

## **The Tsunami Blessing Inside and Out, Part 326 Scriptures**

**This is Section AM of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.**

**Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.**

**Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.**

**Third Heaven Preeminent Domain rules forever over the Second Heaven, First Heaven, the Earth, and under the Earth**

### **Third Heaven Preeminent Domain**

Hebrews 1:1-4, (AMP)

**"God's Final Word in His Son.** God, having spoken to the fathers long ago in [the voices and writings of] the prophets in many separate revelations [each of which set forth a portion of the truth], and in many ways, has in these last days spoken [with finality] to us in [the person of One who is by His character and nature] His Son [namely Jesus], whom He appointed heir *and* lawful owner of all things, through whom also He created the universe [that is, the universe as a space-time-matter continuum]. The Son is the radiance *and* only expression of the glory of [our awesome] God

[reflecting God's Shekinah glory, the Light-being, the brilliant light of the divine], and the exact representation *and* perfect imprint of His [Father's] essence, and upholding *and* maintaining *and* propelling all things [the entire physical and spiritual universe] by His powerful word [carrying the universe along to its predetermined goal]. When He [Himself and no other] had [by offering Himself on the cross as a sacrifice for sin] accomplished purification from sins *and* established our freedom from guilt, He sat down [revealing His completed work] at the right hand of the Majesty on high [revealing His Divine authority], having become as much superior to angels, since He has inherited a more excellent *and* glorious name than they [that is, Son—the name above all names]."

Philippians 2:5-11, (KJV)

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus: <sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God: <sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. <sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name: <sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; <sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 3:20-21, New Revised Standard Version, Anglicised

<sup>20</sup> But our citizenship<sup>[a]</sup> is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. <sup>21</sup> He will transform the body of our humiliation<sup>[b]</sup> so that it may be conformed to the body of his glory,<sup>[c]</sup> by the power that also enables him to make all things subject to himself.

## Footnotes

- a. [Philippians 3:20](#) Or *commonwealth*
- b. [Philippians 3:21](#) Or *our humble bodies*
- c. [Philippians 3:21](#) Or *his glorious body*

Ephesians 2:5-6, (GW)

“We were dead because of our failures, but he made us alive together with Christ. (It is God’s kindness that saved you.) God has brought us back to life together with Christ Jesus and has given us a position in heaven [heavenly places in Christ] with him.”

## **2-Third Heaven Empowers Earth’s Inhabitants Who Follow Jesus**

Mark 16:15-20, (KJV)

<sup>15</sup> And he said unto them, Go ye into all the world, and preach the gospel to every creature. <sup>16</sup> He that believeth and is baptized shall be saved; but he that believeth not shall be damned. <sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; <sup>18</sup> They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. <sup>19</sup> So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. <sup>20</sup> And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Matthew 10:8, (KJV)

<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

### **Third Heaven Depowers Second Heaven's Chaos**

Mark 4:36-41, (KJV)

<sup>36</sup> And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. <sup>37</sup> And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. <sup>38</sup> And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? <sup>39</sup> And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. <sup>40</sup> And he said unto them, Why are ye so fearful? how is it that ye have no faith? <sup>41</sup> And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

### **3- Third Heaven Depowers First Heaven's Chaos**

Luke 4:1-14, (KJV)

<sup>1</sup> And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, <sup>2</sup> Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. <sup>3</sup> And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. <sup>4</sup> And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word [*rhema*] of God. <sup>5</sup> And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. <sup>6</sup> And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. <sup>7</sup> If thou therefore wilt worship me, all shall be thine. <sup>8</sup> And Jesus answered and said unto him, Get [withdraw] thee behind [to the back] me, satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. <sup>9</sup> And he brought him to Jerusalem, and set him on a pinnacle of the

temple, and said unto him, If thou be the Son of God, cast thyself down from hence: <sup>10</sup> For it is written, He shall give his angels charge over thee, to keep thee: <sup>11</sup> And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. <sup>12</sup> And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. <sup>13</sup> And when the devil had ended all the temptation, he departed from him for a season. <sup>14</sup> And Jesus returned in the power [*dunamis*] of the Spirit into Galilee: and there went out a fame of him through all the region round about.

