

## **The Tsunami Blessing Inside and Out, Part 328 Scriptures**

**This is Section AO of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.**

**Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.**

**Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.**

### **The Preeminent Domain Protocol That Shows You Are Highly Endorsed And Heavily Reinforced**

John 17, (KJV)

<sup>1</sup> These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

<sup>2</sup> As thou hast given him power [authority *exousia*] over all flesh, that he should give eternal life to as many as thou hast given him. <sup>3</sup> And this is life eternal, that they might know [experientially know, to come to know, to recognize, perceive] thee the only true God, and Jesus Christ, whom thou hast sent.

<sup>4</sup> I have glorified thee on the earth: I have finished [5048 *teleioó* to bring to an end, complete, perfect] the work which thou gavest me to do. <sup>5</sup> And now,

O Father, glorify [to ascribe *weight* by recognizing real *substance (value)*] thou me with thine own self with the glory which I had with thee before the world was.

<sup>6</sup> I have manifested [make clear, render apparent, visible] thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word [*logos*].

<sup>7</sup> Now they have known that all things whatsoever thou hast given me are of thee. <sup>8</sup> For I have given unto them the words [*rhema*] which thou gavest me; and they have received [*actively* lay hold of to take or receive,] them, and have known surely that I came out from thee, and they have believed that thou didst send me. <sup>9</sup> I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. <sup>10</sup> And all mine are thine, and thine are mine; and I am glorified in them. <sup>11</sup> And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

<sup>12</sup> While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition [eternal loss]; that the scripture might be fulfilled. <sup>13</sup> And now come I to thee; and these things I speak in the world, that they might have my joy [*calm delight*] fulfilled [*satisfied*] in themselves. <sup>14</sup> I have given them thy word [*logos*]; and the world hath hated them, because they are not of the world, even as I am not of the world. <sup>15</sup> I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

<sup>16</sup> They are not of the world, even as I am not of the world. <sup>17</sup> Sanctify [*consecrate*] them through thy truth: thy word [*logos*] is truth. <sup>18</sup> As thou hast sent me into the world, even so have I also sent them into the world.

<sup>19</sup> And for their sakes I sanctify myself, that they also might be sanctified through the truth. <sup>20</sup> Neither pray I for these alone, but for them also which

shall believe [entrust] on me through their word [*logos*]; <sup>21</sup> That they all may be one; as thou, Father, art in [in relation to rest] me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. <sup>22</sup> And the glory [the unspoken manifestation of God] which thou gavest me I have given them; that they may be one, even as we are one: <sup>23</sup> I in them, and thou in me, that they may be made perfect [to complete] in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

<sup>24</sup> Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. <sup>25</sup> O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. <sup>26</sup> And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

### **The Preeminent Domain Paradigm That Shows You Are Highly Endorsed And Heavily Reinforced**

Romans 6:3-11, tpt

Or have you forgotten that all of us who were immersed into union with Jesus, the Anointed One, were immersed into union with his death? Sharing in his death by our baptism means that we were co-buried with him, so that when the Father's glory raised Christ from the dead, we were also raised with him. We have been co-resurrected with him so that we could be empowered to walk in the freshness of new life. For since we are permanently grafted into him to experience a death like his, then we are permanently grafted into him to experience a resurrection like his and the new life that it imparts. Could it be any clearer that our former identity is

now and forever deprived of its power? For we were co-crucified with him to dismantle the stronghold of sin within us, so that we would not continue to live one moment longer submitted to sin's power. Obviously, a dead person is incapable of sinning. And if we were co-crucified with the Anointed One, we know that we will also share in the fullness of his life. And we know that since the Anointed One has been raised from the dead to die no more, his resurrection life has vanquished death and its power over him is finished. For by his sacrifice he died to sin's power once and for all, but he now lives continuously for the Father's pleasure. So let it be the same way with you! Since you are now joined with him, you must continually view yourselves as dead and unresponsive to sin's appeal while living daily for God's pleasure in union with Jesus, the Anointed One.

Ephesians 2:6-10, tpt

He raised us up with Christ the exalted One, and we ascended with him into the glorious perfection and authority of the heavenly realm, for we are now co-seated as one with Christ! Throughout the coming ages we will be the visible display of the infinite riches of his grace and kindness, which was showered upon us in Jesus Christ. For by grace you have been saved by faith. Nothing you did could ever earn this salvation, for it was the love gift from God that brought us to Christ! So no one will ever be able to boast, for salvation is never a reward for good works or human striving. We have become his poetry, a re-created people that will fulfill the destiny he has given each of us, for we are joined to Jesus, the Anointed One. Even before we were born, God planned in advance our destiny and the good works we would do to fulfill it!

