

The Tsunami Blessing Inside and Out, Part 329 Scriptures

This is Section AP of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

The Celebration of Jesus' Preeminence in All Things through His Everlasting Covenant with God

2 Samuel 23:2-5, Living Bible

²The Spirit of the Lord spoke by me, and his word was on my tongue. ³The Rock of Israel said to me: 'One shall come who rules righteously, Who rules in the fear of God. ⁴He shall be as the light of the morning; a cloudless sunrise when the tender grass springs forth upon the earth; as sunshine after rain.' ⁵And it is my family He has chosen! Yes, God has made an everlasting covenant with me; His agreement is eternal, final, sealed. He will constantly look after My safety and success.^[a]

Footnotes

- a. 2 Samuel 23:5 *He will constantly look after my safety and success, literally, "He will cause my salvation and my desire to sprout."*

Isaiah 42:1-7, Living Bible

¹ See my servant,^[a] whom I uphold; my Chosen One in whom I delight. I have put my Spirit upon him; he will reveal justice to the nations of the world. ² He will be gentle—he will not shout nor quarrel in the streets. ³ He will not break the bruised reed, nor quench the dimly burning flame. He will encourage the fainthearted, those tempted to despair. He will see full justice given to all who have been wronged. ⁴ He won't be satisfied^[b] until truth and righteousness prevail throughout the earth, nor until even distant lands beyond the seas have put their trust in him. ⁵ The Lord God who created the heavens and stretched them out, who created the earth and everything in it, who gives life and breath and spirit to everyone in all the world, he is the one who says to his Servant, the Messiah^[c]: ⁶ "I the Lord have called you to demonstrate my righteousness. I will guard and support you, for I have given you to my people as the personal confirmation of my covenant with them.^[d] You shall also be a light to guide the nations unto me. ⁷ You will open the eyes of the blind and release those who sit in prison darkness and despair.

Footnotes

- a. Isaiah 42:1 *See my servant.* Not Cyrus, as in ch. 41, but Christ.
b. Isaiah 42:4 *He won't be satisfied,* literally, "He will not burn dimly or be bruised."
c. Isaiah 42:5 *to his Servant, the Messiah,* implied.
d. Isaiah 42:6 *I have given you to my people as the personal confirmation of my covenant with them,* or "you will be my covenant with all the people."

Strong's Concordance

diathéké: testament, will, covenant

Original Word: διαθήκη, ης, ή

Part of Speech: Noun, Feminine

Transliteration: diathéké

Phonetic Spelling: (dee-ath-ay'-kay)

Definition: testament, will, covenant

Usage: (a) a covenant between two parties, (b) (the ordinary, everyday sense [found a countless number of times in papyri]) a will, testament.

HELPS Word-studies

1242 *diathékē* (from **1223** /*diá*, "thoroughly," intensifying **5087** /*tithēmi*, "place, set") – properly, a set-agreement having *complete terms* determined by the *initiating party*, which also are fully affirmed by the one entering *the agreement*.

Hebrews 13:20-21, King James Version

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, ²¹ Make you perfect [to complete thoroughly, adjust, repair] in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

The Celebration of Jesus' Preeminence in All Things through His Calling and Election

Isaiah 61:1-3, (KJV)

¹ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; ² To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; ³ To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Luke 4:14-21, The Voice

¹⁴ Jesus returned to Galilee in the power [*dunamis*] of the Holy Spirit, and soon people across the region had heard news of Him. ¹⁵ He would regularly go into their synagogues and teach. His teaching earned Him the respect and admiration of everyone who heard Him. ¹⁶ He eventually came to His hometown, Nazareth, and did there what He had done elsewhere *in Galilee*—entered the synagogue and stood up to read *from the Hebrew Scriptures*. ¹⁷ The *synagogue attendant* gave Him the scroll of the prophet Isaiah, and Jesus unrolled it to the place where Isaiah had written these words: ¹⁸ The Spirit of the Lord the Eternal One is on Me. *Why?* Because the Eternal designated Me to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free, and to tell the blind that they can now see. He sent Me to liberate those held down by oppression. ¹⁹ *In short, the Spirit is upon Me* to proclaim that now is the time; this is the jubilee season of the Eternal One's grace.^[a]

²⁰ Jesus rolled up the scroll and returned it to the synagogue attendant. Then He sat down, *as a teacher would do*, and all in the synagogue focused their attention on Jesus, *waiting for Him to speak*. ²¹ He told them that these words from the Hebrew Scriptures were being fulfilled [make replete, verify, satisfied] then and there, in their hearing.

