

## **The Tsunami Blessing Inside and Out, Part 327 Scriptures**

**This is Section AN of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.**

**Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.**

**Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.**

### **Jesus Transitioning from Third Heaven to Earth**

Luke 1:26-56, (KJV)

<sup>26</sup> And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, <sup>27</sup> To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. <sup>28</sup> And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. <sup>29</sup> And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. <sup>30</sup> And the angel said unto her, Fear not, Mary: for thou hast found favour with God. <sup>31</sup> And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. <sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall

give unto him the throne of his father David: <sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. <sup>34</sup> Then said Mary unto the angel, How shall this be, seeing I know not a man? <sup>35</sup> And the angel answered and said unto her, The Holy Ghost shall come [supervene] upon thee, and the power [*dunamis*] of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. <sup>36</sup> And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. <sup>37</sup> For with God nothing [*rhema*] shall be impossible. <sup>38</sup> And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word [*rhema*]. And the angel departed from her. <sup>39</sup> And Mary arose in those days, and went into the hill country with haste, into a city of Juda; <sup>40</sup> And entered into the house of Zacharias, and saluted Elisabeth. <sup>41</sup> And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: <sup>42</sup> And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. <sup>43</sup> And whence is this to me, that the mother of my Lord should come to me? <sup>44</sup> For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy [jumped for joy]. <sup>45</sup> And blessed is she that believed: for there shall be a performance [perfection/completion] of those things which were told her from the Lord. <sup>46</sup> And Mary said, My soul doth magnify the Lord, <sup>47</sup> And my spirit hath rejoiced in God my Saviour. <sup>48</sup> For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. <sup>49</sup> For he that is mighty hath done to me great things; and holy is his name. <sup>50</sup> And his mercy is on them that fear him from generation to generation. <sup>51</sup> He hath shewed strength [dominion] with his arm; he hath scattered the proud in the imagination of their hearts. <sup>52</sup> He hath put down the mighty from their seats, and exalted them of low degree. <sup>53</sup> He hath

filled the hungry with good things; and the rich he hath sent empty away.  
<sup>54</sup> He hath helped his servant Israel, in remembrance of his mercy; <sup>55</sup> As he spake to our fathers, to Abraham, and to his seed for ever. <sup>56</sup> And Mary abode with her about three months, and returned to her own house.

Isaiah 7:13-15, (KJV)

<sup>13</sup> And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? <sup>14</sup> Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. <sup>15</sup> Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Matthew 1:22-25, (KJV)

<sup>22</sup> Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, <sup>23</sup> Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. <sup>24</sup> Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: <sup>25</sup> And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

### **Jesus Translating Third Heaven's Words to Earth**

Luke 2:42-52, (KJV)

<sup>42</sup> And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

<sup>43</sup> And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

<sup>44</sup> But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

<sup>45</sup> And when they found him not, they turned back again to Jerusalem, seeking him.

<sup>46</sup> And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

<sup>47</sup> And all that heard him were astonished at his understanding and answers.

<sup>48</sup> And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

<sup>49</sup> And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's [heavenly] business [house]?

<sup>50</sup> And they understood not the saying which he spake unto them.

<sup>51</sup> And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

<sup>52</sup> And Jesus increased in wisdom [skill/wisdom] and stature [maturity], and in favour [grace/kindness] with God and man.

John 8:37-47, (KJV)

<sup>37</sup> I know that ye are Abraham's seed; but ye seek to kill me, because my word [*logos*] hath no place [to hold] in you.

<sup>38</sup> I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

<sup>39</sup> They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

<sup>40</sup> But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

<sup>41</sup> Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

<sup>42</sup> Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

<sup>43</sup> Why do ye not understand my speech? even because ye cannot hear my word [*logos*].

<sup>44</sup> Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

<sup>45</sup> And because I tell you the truth, ye believe me not.

<sup>46</sup> Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

<sup>47</sup> He that is of God heareth God's words [*rhema*]: ye therefore hear them not, because ye are not of God.

### **Jesus Teaches His Disciples about Relationships**

Luke 11:1-13, (KJV)

<sup>1</sup> And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. <sup>2</sup> And he said unto them, When ye pray, say, Our Father which art in heaven [air, idea of elevation], Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. <sup>3</sup> Give us day by day our daily bread.

<sup>4</sup> And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. <sup>5</sup> And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; <sup>6</sup> For a friend of mine in his journey is come to me, and I have nothing to set before him?

<sup>7</sup> And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

<sup>8</sup> I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity [shameless persistence] he will rise and give him as many as he needeth. <sup>9</sup> And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. <sup>10</sup> For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. <sup>11</sup> If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

<sup>12</sup> Or if he shall ask an egg, will he offer him a scorpion? <sup>13</sup> If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give [bestow, deliver, commit] the Holy Spirit to them that ask [petition] him?

John 12:25-27, (KJV)

<sup>25</sup> He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

<sup>26</sup> If any man serve me, let him follow me; and where I am, there shall also my servant [someone who performs a service, minister, attend] be: if any man serve me, him will my Father honour [prize, revere].

<sup>27</sup> Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

John 14:2-10, (KJV)

<sup>2</sup> In my Father's house [residence] are many mansions [dwelling places]: if it were not so, I would have told you. I go to prepare a place for you. <sup>3</sup> And if I go and prepare a place [opportunity] for you, I will come again, and receive

you unto myself; that where I am, there ye may be also. <sup>4</sup> And whither I go ye know, and the way ye know.

<sup>5</sup> Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? <sup>6</sup> Jesus saith unto him, I am the way, the truth, and the life: no man cometh [resort/enter] unto the Father, but by me. <sup>7</sup> If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. <sup>8</sup> Philip saith unto him, Lord, show us the Father, and it sufficeth us. <sup>9</sup> Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

<sup>10</sup> Believest thou not that I am in [relation of rest] the Father, and the Father in me? the words [*rhema*] that I speak unto you I speak not of myself: but the Father that dwelleth [abide] in me, he doeth [manufactures] the works.

