

The Tsunami Blessing Inside and Out, Part 331 Scriptures

This is Section AR of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

Preeminent Domain: Jesus' rule and reign over the kingdom of God and in the world which includes you

Matthew 6:33, King James Version

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Jesus advocates you living in the search mode in Matthew 6:33, (AMP). "But first and most importantly seek (aim at, strive after) His kingdom and His righteousness [His way of doing and being right—the attitude and character of God], and all these things will be given to you also." His point of reference is paramount to your lifelong quest. Seeking is the kingdom of God's paradigm. God's two priorities for living the days of heaven on earth are

seeking: 1) the kingdom of God and 2) His righteousness. Your fervent and fertile focus progressively moves you from just looking around for earthly provision to setting your gaze on Holy Spirit supernaturally ushering heaven onto earth through you all your days. The word "seek" is endlessly active, never erratically passive. In Greek, it is *ἔπιζῆτέω* which is "to search (inquire for); to demand, to crave: desire, enquire, seek (after, for)." *Ἐπιζῆτέω* is from *epi* i.e., "the superimposition of time, place, and order. In compounds, it retains essentially the same import of, upon, etc." *Epi* is from *ζέτέοις* means "worship." First and foremost worship God in spirit and truth. Jesus' teaching identifies where the kingdom of God is in Luke 17:21, (KJV), "Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you." Every kingdom has a governing king. Is there not a king in you? Jesus is the King of kings and Lord of lords forever! Jesus Christ works with you to birth heaven-born realities. He proves God's Word with miraculous signs following. The 1828 Webster's dictionary defines superimposition as "the act of laying or the state of being placed on something else." You can voice activate *epi*. "In the name of Jesus, I bring the United States of America under the kingdom of God. Jesus, only You hold the preeminent domain as the King of Glory and Great High Priest. Take all ruling authority East, West, North, South, Above, Beneath, Inside and Out. I plead the blood of Jesus to claim, cleanse, and cure our land. Thank you, Jesus, for re-erecting earth with heaven!"

Hebrews 2:7-8, (KJV)

⁷ Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over [*kathistémi*] the works of thy hands:

⁸ Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

Strong's Concordance

kathistémi: to set in order, appoint

Original Word: καθίστημι

Part of Speech: Verb

Transliteration: kathistémi

Phonetic Spelling: (kath-is'-tay-mee)

Definition: to set in order, appoint

Usage: I set down, bring down to a place; I set in order, appoint, make, constitute.

HELPS Word-studies

2525 *kathístēmi* (from **2596** /*katá*, "down" and **2476** /*hístēmi*, "to stand") – properly, set down (in place), i.e. "put in charge," give *standing* (authority, status) which enables someone to rule (exercise *decisive* force).

Strong's Exhaustive Concordance

appoint, be, conduct, make, ordain, set.

From *kata* and *histemi*; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy -- appoint, be, conduct, make, ordain, set.

Revelation 3:19-22, (KJV)

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. **20** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. **21** To him that overcometh will I grant to sit [*kathizó*] with me in my throne, even as I also overcame, and am set down [*kathizó*] with my Father in his throne. **22** He that hath an ear, let him hear what the Spirit saith unto the churches.

Strong's Concordance

kathizó: to make to sit down, to sit down

Original Word: καθίζω

Part of Speech: Verb

Transliteration: kathizó

Phonetic Spelling: (kath-id'-zo)

Definition: to make to sit down, to sit down

Usage: (a) trans: I make to sit; I set, appoint, (b) intrans: I sit down, am seated, stay.

NAS Exhaustive Concordance

Word Origin

another form of [kathezomai](#)

Definition

to make to sit down, to sit down

NASB Translation

appoint (1), rested (1), sat (5), sat down (15), seat (1), seated (1), seated themselves (1), settled (1), sit (9), sit down (4), sitting down (1), stay (1), taken...seat (1), takes...seat (1), took...seat (3).

Strong's Exhaustive Concordance

set, sit down, tarry.

Another (active) form for [kathezomai](#); to seat down, i.e. Set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell) -- continue, set, sit (down), tarry.

John 16:33, (AMPC)

³³ I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

Preeminent Domain: Jesus' rule and reign as King of Glory and as the Great High Priest and you accompany Him as a king and priest unto God on earth

Psalms 110, Amplified Bible

The LORD Gives Dominion to the King. A Psalm of David.