Ephesians 1:3 TPT

Every spiritual blessing in the heavenly realm has already been lavished upon us as a love gift from our wonderful heavenly Father, the Father of our

Lord Jesus—all because he sees us wrapped into Christ. This is why we celebrate him with all our hearts!

## **The Preeminent Domain Prearrangement That Shows You Are Highly Endorsed And Heavily Reinforced**

Ephesians 1:17-21, Amplified Bible

<sup>17</sup> [I always pray] that the God of our Lord Jesus Christ, the Father of glory, may grant you a spirit of wisdom and of revelation [that gives you a deep and personal and intimate insight] into the true knowledge [first-hand relationship] of Him [for we know the Father through the Son]. <sup>18</sup> And [I pray] that the eyes of your heart [the very center and core of your being] may be enlightened [flooded with light by the Holy Spirit], so that you will know *and* cherish the <sup>[a]</sup>hope [the divine guarantee, the confident expectation] to which He has called you, the riches of His glorious inheritance in the <sup>[b]</sup>saints (God's people), <sup>19</sup> and [so that you will begin to know] what the immeasurable *and* unlimited *and* surpassing greatness of His [active, spiritual] power [*dunamis*] is in us who believe. These are in accordance with the working of His mighty strength <sup>20</sup> which He <sup>[c]</sup>produced in Christ when He raised Him from the dead and seated Him at His own right hand in the heavenly *places*, <sup>21</sup> far above all rule and authority and power and dominion [whether angelic or human], and [far above] every name that is named [above every title that can be conferred], not only in this age *and* world but also in the one to come.

### **Footnotes**

- a. Ephesians 1:18 In the NT the word "hope" expresses a cherished desire along with the confident assurance of obtaining that which is longed for.

- b. Ephesians 1:18 See note v 1.
- c. Ephesians 1:20 The first of three manifestations of God's power exhibited in Christ.

Ephesians 2:5-10, Amplified Bible

<sup>5</sup> even when we were [spiritually] dead *and* separated from Him because of our sins, He made us [spiritually] alive together with Christ (for by His grace—His undeserved favor and mercy—you have been saved from God's judgment). <sup>6</sup> And He raised us up together with Him [when we believed], and seated us with Him in [in the relation of rest] the heavenly *places*, [because we are] in Christ Jesus, <sup>7</sup> [and He did this] so that in the ages to come He might [clearly] show the immeasurable *and* unsurpassed riches of His grace in [His] kindness toward us in Christ Jesus [by providing for our redemption]. <sup>8</sup> For it is by grace [God's remarkable compassion and favor drawing you to Christ] that you have been saved [actually delivered from judgment and given eternal life] through faith. And this [salvation] is not of yourselves [not through your own effort], but it is the [undeserved, gracious] gift of God; <sup>9</sup> not as a result of [your] works [nor your attempts to keep the Law], so that no one will [be able to] boast *or* take credit in any way [for his salvation]. <sup>10</sup> For we are His workmanship [His own master work, a work of art], created in Christ Jesus [reborn from above—spiritually transformed, renewed, ready to be used] for good works, which God prepared [for us] beforehand [taking paths which He set], so that we would walk in them [living the good life which He prearranged and made ready for us].

Ephesians 3:14-21, Amplified Bible

<sup>14</sup> For this reason [grasping the greatness of this plan by which Jews and Gentiles are joined together in Christ] I bow my knees [in reverence] before

the Father [of our Lord Jesus Christ], <sup>15</sup> from whom every family in heaven and on earth <sup>[a]</sup>derives its name [God—the first and ultimate Father]. <sup>16</sup> May He grant you out of the riches of His glory, to be strengthened *and* spiritually energized with power [*dunamis*] through His Spirit in your inner self, [indwelling your innermost being and personality], <sup>17</sup> so that Christ may dwell in your hearts through your faith. And may you, having been [deeply] rooted and [securely] grounded in love, <sup>18</sup> be fully capable of comprehending with all the saints (God’s people) the width and length and height and depth of His love [fully experiencing that amazing, endless love]; <sup>19</sup> and [that you may come] to know [experientially know] [practically, through personal experience] the love of Christ which far surpasses [mere] knowledge [without experience], that you may be filled up [throughout your being] to all the fullness [to replete; finish] of God [so that you may have the richest experience of God’s presence in your lives, completely filled and flooded with God Himself]. <sup>20</sup> Now to Him who is able to [carry out His purpose and] do superabundantly more than all that we dare ask or think [infinitely beyond our greatest prayers, hopes, or dreams], according to His power [*dunamis*] that is at work within [a relation to rest] us, <sup>21</sup> to Him be the glory in the church and in Christ Jesus throughout all generations forever and ever. Amen.

