Hebrew: to know or understand (with the mind)

The book of Job 9:10-11 gives an example of sensory perception. What you experience is only by the five physical experiences, i.e., what you see, hear, touch, taste, and/or smell.

Job 9:10-11 (AMPC)

¹⁰Who does great things past finding out, yes, marvelous things without number. ¹¹Behold, He goes by me, and I see Him not; He passes on also, but I perceive Him not.

Another example is Job 33:1-4, 13-18 which shows the sensory perception transforming into spiritual perception. It mastery displays how the lovingkindness of God keeps on drawing us to Him so we can see Jesus as He really is and be as He is in the world.

Job 33:1-4, (KJV)

Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. ² Behold, now I have opened my mouth, my tongue hath spoken in my mouth. ³ My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly. ⁴ The Spirit of God hath made me, and the breath of the Almighty hath given me life.

Job 33:13-18 (KJV)

¹³ Why dost thou strive against him? for he giveth not account of any of his matters. ¹⁴ For God speaketh once, yea twice, yet man perceiveth it not. ¹⁵ In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; ¹⁶ Then he openeth the ears of men, and sealeth their instruction, ¹⁷ That he may withdraw man from his purpose, and hide pride from man. ¹⁸ He keepeth back his soul from the pit, and his life from perishing by the sword.

Also in Greek the word *suneidésis* for conscience interpreted by the Strong's Concordance in Hebrews 9:13-15 means co-perception.

Conscience G4893 a persisting notion; co-perception *suneidésis*

Strong's Concordance

suneidésis: consciousness, spec. conscience

Original Word: συνείδησις, εως, ή

Part of Speech: Noun, Feminine

Transliteration: suneidēsis

Phonetic Spelling: (soon-i'-day-sis)

Definition: consciousness, conscience

Usage: the conscience, a persisting notion.

HELPS Word-studies

4893 *syneidēsis* (from **4862** /*sýn*, "together *with*" and **1492** /*eídō* "to know, see") – properly, joint-knowing, i.e. *conscience* which joins moral and spiritual consciousness as part of being created in the divine image. Accordingly, *all* people have this God-given capacity to know right from wrong because each is a *free moral agent* (cf. Jn 1:4,7,9; Gen 1:26,27). ["Conscience (**4893** /*syneidēsis*) is an *innate* discernment, self-judging consciousness" (A-S).]

Hebrews 9:13-15 (KJV)

¹³For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: ¹⁴How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience [co-perception] from dead works to serve the living God? ¹⁵And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Clay Feet's post further enlightens us on hosting a seamless connection with the Spirit of God. "First of all I discovered this means that *conscience* is a part of me that accesses another perception not of my own to join with mine to make it more complete. In fact, as I went deeper into the roots of this word I found that it is a combination of two things. First is coming to understand something with the assistance of the other consciousness that makes up the *co* part. Conscience is the uniting of my perception with God's perception. Then the word includes the idea of receiving clandestine information or to be privy to important missing information that makes my perceptions much more complete."

May 8, 2008 posted by Clay Feet

I just looked up the Greek for this word conscience and got a real surprise. I found this word quite different than what I had expected and actually very exciting. It literally means co-perception with lots of subtle nuances underlying that. The implications of this are stunning and enlightening.

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This act of uniting is also an important aspect of the meaning of this word. The union is a very close union that denotes companionship, resemblance, possession, becoming an instrumentality and all of this to create completeness. This apparently is primarily for the purpose of having a more perfect understanding or perception that would be impossible of myself.

The Passion Translation zeros in on Christ's perceptions in 1 Corinthians 2:16. Yes, we have the mind of Christ, His perceptions which engender co-perception relationship through the Spirit of God.

1 Corinthians 2:16 (TPT)

¹⁶For Who has ever intimately known the mind of the Lord Yahweh^[a] well enough to become his counselor?^[b] *Christ has*, and we possess Christ's perceptions.^[c]

Footnotes:

- a. 2:16 As translated from the Aramaic.
- b. 2:16 See Isa. 40:13.
- c. 2:16 That is, we believers possess the Holy Spirit, who reveals the thoughts and purposes of Christ. The revelation of the kingdom of God that Jesus preached was not understood by the intellect of men but by those who welcomed his truth. Humanly speaking, no one can

understand the mysteries of God without the Holy Spirit. Those who have the Holy Spirit now possess the perceptions of Christ's mind and can implement his purposes on the earth.