¹ The LORD (Father) says to my Lord (the Messiah, His Son),
"Sit at My right hand until I make Your enemies a footstool for Your feet [subjugating them into complete submission]."

² The LORD will send the scepter of Your strength from Zion, *saying*,
"Rule in the midst of Your enemies."

³ Your people will offer themselves willingly [to participate in Your battle] in the day of Your power; In the splendor of holiness, from the womb of the dawn, Your young men are to You as the dew.

⁴ The LORD has sworn [an oath] and will not change His mind: “[a]You are a priest forever according to the order of Melchizedek.”

⁵ The LORD is at Your right hand, He [b]will crush kings in the day of His wrath.

⁶ He will execute judgment [in overwhelming punishment] among the nations; He will fill them with corpses, He will crush the chief men over a broad country.

⁷ He will drink from the brook by the wayside; Therefore He will lift up His head [triumphantly].

Footnotes

- a. [Psalm 110:4](#) In rabbinic legend, Shem (the son of Noah) was Melchizedek, and God had planned to make him the first high priest. But when he blessed Abraham without first blessing God (Gen 14:18f), God gave the priesthood to Abraham instead.
- b. [Psalm 110:5](#) Lit *has smashed*, probably a prophetic construction, and so in v 6.

Mark 12:36, (KJV)

³⁶ For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Luke 20:41-43, (NIV)

Whose Son Is the Messiah?

⁴¹ Then Jesus said to them, “Why is it said that the Messiah is the son of David? ⁴² David himself declares in the Book of Psalms:

“The Lord said to my Lord:

“Sit at my right hand

⁴³ until I make your enemies
a footstool for your feet."^[a]

Footnotes

a. [Luke 20:43](#) Psalm 110:1

Hebrews 1:13-14, (KJV)

¹³ But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? ¹⁴ Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Revelation 1:4-6, (KJV)

⁴ John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; ⁵ And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, ⁶ And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Although you are at the right hand of Jesus, you honorably and humbly yield to Jesus' rule and reign just as Jesus does before Abba, Father

Ephesians 2:5-7, GOD'S WORD Translation

⁵ We were dead because of our failures, but he made us alive together with Christ. (It is God's kindness^[a] that saved you.) ⁶ God has brought us back to life together with Christ Jesus and has given us a position in heaven with him [heavenly places in Christ]. ⁷ He did this through Christ Jesus out of his

generosity to us in order to show his extremely rich kindness in the world to come.

Psalm 16:8, (KJV)

⁸ I have set [*shavah*] the LORD always before me [*neged*]: because he is at my right hand, I shall not be moved.

Strong's Concordance

[set] *shavah*: avail

Original Word: שָׁוָה

Part of Speech: Verb

Transliteration: shavah

Phonetic Spelling: (shaw-vaw')

Definition: to agree with, be like, resemble

Strong's Exhaustive Concordance

avail, behave, bring forth, compare, countervail, be, make equal, lay,

A primitive root; properly, to level, i.e. Equalize; figuratively, to resemble; by implication, to adjust (i.e. Counterbalance, be suitable, compose, place, yield, etc.) -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

before me: In the sight or presence of

Strong's Concordance

[before me] *neged*: in front of, in sight of, opposite to

Original Word: נֶגֶד

Part of Speech: substantive; adverb; preposition; adverb; preposition

Transliteration: neged

Phonetic Spelling: (neh'-ghed)

Definition: in front of, in sight of, opposite to

Strong's Exhaustive Concordance

about, over against, aloof, far off, from, over, presence, other side, From *nagad*; a front, i.e. Part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.

Psalm 110:1-3, EasyEnglish Bible,

David wrote this psalm.

