

The Tsunami Blessing Inside and Out, Part 330 Scriptures

This is Section AQ of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

As we partner with God, first honor and remain humble before Him. That is, because of our vow we made to Him. His protocol ushers in His presence, power, preservation, and protection. Receiving His purpose, plan, and path secures preeminent domain in which we share with Him by faith.

Understand the blessing i.e., the empowerment to prosper and the curse, i.e., the empowerment to fail

Deuteronomy 30, (KJV)

¹ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

² And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

³ That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

⁴ If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

⁵ And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

⁶ And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

⁷ And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

⁸ And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

⁹ And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

¹⁰ If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

¹¹ For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 See, I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Refuse to do your own thing in your own way

Genesis 11:1-9, Amplified Bible

Universal Language, Babel, Confusion

1 Now the whole earth ^[a]spoke one language [one lip] and used the same words (vocabulary). **2** And as people journeyed eastward, they found a plain

in the land of Shinar and they settled there. ³ They said one to another, “Come, let us make bricks and fire them thoroughly [in a kiln, to harden and strengthen them].” So they used brick for stone [as building material], and they used tar (bitumen, asphalt) for mortar. ⁴ They said, “Come, let us build a city for ourselves, and a tower whose top *will reach* into the heavens, and let us make a [famous] name for ourselves, so that we will not be scattered [into separate groups] *and* be dispersed over the surface of the entire earth [as the LORD instructed].” ⁵ Now the LORD came down to see the city and the tower which the sons of men had built. ⁶ And the LORD said, “Behold, they are one [unified] people, and they all have the same language. This is only the beginning of what they will do [in rebellion against Me], and now no evil thing they imagine they can do will be impossible for them. ⁷ Come, let Us (Father, Son, Holy Spirit) go down and there confuse *and* mix up their language, so that they will not understand one another’s speech.” ⁸ So the LORD scattered them abroad from there over the surface of the entire earth; and they stopped building the city. ⁹ Therefore the name of the city was ^[b]Babel [confuse]—because there the LORD confused the language of the entire earth; and from that place the LORD scattered *and* dispersed them over the surface of all the earth.

Zephaniah 3:9, Amplified Bible, Classic Edition

⁹ For then [changing their impure language] I will give to the people a clear *and* pure speech from pure lips, that they may all call upon the name of the Lord, to serve Him with one unanimous consent *and* one united shoulder [bearing the yoke of the Lord].

2 Corinthians 4:13-14, (KJV)

¹³ We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

¹⁴ Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

1 Corinthians 12:4, (TLB)

⁴ Now God gives us many kinds of special abilities, but it is the same Holy Spirit who is the source of them all.

2 Corinthians 3:18, (KJV)

¹⁸ But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

1 Corinthians 1:10, (KJV)

¹⁰ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

Philippians 2:2, (KJV)

² Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

2 Peter 1:3-4, (TLB)

³ For as you know him better, he will give you, through his great power, everything you need for living a truly good life: he even shares his own glory and his own goodness with us! ⁴ And by that same mighty power he has given us all the other rich and wonderful blessings he promised; for instance, the promise to save us from the lust and rottenness all around us, and to give us his own character.

Even if you get off the beaten path, God promises to restore you

Isaiah 58:10-12, (AMPC)

¹⁰ And if you pour out that with which you sustain your own life for the hungry and satisfy the need of the afflicted, then shall your light rise in darkness, and your obscurity *and* gloom become like the noonday. ¹¹ And the Lord shall guide you continually and satisfy you in drought *and* in dry places and make strong your bones. And you shall be like a watered garden and like a spring of water whose waters fail not. ¹² And your ancient ruins shall be rebuilt; you shall raise up the foundations of [buildings that have laid waste for] many generations; and you shall be called Repairer of the Breach, Restorer of Streets to Dwell In.

Jeremiah 30:18-19, (TLB)

¹⁸ But, says the Lord, when I bring you home again from your captivity and restore your fortunes, Jerusalem will be rebuilt upon her ruins; the palace will be reconstructed as it was before. ¹⁹ The cities will be filled with joy and great thanksgiving, and I will multiply my people and make of them a great and honored nation.

