

## **The Tsunami Blessing Inside and Out, Part 325 Scriptures**

**This is Section AL of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.**

**Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.**

**Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.**

### **Heavenly Authority and Accessibility**

#### **Third Heaven**

Psalm 2:4, Amplified Bible

<sup>4</sup> He who sits [enthroned] in the heavens laughs [at their rebellion];  
The [Sovereign] <sup>[a]</sup>Lord scoffs at them [and in supreme contempt He mocks them].

#### **Footnotes**

- a. [Psalm 2:4](#) Heb *Adonai*.

Psalm 75:6-10, (KJV)

<sup>6</sup> For promotion cometh neither from the east, nor from the west, nor from the south. <sup>7</sup> But God [*Elohim*] is the judge: he putteth down one, and setteth up another. <sup>8</sup> For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them. <sup>9</sup> But I will declare for ever; I will sing praises to the God of Jacob. <sup>10</sup> All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

### **Second Heaven**

Genesis 1:16-18, Names of God Bible

<sup>16</sup> ***Elohim*** made the two bright lights: the larger light to rule the day and the smaller light to rule the night. He also made the stars. <sup>17</sup> ***Elohim*** put them in the sky to give light to the earth, <sup>18</sup> to dominate the day and the night, and to separate the light from the darkness. ***Elohim*** saw that it was good.

Joshua 10:12-14, (TLB)

<sup>12</sup> As the men of Israel were pursuing and harassing the foe, Joshua prayed aloud, "Let the sun stand still over Gibeon, and let the moon stand in its place over the valley of Aijalon!" <sup>13</sup> And the sun and the moon didn't move until the Israeli army had finished the destruction of its enemies! This is described in greater detail in *The Book of Jashar*. So the sun stopped in the heavens and stayed there for almost twenty-four hours! <sup>14</sup> There had never been such a day before, and there has never been another since, when the Lord stopped the sun and moon—all because of the prayer of one man. But the Lord was fighting for Israel.

## **First Heaven**

Genesis 1:20, Wycliffe Bible

<sup>20</sup> Also God said (And God said), The waters bring forth a reptile, *either a creeping beast*, of living soul, and a volatile, *either a bird flying* above [the] earth, under the firmament of (the) heaven(s).

Ephesians 2:1-3, Amplified Bible, Classic Edition

<sup>1</sup> And you [He made alive], when you were dead (slain) by [your] trespasses and sins <sup>2</sup> In which at one time you walked [habitually]. You were following the course *and* fashion of this world [were under the sway of the tendency of this present age], following the prince of the power of the air. [You were obedient to and under the control of] the [demon] spirit that still constantly works in the sons of disobedience [the careless, the rebellious, and the unbelieving, who go against the purposes of God]. <sup>3</sup> Among these we as well as you once lived *and* conducted ourselves in the passions of our flesh [our behavior governed by our corrupt and sensual nature], obeying the impulses of the flesh and the thoughts of the mind [our cravings dictated by our senses and our dark imaginings]. We were then by nature children of [God's] wrath *and* heirs of [His] indignation, like the rest of mankind.

**You have Heavenly Authority and Accessibility in the Third Heaven that rules the Second Heaven, the First Heaven, the Earth, and under the earth next to Jesus Christ**

## **Third Heaven Authority and Accessibility**

Ephesians 1:16-23, (KJV)

<sup>16</sup> Cease not to give thanks for you, making mention of you in my prayers;  
<sup>17</sup> That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: <sup>18</sup> The eyes of your understanding being enlightened; that ye may know what is the

hope of his calling, and what the riches of the glory of his inheritance in the saints, <sup>19</sup> And what is the exceeding greatness of his **power** to us-ward who believe, according to the working of his mighty power, <sup>20</sup> Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, <sup>21</sup> Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: <sup>22</sup> And hath put all things under his feet, and gave him to be the head over all things to the church, <sup>23</sup> Which is his body, the fulness of him that filleth all in all.