The LORD's great King^[a]

The LORD God said to my Lord,^[b] 'Sit at my right side^[c] until I win against your enemies. Then you will be able to put your feet on them.'² The LORD will give you great authority, as you rule from Zion.^[d] You will rule over all your enemies that are round you.³ When you go to fight your enemies, your people will be happy to fight beside you. As the sun rises on the day of battle, your young men will be there, on the hills round Zion.^[e]

Footnotes

- a. [110:1](#) This is a royal psalm. It tells us what God promised to the great king that he has chosen to rule the world.
- b. [110:1](#) The LORD is God's own name. 'My Lord' means 'My master'. Jesus used the words from this psalm to show that the Messiah was greater than King David, because David called him 'my Lord'. See [Matthew 22:43-44](#); [Mark 12:36](#); [Luke 20:42-43](#). Peter also used these words when he spoke to many people after Jesus had died. See [Acts 2:34-35](#).
- c. [110:1](#) The right side is where the powerful, important person would sit.
- d. [110:2](#) Zion is God's special place where he rules. On earth, it was part of Jerusalem where they built the temple. But heaven is also God's special home, where he rules the world.
- e. [110:3](#) This verse is difficult to understand in the Hebrew language.

Peter as an eyewitness confirms Jesus' Crucifixion, Burial, Resurrection, and Ascension. He also quotes David's psalm about the significance of the right hand

Acts 2:14-47, (KJV)

¹⁴ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: ¹⁵ For these are not drunken, as ye

suppose, seeing it is but the third hour of the day. ¹⁶ But this is that which was spoken by the prophet Joel; ¹⁷ And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: ¹⁸ And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: ¹⁹ And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: ²⁰ The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come: ²¹ And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. ²² Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: ²³ Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: ²⁴ Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. ²⁵ For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: ²⁶ Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: ²⁷ Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. ²⁸ Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. ²⁹ Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. ³⁰ Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; ³¹ He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. ³² This

Jesus hath God raised up, whereof we all are witnesses. ³³ Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. ³⁴ For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, ³⁵ Until I make thy foes thy footstool. ³⁶ Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ. ³⁷ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? ³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. ³⁹ For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call. ⁴⁰ And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. ⁴¹ Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. ⁴² And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. ⁴³ And fear came upon every soul: and many wonders and signs were done by the apostles. ⁴⁴ And all that believed were together, and had all things common; ⁴⁵ And sold their possessions and goods, and parted them to all men, as every man had need. ⁴⁶ And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, ⁴⁷ Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Psalm 118 is a perfect addition to your worship, praise, and thanksgiving unto God as you acknowledge the right hand of the Lord

Psalm 118, (KJV)

¹ O give thanks unto the LORD; for he is good: because his mercy endureth for ever. ² Let Israel now say, that his mercy endureth for ever. ³ Let the house of Aaron now say, that his mercy endureth for ever. ⁴ Let them now that fear the LORD say, that his mercy endureth for ever. ⁵ I called upon the LORD in distress: the LORD answered me, and set me in a large place. ⁶ The LORD is on my side; I will not fear: what can man do unto me? ⁷ The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me. ⁸ It is better to trust in the LORD than to put confidence in man. ⁹ It is better to trust in the LORD than to put confidence in princes. ¹⁰ All nations compassed me about: but in the name of the LORD will I destroy them. ¹¹ They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them. ¹² They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. ¹³ Thou hast thrust sore at me that I might fall: but the LORD helped me. ¹⁴ The LORD is my strength and song, and is become my salvation. ¹⁵ The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand [*yamin*] of the LORD doeth valiantly. ¹⁶ The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly. ¹⁷ I shall not die, but live, and declare the works of the LORD. ¹⁸ The LORD hath chastened me sore: but he hath not given me over unto death. ¹⁹ Open to me the gates of righteousness: I will go into them, and I will praise the LORD: ²⁰ This gate of the LORD, into which the righteous shall enter. ²¹ I will praise thee: for thou hast heard me, and art become my salvation. ²² The stone which the builders refused is become the head stone of the corner. ²³ This is the LORD's doing; it is marvellous in our eyes. ²⁴ This

is the day which the LORD hath made; we will rejoice and be glad in it.
²⁵ Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. ²⁶ Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD. ²⁷ God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar. ²⁸ Thou art my God, and I will praise thee: thou art my God, I will exalt thee. ²⁹ O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

Strong's Concordance

yamin: right hand

Original Word: יָמִין

Part of Speech: Noun Feminine

Transliteration: yamin

Phonetic Spelling: (yaw-meen')

Definition: right hand

NAS Exhaustive Concordance

Word Origin

from an unused word

Definition

right hand

NASB Translation

left-handed* (2), right (49), right hand (75), right side (8), south (4), southward (1).