## Strong's Concordance

**aphistémi: to lead away, to depart from**

**Original Word:** ἀφίστημι

**Part of Speech:** Verb

**Transliteration:** ahistémi

**Phonetic Spelling:** (af-is'-tay-mee)

**Definition:** to lead away, to depart from

**Usage:** I make to stand away, draw away, repel, take up a position away from, withdraw from, leave, abstain from.

## NAS Exhaustive Concordance

### Word Origin

from [apo](#) and [histémi](#)

### Definition

to lead away, to depart from

### NASB Translation

abstain (1), depart (1), departed (1), deserted (1), drew away (1), fall away (2), falls away (1), leave (1), left (2), let go (1), stay away (1), withdrew (1).

## Strong's Exhaustive Concordance

depart, fall away, refrain, withdraw self.

From [apo](#) and [histemi](#); to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. -- depart, draw (fall) away, refrain, withdraw self.

see GREEK [apo](#)

see GREEK [histemi](#)

#### **4-Earth's Inhabitants Who Follow Jesus Influenced By Third Heaven**

Luke 9:28-31, (KJV)

<sup>28</sup> And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. <sup>29</sup> And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening. <sup>30</sup> And, behold, there talked with him two men, which were Moses [lack of reverential fear for God] and Elias [fear of man]: <sup>31</sup> Who appeared in glory, and spake of his decease [exit plan from earth] which he should accomplish at Jerusalem.

#### **Third Heaven Influenced Earth After Second Heaven's Chaos**

Matthew 14:25-33, (KJV)

<sup>25</sup> And in the fourth watch of the night Jesus went unto them, walking on the sea. <sup>26</sup> And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. <sup>27</sup> But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

<sup>28</sup> And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. <sup>29</sup> And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. <sup>30</sup> But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. <sup>31</sup> And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? <sup>32</sup> And when they were come into the ship, the wind ceased.

<sup>33</sup> Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

## Third Heaven Influenced Under the Earth After Second Heaven's Chaos

Matthew 12:40, (KJV)

<sup>40</sup> For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

1 Peter 3:18-22, Expanded Bible

<sup>18</sup> Christ himself suffered for sins ·once [*or* once for all; <sup>c</sup>only his suffering has the power to redeem others]. ·He was not guilty, but he suffered for those who are guilty [<sup>L</sup>...the righteous for the unrighteous] to bring you to God. ·His body was killed [<sup>L</sup>He was put to death in the flesh/body], but he was made alive in the ·spirit [*or* Spirit; <sup>c</sup>at his resurrection in a glorified body]. <sup>19</sup> And in the ·spirit [*or* Spirit] he went and preached to the spirits in prison [<sup>c</sup>probably either fallen angels, imprisoned by God (see Gen. 6:1–4; 2 Peter 2:4; Jude 6) or the spirits of the people who rejected Noah's preaching; see v. 20] <sup>20</sup> who refused to obey God long ago in the time of Noah [Gen. 6:1–8:22], when ·God was waiting patiently [<sup>L</sup>the patience of God waited] while Noah was building the ·boat [ark]. [In this ark; <sup>L</sup>In it] Only a few people—eight in all—were saved ·by [*or* through] water. <sup>21</sup> And that water ·is like [anticipates; foreshadows; symbolizes; prefigures] baptism that now saves you—not the ·washing [removal] of dirt from the body, but the ·promise [pledge; appeal; *or* response] made to God from a ·good [clear] conscience. And this is ·because Jesus Christ was raised from the dead [*or* through the resurrection of Jesus Christ]. <sup>22</sup> Now Jesus has gone into heaven and is at God's right side [<sup>c</sup>the place of honor] ·ruling over angels, authorities, and powers [<sup>L</sup>with angels, authorities, and powers made subject to him].

## **5-Jesus' Third Heaven Preeminent Domain Depowered First Heaven's Chaos**

### **Earth influenced by First Heaven**

Mark 5:1-19, (KJV)

<sup>1</sup> And they came over unto the other side of the sea, into the country of the Gadarenes. <sup>2</sup> And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, <sup>3</sup> Who had his dwelling among the tombs; and no man could bind him, no, not with chains: <sup>4</sup> Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. <sup>5</sup> And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. <sup>6</sup> But when he saw Jesus afar off, he ran and worshipped him, <sup>7</sup> And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. <sup>8</sup> For he said unto him, Come out of the man, thou unclean spirit. <sup>9</sup> And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. <sup>10</sup> And he besought him much that he would not send them away out of the country. <sup>11</sup> Now there was there nigh unto the mountains a great herd of swine feeding. <sup>12</sup> And all the devils besought him, saying, Send us into the swine, that we may enter into them. <sup>13</sup> And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. <sup>14</sup> And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done. <sup>15</sup> And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his

right mind: and they were afraid. <sup>16</sup> And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine. <sup>17</sup> And they began to pray [plead] him to depart out of their coasts. <sup>18</sup> And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. <sup>19</sup> Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

## **6- God Is Present All The Time. It Is Impossible For Him To Be Absent At Anytime**

Psalm 139, The Voice

**For the worship leader. A song of David.**

<sup>1</sup> O Eternal One, You have explored my *heart* and know *exactly* who I am;

<sup>2</sup> You even know *the small details like* when I take a seat and when I stand up again. Even when I am far away, You know what I'm thinking.