Amos 9:11-15, (KJV)

¹¹ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: ¹² That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. ¹³ Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. ¹⁴ And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the

wine thereof; they shall also make gardens, and eat the fruit of them. ¹⁵ And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Joel 2:19-27, (TLB)

¹⁹ He will reply, "See, I am sending you much corn and wine and oil, to fully satisfy your need. No longer will I make you a laughingstock among the nations. ²⁰ I will remove these armies from the north and send them far away; I will turn them back into the parched wastelands where they will die; half shall be driven into the Dead Sea and the rest into the Mediterranean, and then their rotting stench will rise upon the land. The Lord has done a mighty miracle for you." ²¹ Fear not, my people; be glad now and rejoice, for he has done amazing things for you. ²² Let the flocks and herds forget their hunger; the pastures will turn green again. The trees will bear their fruit; the fig trees and grapevines will flourish once more. ²³ Rejoice, O people of Jerusalem, rejoice in the Lord your God! For the rains he sends are tokens of forgiveness. Once more the autumn rains will come, as well as those of spring. ²⁴ The threshing floors will pile high again with wheat, and the presses overflow with olive oil and wine. ²⁵ "And I will give you back the crops the locusts ate!—my great destroying army that I sent against you. ²⁶ Once again you will have all the food you want. "Praise the Lord, who does these miracles for you. Never again will my people experience disaster such as this. ²⁷ And you will know that I am here among my people Israel, and that I alone am the Lord your God. And my people shall never again be dealt a blow like this.

Joel 2:25, (KJV)

²⁵ And I will restore to you the years [do-over] that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

God will not only restore you on the inside, but also in the city where you dwell on the outside

Ezekiel 36:22-36, (AMPC)

²² Therefore say to the house of Israel, Thus says the Lord God: I do not do this for your sakes, O house of Israel, but for My holy name's sake, which you have profaned among the nations to which you went. ²³ And I will vindicate the holiness of My great name *and* separate it for its holy purpose from all that defiles it—My name, which has been profaned among the nations, which you have profaned among them—and the nations will know, understand, *and* realize that I am the Lord [the Sovereign Ruler, Who calls forth loyalty and obedient service], when I shall be set apart by you *and* My holiness vindicated in you before their eyes *and* yours. ²⁴ For I will ^[a]take you from among the nations and gather you out of all countries and bring you into your own land. ²⁵ Then will I sprinkle clean water upon you, and you shall be clean from all your uncleanness; and from all your idols will I cleanse you. ²⁶ A new heart will I give you and a new spirit will I put within you, and I will take away the stony [perverse, hard] heart out of your flesh and give you a heart of flesh. ²⁷ And I will put my Spirit within you and cause you to walk in My statutes, and you shall heed My ordinances and do them. ²⁸ And you shall dwell in the land that I gave to your fathers; and you shall be My people, and I will be your God. ²⁹ I will also save you from all your uncleannesses, and I will call forth [proclaim] the grain and make it abundant and lay no famine on you. ³⁰ And I will multiply the fruit of the tree and the increase of the field, that you may no more suffer the

reproach *and* disgrace of famine among the nations. ³¹ Then you shall [earnestly] remember your own evil ways and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominable deeds. ³² Not for your sake do I do this, says the Lord God; let that be known to you. Be ashamed and confounded for your [own] wicked ways, O house of Israel!

³³ Thus says the Lord God: In the day that I cleanse you from all your iniquities I will [also] cause [Israel's] cities to be inhabited, and the waste places shall be rebuilt. ³⁴ And the desolate land shall be tilled, that which had lain desolate in the sight of all who passed by. ³⁵ And they shall say, This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are fortified and inhabited. ³⁶ Then the nations that are left round about you shall know that I the Lord have rebuilt the ruined places and replanted that which was desolate. I the Lord have spoken it, and I will do it.

Footnotes

- a. [Ezekiel 36:24](#) No person needs to be reminded of the startling way in which this prophecy has been in the process of fulfillment since World War II. The Jews have for centuries been dispersed among all the nations with only a few left in the homeland which lay waste and desolate. It was said that travelers in Palestine had no difficulty in recognizing the appropriateness of Ezekiel's label for the country: a "valley... full of bones" (Ezek. 37:1). But by A.D. 1960 one-sixth of the Jewish population of the world was in Palestine. Already they had been made "one nation" (Ezek. 37:22a)—between sunrise of one day and sunset of the next—"a nation born in one day" (Isa. 66:8)! But the greatest event of all is yet to come (Ezek. 37:22b-25). This prophecy will be fulfilled in its entirety.