Strong's Exhaustive Concordance

left-handed, right hand, side, south

From [yaman](#); the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south -- + left-handed, right (hand, side), south.

see HEBREW [yaman](#)

Here are several examples of Old Testament men who were set over kingdoms, either partially or completely

Genesis 41:33, (KJV)

³³ Now therefore let Pharaoh look out a man discreet and wise, and set him over [*shith*] the land of Egypt.

Strong's Concordance

[set over] shith: to put, set

Original Word: שִׁית

Part of Speech: Verb

Transliteration: shith

Phonetic Spelling: (sheeth)

Definition: to put, set

NAS Exhaustive Concordance

Word Origin

a prim. root

Definition

to put, set

NASB Translation

account (1), apply (1), appoint (1), appointed (1), bring (1), cast (1), close* (1), concern* (1), concerned* (1), consider* (1), demand (1), demanded (2), direct (1), fix (1), fixed positions (1), join (1), laid (5), lay (3), lays (1), made (5), make (11), make them turn (1), pay (2), perform (1), place (1), placed (1), put (9), reflected* (1), serve (1), set (17), sets (1), stop (1), take (2), took up fixed positions (1), turns (1), withdraw (1).

Strong's Exhaustive Concordance

apply, appoint, array, bring, consider, lay up, let alone, look,

A primitive root; to place (in a very wide application) -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

Genesis 41:41, (KJV)

⁴¹ And Pharaoh said unto Joseph, See, I have set thee over [*nathan*] all the land of Egypt.

Strong's Concordance

nathan: to give, put, set

Original Word: נָתַן

Part of Speech: Verb

Transliteration: nathan

Phonetic Spelling: (naw-than')

Definition: to give, put, set

NAS Exhaustive Concordance

Word Origin

a prim. root

Definition

to give, put, set

NASB Translation

abandon (1), add (1), added (1), allow (14), allowed (3), applied (1), appoint (5), appointed (15), apportion (1), appropriated (1), ascribe (2), ascribed (2), assigned (5), bear (1), bestow (1), bestowed (2), blame* (1), bring (10), bring down (2), bringing (2), brings (2), brought (3), cast (3), cause (2), causes (1), certainly be given (1), certainly give (1), comes (1), commit (1), committed (1), conferred (1), consider (1), consign (1), contribute (1), cried (1), dedicated (1), defeat (1), deliver (26), delivered (26), delivers (3), designate (1), designated (1), direct (1), display (1), displayed (1), distribute (2), divide (1), enabled (1), entrust* (1), entrusted (2), entrusted* (1), establish (1), established (1), exchange (1), execute (1), executes (2), fasten (2), fastened (1), find (1), furnishing (1), gave (293), generously give (1), gift (1), give (491), given (259), gives (67), giving (37), grant (18), granted (11), growl* (1), had (3), hand over (2), hang (3), has had (1), have (2), have* (1), heap (1), held (1), hung (1), impose (1), imposed (3), indeed deliver (1), indeed give (1), inflict (2), inflicted (1), injured* (1), injures* (1), inserted (1), instilled (4), issued (5), kept giving (1), laid (5), lay (12), laying (1), lays (1), left (2), left hanging (1), lend (1), lends (1), let (7), lies* (1), lift (5), lifts (1), made (43), made turn (3), make (66), makes (3), making (3), marry off (1), offer (2), offered (4), Oh* (13), open* (1), over (1), paid (7), pay (6), performed (1), permit (2), pierce (1), pitch (1), place (13), placed (19), planted (1), pledged (2), pledged* (1), present (2), presented (1), prevent* (2), produces (1), provide (1), provided (2), provides (1), put (192), puts (4), putting (2), raised (2), reduces (1), render (2), repay (1), Requite (2), requited (1), roared loudly* (1), roared* (1), send (4), sends (1), sent (4), set (74), setting (5), show (2), showed (1), slander* (1), sounds forth (1), sparkles* (1), speaks forth (1), spend (1), spread (1), strike (1), submitted* (1), supplies (1), surely be given (1), surely give (2), take (2), taken (1), takes (1), to pay (1), took (1), traded (1), turned (6), used (1), utter (1), uttered (2), uttered forth (1), utters (5), wept* (1), wholly given (2), work (1), would* (7), yield (13), yield* (1), yielded (2), yields (2), yours (1).