<sup>3</sup> You observe my wanderings and my sleeping, *my waking and my dreaming*, and You know everything I do in more detail *than even I know*.

<sup>4</sup> You know what I'm going to say *long before I say it. It is true*, Eternal One, that You know everything *and everyone*.

<sup>5</sup> You have surrounded me *on every side*, behind me and before me, and You have placed Your hand *gently* on my *shoulder*.

<sup>6</sup> It is the most amazing feeling to know *how deeply* You know me, *inside and out; the realization of* it is so great that I cannot comprehend it.

<sup>7</sup> Can I go anywhere apart from Your Spirit? Is there anywhere I can go to escape Your *watchful* presence?

<sup>8</sup> If I go up into heaven, You are there. If I make my bed in the realm of the dead, You are there.

<sup>9</sup> If I ride on the wings of morning, if I make my home in the most isolated part of the ocean,

<sup>10</sup> Even then You will be there to guide me; Your right hand will embrace me, *for You are always there.*

<sup>11</sup> Even if I *am afraid and think to myself*, "There is no doubt that the darkness will swallow me, the light around me will soon be turned to night,"

<sup>12</sup> *You can see* in the dark, for it is not dark to Your eyes. For You the night is just as bright as the day. Darkness and light are the same to Your eyes.

<sup>13</sup> For You shaped me, inside *and out*. You knitted me together in my mother's womb *long before I took my first breath.*

<sup>14</sup> I will offer You my grateful heart, for I am Your *unique* creation, filled with wonder and awe. *You have approached even the smallest details with excellence;* Your works are wonderful; I carry this knowledge deep within my soul.

<sup>15</sup> *You see all things;* nothing about me was hidden from You as I took shape in secret, carefully crafted in the heart of the earth *before I was born from its womb.*

<sup>16</sup> *You see all things;* You saw me growing, changing *in my mother's womb;* Every detail *of my life* was already written in Your book; You established the length of my life before I ever tasted *the sweetness* of it.

<sup>17</sup> Your thoughts *and plans* are treasures to me, O God! *I cherish each and every one of them!* How grand in scope! How many in number!

<sup>18</sup> If I could count each one of them, they would be more than all the grains of sand *on earth. Their number is inconceivable!* Even when I wake up, I am still near to You.

<sup>19</sup> I wish You would destroy all the wicked, O God. So keep away from me, those who are thirsty for blood!

<sup>20</sup> For they say such horrible things about You, and those who are against You abuse Your good name.

<sup>21</sup> Is it not true that I hate all who hate You, Eternal One? Is it not true that I despise all who come against You?

<sup>22</sup> Deep hatred boils within me toward them; *I am Your friend, and they are my enemies.*

<sup>23</sup> Explore me, O God, and know the real me. *Dig deeply and discover who I am.* Put me to the test and watch how I handle the strain.

<sup>24</sup> *Examine me to see if there is an evil bone in me, and guide me down Your path forever.*

### **Strong's Concordance**

**sepher: a missive, document, writing, book**

**Original Word:** סֵפֶר

**Part of Speech:** noun masculine; feminine; noun feminine

**Transliteration:** sepher

**Phonetic Spelling:** (say'-fer)

**Definition:** a missive, document, writing, book

### **NAS Exhaustive Concordance**

#### **Word Origin**

probably of foreign origin

#### **Definition**

a missive, document, writing, book

#### **NASB Translation**

Book (47), book (79), books (2), certificate (3), deed (6), deeds (3), illiterate\* (1), indictment (1), letter (14), letters (15), literate\* (1), literature (2), read\* (1), scroll (6), scroll\* (3), writ (1).

### **Strong's Exhaustive Concordance**

bill, book, evidence, learned letter, register, scroll

Or (feminine) ciphrah (Psa. 56:8; Psa. 56:9) {sif-raw'}; from **caphar**; properly, writing (the art or a document); by implication, a book -- bill, book, evidence, X learn(-ed) (-ing), letter, register, scroll.

see HEBREW **'abedah**

see HEBREW **caphar**