Footnotes

- a. 4:18-19 Isaiah 61:1-2

The Celebration of Jesus' Preeminence in All Things through His Crucifixion

Isaiah 52:13-15, The Voice

¹³ **Eternal One:** See here! My servant will succeed.

He will grow *in character and reputation*, achieving high standing and status.

¹⁴ Just as people used to be shocked by you,
even so his appearance was disfigured;

His form—*once glorious*—was marred until it hardly seemed human.

¹⁵ Now many nations will be astonished *at his prominence*;
world rulers will be speechless in his presence,
For they will see what they've never been told;
they will understand what they've never heard.^[a]

Footnotes

- a. 52:15 Romans 15:21

Isaiah 53, The Voice

¹ Indeed, who would ever believe it?

Who would possibly accept what we've been told?^[a]

Who has witnessed the awesome power *and plan* of the Eternal in action?^[b]

² *Out of emptiness* he came, like a tender shoot from rock-hard ground.
He didn't look like anything or anyone of consequence—
he had no physical beauty to attract our attention.

³ So he was despised and forsaken by men,

this man of suffering, grief's *patient* friend.
As if he was a person to avoid, we looked the other way;
he was despised, *forsaken*, and we took no notice of him.
4 Yet it was our suffering he carried,
our pain^[c] *and distress, our sick-to-the-soul-ness.*
We just figured that God had rejected him,
that God was the reason he hurt so badly.
5 But he was hurt because of us; *he suffered so.*
Our wrongdoing *wounded and* crushed him.
He endured the breaking that made us whole.
The injuries he suffered became our healing.
6 We all have wandered off, like *shepherdless* sheep,
scattered by our aimless striving and endless pursuits;
The Eternal One laid on him, *this silent sufferer,*
the sins of us all.
7 And in the face of such oppression and suffering—silence.
Not a word of protest, *not a finger raised to stop it.*
Like a sheep to a shearing, like a lamb to be slaughtered,
he went—oh so quietly, oh so willingly.
8 Oppressed and condemned, he was taken away.
From this generation, who was there to complain?
Who was there to cry "Foul"?
He was, after all, cut off from the land of the living,
Smacked and struck, *not on his account,*
because of how my people (*my people!*)
Disregarded the lines between right and wrong.
They snuffed out his life.^[d]
9 *And when he was dead,* he was buried with the disgraced

in borrowed space (among the rich),
Even though he did no wrong by word or deed.^[e]

It is hard to understand why God would crush His innocent Servant. But it is in His suffering for sin that God deals decisively with sin and its harmful effects.

¹⁰ Yet the Eternal One planned to crush him *all along*,
to bring him to grief, *this innocent servant of God*.

When he puts his life in sin's *dark place, in the pit of wrongdoing*,
this servant of God will see his children and have his days prolonged.
For in His servant's hand, the Eternal's deepest desire will *come to pass*
and flourish.

¹¹ As a result of the *trials and troubles* that wrack his soul,
God's servant will see *light* and be content [satisfied, fulfilled]
Because He knows, *really understands, what it's about; as God says*,
"My just servant will justify countless others by taking on their
punishment *and bearing it away*."

¹² Because he exposed his very self—
laid bare his soul to the vicious grasping of death—
And was counted among the worst, I will count him among the best.
I will allot this one, My servant, a share in all that is *of any value*,
Because he took on himself the sin of many
and acted on behalf of those who broke My law."

Footnotes

- a. [53:1 Romans 10:16](#)
- b. [53:1 John 12:38](#)
- c. [53:4 Matthew 8:17](#)
- d. [53:7-8 Acts 8:33](#)
- e. [53:9 1 Peter 2:22](#)

The Celebration of Jesus' Preeminence in All Things through the Consummation of His Coming to Earth

Revelation 13:8, (KJV)

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Galatians 4:3-5, (KJV)

³ Even so we, when we were children, were in bondage under the elements of the world:

⁴ But when the fulness [repletion, completion] of the time [*chronos*] was come, God sent forth his Son, made of a woman, made under the law,

⁵ To redeem them that were under the law, that we might receive the adoption of sons.

Genesis 22:11-18, (KJV)

¹¹ And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

¹² And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

¹³ And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

¹⁴ And Abraham called the name of that place Jehovahjireh [God will provide]: as it is said to this day, In the mount of the LORD it shall be seen.