### Footnotes

- a. Ephesians 3:15 In Greek, the word for family is *patria*, which is derived from *pater*, the word for “father.” The concept of family originates with God.

## The Preeminent Domain Purpose That Shows You Are Highly Endorsed And Heavily Reinforced

Ephesians 4:1-16, Amplified Bible

### Unity of the Spirit

<sup>1</sup> So I, the prisoner for the Lord, appeal to you to live a life worthy of the calling to which you have been called [that is, to live a life that exhibits godly character, moral courage, personal integrity, and mature behavior—a life that expresses gratitude to God for your salvation], <sup>2</sup> with all humility [forsaking self-righteousness], and gentleness [maintaining self-control], with patience, bearing with one another <sup>[a]</sup>in [unselfish] love. <sup>3</sup> Make every effort to keep the oneness of the Spirit in the bond of peace [each individual working together to make the whole successful]. <sup>4</sup> *There is* one body [of believers] and one Spirit—just as you were called to one hope when called [to salvation]— <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of us all who is [sovereign] over all and [working] through all and [living] in all. <sup>7</sup> Yet grace [God’s undeserved favor] was given to each one of us [not indiscriminately, but in different ways] in proportion to the measure of Christ’s [rich and abundant] gift. <sup>8</sup> Therefore it says,

“WHEN HE ASCENDED ON HIGH,  
HE LED CAPTIVITY CAPTIVE,  
AND HE BESTOWED GIFTS ON MEN.”

<sup>9</sup> (Now this *expression*, “He ascended,” what does it mean except that He also had *previously* descended [from the heights of heaven] into the lower parts of the earth? <sup>10</sup> He who descended is the *very* same as He who also has ascended high above all the heavens, that He [His presence] might fill all things [that is, the whole universe]). <sup>11</sup> And [His gifts to the church were varied and] He Himself appointed some as apostles [special messengers, representatives], some as prophets [who speak a new message from God to the people], some as evangelists [who spread the good news of salvation],



and some as pastors and teachers [to shepherd and guide and instruct],<sup>12</sup> [and He did this] to fully equip *and* perfect [complete furnishing] the saints (God's people) for works of service, to build up the body of Christ [the church];<sup>13</sup> until we all reach oneness in the faith and in the knowledge of the Son of God, [growing spiritually] to become a mature believer, reaching to the measure of the fullness of Christ [manifesting His spiritual completeness and exercising our spiritual gifts in unity].<sup>14</sup> So that we are no longer children [spiritually immature], tossed back and forth [like ships on a stormy sea] and carried about by every wind of [shifting] doctrine, by the cunning *and* trickery of [unscrupulous] men, by the deceitful scheming of people ready to do anything [for personal profit].<sup>15</sup> But speaking the truth in love [in all things—both our speech and our lives expressing His truth], let us grow up in all *things* into Him [following His example] who is the Head—Christ.<sup>16</sup> From Him the whole body [the church, in all its various parts], joined and knitted *firmly* together by what every joint supplies, when each part is working properly, causes the body to grow *and* mature, building itself up <sup>[b]</sup>in [unselfish] love.

## Footnotes

- a. [Ephesians 4:2](#) The key to understanding this and other statements about love is to know that this love (the Greek word *agape*) is not so much a matter of emotion as it is of doing things for the benefit of another person, that is, having an unselfish concern for another and a willingness to seek the best for another.
- b. [Ephesians 4:16](#) See note v 2.

## **The Preeminent Domain Photo That Shows You Are Highly Endorsed And Heavily Reinforced**

Ephesians 5:1-2, Amplified Bible

### **Be Imitators of God**

<sup>1</sup> Therefore become imitators of God [copy Him and follow His example], as well-beloved children [imitate their father]; <sup>2</sup> and walk *continually* in love [that is, value one another—practice empathy and compassion, unselfishly seeking the best for others], just as Christ also loved you and gave Himself up for us, an offering and sacrifice to God [slain for you, so that it became] a sweet fragrance.

Ephesians 5:22-33, Amplified Bible

### **Marriage Like Christ and the Church**

<sup>22</sup> Wives, be *subject* <sup>[a]</sup> to your own husbands, as [a service] to the Lord. <sup>23</sup> For the husband is head of the wife, as Christ is head of the church, Himself *being* the Savior of the body. <sup>24</sup> But as the church is subject to Christ, so also wives should be subject to their husbands in everything [respecting both their position as protector and their responsibility to God as head of the house].