In Job 33:2-4 and Proverbs 18:14, the same Spirit that God employed in creation is His Holy Spirit. In Hebrew, the word for the Spirit of God and the spirit of man, i.e., *ruach* are identical.

Job 33:2-4, (KJV)

² Behold, now I have opened my mouth, my tongue hath spoken in my mouth. ³ My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly. ⁴ The Spirit [*ruach*] of God hath made me, and the breath of the Almighty hath given me life.

Proverbs 18:14 (KJV)

¹⁴ The spirit [*ruach*] of a man [mankind] will sustain his infirmity; but a wounded spirit who can bear?

In Luke 1:35 and Romans 8:11, the same Spirit that God birthed Jesus and raised Him from the dead is Holy Spirit. It also confirms the same Spirit God employed for re-creation. In Greek, the word for Spirit i.e., upper case and spirit lower case is *pneuma*, showing they are identical.

Luke 1:35, (KJV)

³⁵ And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Romans 8:11 (KJV)

¹¹ But if the Spirit of him that raised up Jesus from the dead dwell [cohabit] in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth [inhabit] in you.

WHEN THE HUMAN SPIRIT IS EVER INCAPACITATED IT IS THE CRAVER, THE WORDS OF THE MOUTH

When our spirit is complete in every part, we can outlast any sickness or disease any matter how long or how wrong. However when the spirit is wounded in Hebrew that is *wərūah*, it will even affect one's will to live and bounce-back. Proverbs 18:14 gives you a picture of the noticeable difference.

Proverbs 18:14 (KJV)

¹⁴ The spirit [*ruach*] of a man will sustain his infirmity; but a wounded spirit who can bear?

1st Spirit H7307 [*ruach*] *rū·ah* (of the living, breathing being in man and animals)

Sustain *yə·kal·kêl* endure, seize, restrain

Infirmity sickness/disease

2nd Spirit H7307 *wə·rū·ah* (of the living, breathing being in man and animals)

Wounded *nə·kê·'āh* stricken

Bear H5375 *yîś·šā·'en·nāh* to lift, to bear up, carry, take, to lift oneself up,

When our spirit is complete in every part, it is because our tongue paved the way for breakthrough. We are more influenced by the words we rehearse than anyone else's words. When your speech or language is wholesome, it is the continual expressions of *marpê* i.e., health, healing, cure. It is breachproof.

However, when the speech gives way to perverseness, it will prove to be self-defeating, cranky, and unreasonable. Because it affects the spirit, it will cause breaches therein. In Hebrew, the spirit is created as [*ruach*] but also indicates it as *bərūah*. Without change, it will reproduce ruin and shatter your life.

Proverbs 15:4 gives you a word picture of the power of life and the power of death that is governed by the tongue.

Proverbs 15:4 (KJV)

⁴ A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Tongue H3956 *lā·šō·wn* speech, language

Wholesome H4832 *mar·pê* health, healing, cure [breachproof]

Tree of Life H2416 *chay* living, alive, sustenance, maintenance

Perverseness H5558 *wə·se·lep̄* crookedness, perverseness, crooked dealing (cranky, self-defeating, unreasonable)

Breach H7667 *še·ber* breaking, fracture, crushing, breach, crash, ruin, shattering, breaking (of a dream); interpretation [crooked dealing]

Spirit H7307 *bə·rū·aḥ* (of the living, breathing being in man and animals)

Proverbs 18:21(KJV)

“Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.”

John 16:13, (KJV)

¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Ephesians 6:17, Amplified Bible, Classic Edition

¹⁷ And take the helmet of salvation and the sword that the Spirit ^[a]wields, which is the Word of God.

Footnotes

- a. Ephesians 6:17 Charles B. Williams, *The New Testament: A Translation in the Language of the People*: Subjective genitive—a type of genitive

of possession. Thus here the Spirit is the subject or agent of the verbal action.