### **Jesus Issues the Authority to Use His Name**

John 14:12-14, (KJV)

<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [exceeding, great, large] works than these shall he do; because I go unto my Father. <sup>13</sup> And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. <sup>14</sup> If ye shall ask any thing in my name, I will do [manufactures] it.

John 14:24-26, (KJV)

<sup>24</sup> He that loveth me not keepeth not my sayings: and the word [*logos*] which ye hear is not mine, but the Father's which sent me. <sup>25</sup> These things have I spoken unto you, being yet present with you.

<sup>26</sup> But the Comforter [advocate/intercessor], which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15:15-17, (KJV)

<sup>15</sup> Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends [associate]; for all things that I have heard of my Father I have made known unto you.

<sup>16</sup> Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

<sup>17</sup> These things I command you, that ye love one another.

### **Jesus Unveils the Change in Relationships**

Matthew 12:47-50, (KJV)

<sup>47</sup> Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

<sup>48</sup> But he answered and said unto him that told him, Who is my mother? and who are my brethren?

<sup>49</sup> And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

<sup>50</sup> For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Hebrews 2:11-12, Amplified Bible, Classic Edition

<sup>11</sup> For both He Who sanctifies [making men holy] and those who are sanctified all have one [companions] [Father]. For this reason He is not ashamed [disgraced] to call them brethren;



<sup>12</sup> For He says, I will declare Your [the Father's] name to My brethren; in the midst of the [worshiping] congregation I will sing hymns of praise to You.

### **How Jesus Procreated the Family of God**

Isaiah 9:6-7, (KJV)

<sup>6</sup> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting [continual, perpetual] Father, The Prince of Peace. <sup>7</sup> Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Luke 23:46, (KJV)

<sup>46</sup> And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend [deposit] my spirit: and having said thus, he gave up [breathed His last breath] the ghost.

John 19:33-35, (KJV)

<sup>33</sup> But when they came to Jesus, and saw that he was dead already, they brake not his legs: <sup>34</sup> But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. <sup>35</sup> And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

Romans 8:14-17, (KJV)

<sup>14</sup> For as many as are led [lead away, guide] by the Spirit of God, they are the sons of God. <sup>15</sup> For ye have not received the spirit of bondage [slavery] again to fear; but ye have received the Spirit of adoption [adoption as a son

into the divine family legally], whereby we cry, Abba [affectionate, dependent relationship with the Father, Father [Heavenly, eldest, senior].

<sup>16</sup> The Spirit itself beareth witness [to collaborate by evidence] with our spirit, that we are the children of God: <sup>17</sup> And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him [to experience pain jointly], that we may be also glorified together [to exalt to dignity in company with].

Romans 8:28-30, (KJV)

<sup>28</sup> And we know that all things work together for good to them that love God, to them who are the called according to his purpose. <sup>29</sup> For whom he did foreknow [foresee], he also did predestinate [mark out beforehand] to be conformed [jointly formed] to the image [resemblance] of his Son, that he might be the firstborn among many brethren. <sup>30</sup> Moreover whom he did predestinate [mark out beforehand], them he also called [invited]: and whom he called, them he also justified [innocent]: and whom he justified, them he also glorified [bestowed glory on].

John 20:16-18, (KJV)

<sup>16</sup> Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni [master, teacher]; which is to say, Master. <sup>17</sup> Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren [member of the same community], and say unto them, I ascend unto my Father, and your Father; and to my God [supreme deity], and your God. <sup>18</sup> Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.

## Jesus Transitioning from Earth to the Third Heaven

### Before the Crucifixion of Jesus

John 16:20-33, (KJV)

<sup>20</sup> Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. <sup>21</sup> A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. <sup>22</sup> And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. <sup>23</sup> And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. <sup>24</sup> Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. <sup>25</sup> These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. <sup>26</sup> At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: <sup>27</sup> For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. <sup>28</sup> I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. <sup>29</sup> His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. <sup>30</sup> Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. <sup>31</sup> Jesus answered them, Do ye now believe? <sup>32</sup> Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. <sup>33</sup> These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

## **After the Resurrection of Jesus**

John 20:21-23, (KJV)

<sup>21</sup> Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send [set apart] I you. <sup>22</sup> And when he had said this, he breathed [breathing in Christ's inbreathing] on them, and saith unto them, Receive [take lay hold of] ye the Holy Ghost: <sup>23</sup> Whose soever sins ye remit [forgive], they are remitted unto them; and whose soever sins ye retain [arrested], they are retained.

Acts 2:1-4, (KJV)

<sup>1</sup> And when the day of Pentecost was fully come, they were all with one accord in one place. <sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. <sup>3</sup> And there appeared unto them cloven tongues [dividing languages] like as of fire [heat of the sun], and it sat upon [settle] each of them. <sup>4</sup> And they were all filled [complete, filled to the maximum] with the Holy Ghost, and began to speak with other tongues [language], as the Spirit gave them utterance [declared].

## **One Place in His Space**

Ephesians 2:5-7, Easy-to-Read Version

<sup>5</sup> We were spiritually dead because of all we had done against him. But he gave us new life together with Christ. (You have been saved by God's grace.) <sup>6</sup> Yes, it is because we are a part of Christ Jesus that God raised us [to revivify spiritually] from death and seated us together with him in the heavenly places [the sphere of spiritual activities; the impact of heaven's influence in a particular situation or person]. <sup>7</sup> God did this so that his kindness to us who belong to Christ Jesus would clearly show for all time to come the amazing richness of his grace.