<sup>25</sup> Husbands, love your wives [seek the highest good for her and surround her with a caring, unselfish love], just as Christ also loved the church and gave Himself up for her, <sup>26</sup> so that He might sanctify the church, having cleansed her by the washing of water with the word [*rhema*] [of God], <sup>27</sup> so that [in turn] He might present the church to Himself in glorious splendor, without spot or wrinkle or any such thing; but that she would be holy [set apart for God] and blameless. <sup>28</sup> Even so husbands should *and* are morally obligated to love their own wives as [being in a sense] their own bodies. He who loves his own wife loves himself. <sup>29</sup> For no one ever hated his own body, but [instead] he nourishes *and* protects and cherishes it, just as Christ does

the church, <sup>30</sup> because we are members (parts) of His body. <sup>31</sup> FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND HIS MOTHER AND SHALL BE JOINED [and be faithfully devoted] TO HIS WIFE, AND THE TWO SHALL BECOME <sup>[b]</sup>ONE FLESH. <sup>32</sup> This mystery [of two becoming one] is great; but I am speaking with reference to [the relationship of] Christ and the church. <sup>33</sup> However, each man among you [without exception] is to love his wife as his very own self [with behavior worthy of respect and esteem, always seeking the best for her with an attitude of lovingkindness], and the wife [must see to it] that she respects *and* delights in her husband [that she notices him and prefers him and treats him with loving concern, treasuring him, honoring him, and holding him dear].

### **Footnotes**

- a. Ephesians 5:22 The wife to her husband, not to men in general; not as inferior to him, nor in violation of her Christian ethics, but honoring her husband as protector and head of the home, respecting the responsibility of his position and his accountability to God.
- b. Ephesians 5:31 The bond between husband and wife supersedes all other relationships.

### **The Preeminent Domain Presence and Power of God to Protect and Preserve That Shows You Are Highly Endorsed And Heavily Reinforced**

Ephesians 6:10-24, Amplified Bible

#### **The Armor of God**

<sup>10</sup> In conclusion, be strong in the Lord [draw your strength from Him and be empowered through your union with Him] and in the power of His [boundless] might. <sup>11</sup> Put on the full armor of God [for His precepts are like

the splendid armor of a heavily-armed soldier], so that you may be able to [successfully] stand up against all the schemes *and* the strategies *and* the deceits of the devil. <sup>12</sup> For our struggle is not against flesh and blood [contending only with physical opponents], but against the rulers, against the powers, against the world forces of this [present] darkness, against the spiritual *forces* of wickedness in the heavenly (supernatural) *places*.

<sup>13</sup> Therefore, put on the complete armor of God, so that you will be able to [successfully] resist *and* stand your ground in the evil day [of danger], and having done everything [that the crisis demands], to stand firm [in your place, fully prepared, immovable, victorious]. <sup>14</sup> So stand firm *and* hold your ground, HAVING <sup>[a]</sup>TIGHTENED THE WIDE BAND OF TRUTH (personal integrity, moral courage) AROUND YOUR WAIST and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS (an upright heart), <sup>15</sup> and having <sup>[b]</sup>strapped on YOUR FEET THE GOSPEL OF PEACE IN PREPARATION [to face the enemy with firm-footed stability and the readiness produced by the good news]. <sup>16</sup> Above all, lift up the [protective] <sup>[c]</sup>shield of faith with which you can extinguish all the flaming arrows of the evil *one*. <sup>17</sup> And take THE HELMET OF SALVATION, and the sword of the Spirit, which is the Word [*rhema*] of God. <sup>18</sup> With all prayer and petition pray [with specific requests] at all times [on every occasion and in every season] in the Spirit, and with this in view, stay alert with all perseverance and petition [interceding in prayer] for all <sup>[d]</sup>God's people.

## Footnotes

- a. Ephesians 6:14 Lit *girded your loins*, a phrase often found in the Bible, is an urgent call to get ready for immediate action or a coming event. The phrase is related to the type of clothing worn in ancient times. Before any vigorous activity the loose ends of clothing (tunics, cloaks, mantles, etc.) had to be gathered up and tucked into the wide band worn around the midsection of the body. The band (usually about six

inches wide) also served as a kind of pocket or pouch to carry personal items such as a dagger, money or other necessary things. *Gird up your mind* or *gird up your heart* are examples of variants of this phrase and call for mental or spiritual preparation for a coming challenge.

- b. Ephesians 6:15 A reference to the Roman soldiers' shoes which were studded with hobnails to give them stability on the battlefield.
- c. Ephesians 6:16 Here the Greek word refers to the large Roman soldiers' shield designed to protect the entire body. It had an iron frame and was covered in several layers of leather. When soaked in water before a battle the shield could put out the fiery missiles thrown at them by the enemy.
- d. Ephesians 6:18 Lit *the saints*.