¹⁵ And the angel of the LORD called unto Abraham out of heaven the second time,

¹⁶ And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

¹⁷ That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

¹⁸ And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Strong's Concordance

katartizó: to complete, prepare

Original Word: καταρτίζω

Part of Speech: Verb

Transliteration: katartizó

Phonetic Spelling: (kat-ar-tid'-zo)

Definition: to complete, prepare

Usage: (a) I fit (join) together; met: I compact together, (b) act. and mid: I prepare, perfect, for his (its) full destination or use, bring into its proper condition (whether for the first time, or after a lapse).

HELPS Word-studies

2675 *katartízō* (from **2596** /*katá*, "according to, down," intensifying *artizō*, "to adjust," which is derived from **739** /*ártios*, "properly adjusted") – properly, *exactly* fit (adjust) to be in good *working order*, i.e. adjusted *exactly* "down" to fully function.

Hebrews 11:1-3, (KJV)

¹Now faith is the substance of things hoped for, the evidence of things not seen.² For by it the elders obtained a good report. ³ Through faith we understand that the worlds were framed by the word [*rhema*] of God, so that things which are seen were not made of things which do appear.

The Celebration of Jesus' Preeminence in All Things Your Being a New Creation in Christ

Revelation 4:11, (KJV)

¹¹ Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Strong's Concordance

ktizó: to build, create

Original Word: κτίζω

Part of Speech: Verb

Transliteration: ktizó

Phonetic Spelling: (ktid'-zo)

Definition: to build, create

Usage: I create, form, shape, make, always of God.

HELPS Word-studies

2936 *ktízō* – properly, *create*, which applies only to God who alone can make what was "not there before" (Latin, *ex nihilo*, out of nothing, J.Thayer); figuratively to begin ("found"), especially what is habitable or useful. [This is also the meaning of this term from Homer to Josephus.]

Strong's Exhaustive Concordance

to create; Probably akin to [ktaomai](#) (through the idea of proprietorship of the manufacturer); to fabricate, i.e. Found (form originally) -- create, Creator, make. see GREEK [ktaomai](#)

John 3:16, (KJV)

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Romans 8:32, (KJV)

³² He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Galatians 3:12-14, (KJV)

¹² And the law is not of faith: but, The man that doeth them shall live in them. ¹³ Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

¹⁴ That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Ephesians 2:1-10, (KJV)

¹ And you hath he quickened, who were dead in trespasses and sins;
² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: ³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. ⁴ But God, who is rich in mercy, for his great love wherewith he loved us, ⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) ⁶ And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: ⁷ That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. ⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: ⁹ Not of works, lest any man should boast. ¹⁰ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Galatians 4:19, (KJV)

¹⁹ My little children, of whom I travail in birth again until Christ be formed [form, fashion, shape, mold] in you,

Ephesians 4:13, (KJV)

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect [complete] man, unto the measure [portion] of the stature [maturity] of the fulness [repletion, completion] of Christ:

The Celebration of Jesus' Preeminence in All Things of Your Connection with Him as His Partner in Creation

Strong's Concordance

bara': choose

Original Word: בָּרָא

Part of Speech: Verb

Transliteration: bara'

Phonetic Spelling: (baw-raw')

Definition: to shape, create

Strong's Exhaustive Concordance

choose, create creator, cut down, dispatch, do, make fat

A primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes) -- choose, create (creator), cut down, dispatch, do, make (fat).

Genesis 1:1, (KJV)

¹ In the beginning God created the heaven and the earth. ² And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³ And God said, Let there be light: and there was light.

Isaiah 40:26, (KJV)

²⁶ Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

Isaiah 41:19-21, (KJV)

¹⁹ I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: ²⁰ That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. ²¹ Produce [come now, approach] your cause

[strife/dispute], saith the LORD; bring forth your strong reasons, saith the King of Jacob.

Isaiah 42:5, (KJV)

⁵ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isaiah 43:1-7, (KJV)

¹ But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. ² When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. ³ For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

⁴ Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

⁵ Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; ⁶ I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; ⁷ Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Isaiah 45:7-8, 11-13, (KJV)

⁷ I form the light, and create darkness [obscurity; secret place]: I make peace [with God in a covenant relationship], and create evil [adversary; affliction; misery]: I the LORD do all these things. ⁸ Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open,

and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. ¹¹ Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command [lay charge upon; give charge; order; ye me. ¹² I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. ¹³ I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

Isaiah 48:6-7, (KJV)

⁶ Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. ⁷ They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldst say, Behold, I knew them.

Isaiah 57:19, (KJV)

¹⁹ I create the fruit [produce] of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal [cure; repair; make whole; mend] him.

Isaiah 65:17-18, (KJV)

¹⁷ For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. ¹⁸ But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.