1 Samuel 18, (KJV)

¹ And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. ² And Saul took him that day, and would let him go no more home to his father's house. ³ Then Jonathan and David made a covenant, because he loved him as his own soul. ⁴ And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle. ⁵ And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over [*sum or*

sim] the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. ⁶ And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick. ⁷ And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands. ⁸ And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? ⁹ And Saul eyed David from that day and forward. ¹⁰ And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand. ¹¹ And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice. ¹² And Saul was afraid of David, because the LORD was with him, and was departed from Saul. ¹³ Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. ¹⁴ And David behaved himself wisely in all his ways; and the LORD was with him. ¹⁵ Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him. ¹⁶ But all Israel and Judah loved David, because he went out and came in before them. ¹⁷ And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him. ¹⁸ And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king? ¹⁹ But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife. ²⁰ And Michal Saul's daughter loved David: and they

told Saul, and the thing pleased him. ²¹ And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain. ²² And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law. ²³ And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed? ²⁴ And the servants of Saul told him, saying, On this manner spake David. ²⁵ And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines. ²⁶ And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired. ²⁷ Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife. ²⁸ And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him. ²⁹ And Saul was yet the more afraid of David; and Saul became David's enemy continually. ³⁰ Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

Strong's Concordance

sum or sim: to put, place, set

Original Word: שׁוּם

Part of Speech: Verb

Transliteration: sum or sim

Phonetic Spelling: (soom)

Definition: to put, place, set

NAS Exhaustive Concordance

Word Origin

a prim. root

Definition

to put, place, set

NASB Translation

appoint (9), appointed (9), assign (1), assigned (2), attached (1), bestowed (1), bring (1), brought (1), care* (2), changes (2), charge* (1), charged (1), charges (2), consider (4), consider* (6), considered* (2), determine* (1), determined (1), disguises* (1), establish (3), established (5), establishes (1), establishment (1), expected* (1), fasten (1), fix (1), formed and made (1), gave (2), give (7), grant (1), had (1), hunt* (1), impose (1), impress (1), impute (1), inflicted (1), insert (4), invoke (1), keeps (1), laid (19), lay (10), lay down (1), lays (1), leave (1), loaded (1), look* (2), made (45), make (67), makes (9), mark (3), named* (2), ordained (1), orders (1), paid (2), painted* (1), pay (1), pay attention (2), performed (3), place (15), placed (21), plant (1), prepare (1), preserve (1), put (123), puts (6), putting (2), really set (1), recite* (1), regard* (1), render (1), repaid (1), required (1), seized (1), seized* (2), serve (1), served (1), set (108), sets (3), shave* (1), shed (1), show (1), station (1), stationed (3), steadily (1), substitute (2), surely set (1), take (5), taken (1), takes (1), taking (1), throw (1), told* (1), took (3), transformed (1), treat (1), turn (1), turned (2), unobserved* (1), work (1), wrought (1).

1 Chronicles 22:9-10, (KJV)

⁹ Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

¹⁰ He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish [*kun*] the throne of his kingdom over Israel for ever.

Strong's Concordance

kun: to be firm

Original Word: כָּן

Part of Speech: Verb

Transliteration: kun

Phonetic Spelling: (koon)

Definition: to be firm

NAS Exhaustive Concordance

Word Origin

a prim. root

Definition

to be firm

NASB Translation

aim (1), appointed (1), carried (1), certain (2), certainty (1), confirm (2), confirmed (1), consider (1), could (1), counted (1), definitely (1), determined (1), direct (3), direct your right (1), directed (1), directs (1), establish (15), established (52), establishes (2), fashion (1), fashioned (1), firm (1), firmly established (3), formed (1), founds (1), full (1), get yourself ready (1), installed (1), made it ready (1), made preparations (1), made provision (1), made...preparations (1), made...ready (1), maintain his position (1), make preparation (1), make ready (2), make...sure (1), makes his sure (1), makes ready (1), making my firm (1), ordained (1), ordered (1), place (1), prepare (21), prepared (37), prepares (5), provide (1), provided (5), provides (1), ready (7), reliable (1), rested (1), rests (1), right (3), set (10), set the in order (1), steadfast (6), strengthen (1), took (1).

Strong's Exhaustive Concordance

certainty, confirm, direct, faithfulness, fashion, fasten, firm, be fitted,

A primitive root; properly, to be erect (i.e. Stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous) -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X very deed.

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