Isaiah 51:2-3, King James Version

² Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

³ For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of

the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Understand the posture before the Lord so you are always in the position to partner with Him

Mark 12:29-31, (KJV)

²⁹ And Jesus answered him, The first of all the commandments is, Hear [listen, comprehend], O Israel; The Lord our God is one Lord:

³⁰ And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

³¹ And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

1 Corinthians 6:20, (KJV)

²⁰ For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Romans 12:1-3, (KJV)

¹ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. ² And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. ³ For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Romans 6:12-23, (KJV)

¹² Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. ¹³ Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. ¹⁴ For sin shall not have dominion over you: for ye are not under the law, but under grace. ¹⁵ What then? shall we sin, because we are not under the law, but under grace? God forbid. ¹⁶ Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? ¹⁷ But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. ¹⁸ Being then made free from sin, ye became the servants of righteousness. ¹⁹ I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. ²⁰ For when ye were the servants of sin, ye were free from righteousness. ²¹ What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. ²² But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. ²³ For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Be committed to abide in the circle of blessing, never the cycle of defeat that proves your loyalty and obedient service to the Lord

Psalm 25:12-14, (TLB)

¹² Where is the man who fears the Lord? God will teach him how to choose the best. ¹³ He shall live within God's circle of blessing, and his children shall

inherit the earth. ¹⁴ Friendship with God is reserved for those who reverence him. With them alone he shares the secrets of his promises.

John 5:30, (AMPC)

³⁰ I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31, (AMPC)

³⁰ I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [he has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.] ³¹ But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

2 Timothy 2:15-26, (AMPC)

¹⁵ Study *and* be eager *and* do your utmost to present yourself to God approved (tested by trial), a workman who has no cause to be ashamed, correctly analyzing *and* accurately dividing [rightly handling and skillfully teaching] the Word of Truth. ¹⁶ But avoid all empty (vain, useless, idle) talk, for it will lead people into more *and* more ungodliness. ¹⁷ And their teaching [will devour; it] will eat its way like cancer *or* spread like gangrene. So it is with Hymenaeus and Philetus, ¹⁸ Who have missed the mark *and* swerved

from the truth by arguing that the resurrection has already taken place. They are undermining the faith of some. ¹⁹ But the firm foundation of (laid by) God stands, sure *and* unshaken, bearing this seal (inscription): The Lord knows those who are His, and, Let everyone who names [himself by] the name of the Lord give up all iniquity *and* stand aloof from it. ²⁰ But in a great house there are not only vessels of gold and silver, but also [utensils] of wood and earthenware, and some for honorable *and* noble [use] and some for menial *and* ignoble [use]. ²¹ So whoever cleanses himself [from what is ignoble *and* unclean, who separates himself from contact with contaminating and corrupting influences] will [then himself] be a vessel set apart *and* useful for honorable *and* noble purposes, consecrated *and* profitable to the Master, fit *and* ready for any good work. ²² Shun youthful lusts *and* flee from them, and aim at *and* pursue righteousness (all that is virtuous and good, right living, conformity to the will of God in thought, word, and deed); [and aim at and pursue] faith, love, [and] peace (harmony and concord with others) in fellowship with all [Christians], who call upon the Lord out of a pure heart. ²³ But refuse (shut your mind against, have nothing to do with) trifling (ill-informed, unedifying, stupid) controversies over ignorant questionings, for you know that they foster strife *and* breed quarrels. ²⁴ And the servant of the Lord must not be quarrelsome (fighting and contending). Instead, he must be kindly to everyone *and* mild-tempered [preserving the bond of peace]; he must be a skilled *and* suitable teacher, patient *and* forbearing *and* willing to suffer wrong. ²⁵ He must correct his opponents with courtesy *and* gentleness, in the hope that God may grant that they will repent and come to know the Truth [that they will perceive and recognize and become accurately acquainted with and acknowledge it], ²⁶ And that they may come to their senses [and] escape out of the snare of the devil, having been held captive by him, [henceforth] to do His [God's] will.