Colossians 2:6-10, (KJV)

<sup>6</sup> As ye have therefore received Christ Jesus the Lord, so walk ye in him:  
<sup>7</sup> Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. <sup>8</sup> Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. <sup>9</sup> For in him dwelleth all the fulness of the Godhead bodily. <sup>10</sup> And ye are complete in him, which is the **head** of all principality and power:

Ephesians 2:5-7, GOD'S WORD Translation

<sup>5</sup> We were dead because of our failures, but he made us alive together with Christ. (It is God's kindness<sup>[a]</sup> that saved you.) <sup>6</sup> God has brought us back to life together with Christ Jesus and has given us a position in heaven [heavenly places in Christ] with him. <sup>7</sup> He did this through Christ Jesus out of his generosity to us in order to show his extremely rich kindness in the world to come.

#### Footnotes

- a. 2:5 Or "grace."

## Strong's Concordance

**epouranios: of heaven**

**Original Word:** ἐπουράνιος, ον

**Part of Speech:** Adjective

**Transliteration:** epouranios

**Phonetic Spelling:** (ep-oo-ran'-ee-os)

**Definition:** of heaven

**Usage:** heavenly, celestial, in the heavenly sphere, the sphere of spiritual activities; met: divine, spiritual.

## HELPS Word-studies

**2032** *epouránios* (an adjective, derived from [1909](#) /*epí*, "on, fitting," which intensifies [3772](#) /*ouranós*, "heaven") – properly, heavenly, referring to the impact of heaven's influence on the particular situation or person.

[The prefix (epi) shows this always "*fits*" – from the standpoint of *heaven*.]

Ephesians 1:3, (KJV)

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings [supernatural disposition] in heavenly places in Christ:

Psalms 68:19, (KJV)

<sup>19</sup> Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

### The Faith of God Exercises Dominion

Genesis 1:26-28, (KJV)

<sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing

that creepeth upon the earth. <sup>27</sup> So God created man in his own image, in the image of God created he him; male and female created he them.

<sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Psalm 115:15-16, Christian Standard Bible

<sup>15</sup> May you be blessed by the LORD, the Maker of heaven and earth. <sup>16</sup> The heavens are the LORD's,<sup>[a]</sup> but the earth he has given to the human race.

#### Footnotes

- a. 115:16 Lit the LORD's heavens

Psalm 103:19, The Voice

<sup>19</sup> The Eternal has established His throne up in the heavens. He rules over every seen and unseen realm and creature.

Hebrews 11:1-3, Christian Standard Bible

**Living by Faith** <sup>1</sup> Now faith is the reality<sup>[a]</sup> of what is hoped for, the proof<sup>[b]</sup> of what is not seen. <sup>2</sup> For by this our ancestors were approved. <sup>3</sup> By faith we understand that the universe was<sup>[c]</sup> created by the word [*rhema*] of God, so that what is seen was made from things that are not visible.<sup>[d]</sup>

#### Footnotes

- a. 11:1 Or *assurance*
- b. 11:1 Or *conviction*
- c. 11:3 Or *the worlds were, or the ages were*
- d. 11:3 Or *so that what is seen was made out of what was not visible*

Hebrews 11:13-16, (KJV)

<sup>13</sup> These all died in faith, not having received the promises, but 1) having seen them afar off, and 2) were persuaded of them, and 3) embraced them, and 4) confessed that they were strangers and pilgrims on the earth. <sup>14</sup> For they that say such things declare plainly that they seek a country. <sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. <sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

2 Corinthians 4:13-18, Complete Jewish Bible

<sup>13</sup> The *Tanakh* says, "I trusted, therefore I spoke."<sup>[a]</sup> Since we have that same Spirit who enables us to trust, we also trust and therefore speak; <sup>14</sup> because we know that he who raised the Lord Yeshua will also raise us with Yeshua and bring us along with you into his presence. <sup>15</sup> All this is for your sakes, so that as grace flows out to more and more people, it may cause thanksgiving to overflow and bring glory to God. <sup>16</sup> This is why we do not lose courage. Though our outer self is heading for decay, our inner self is being renewed daily. <sup>17</sup> For our light and transient troubles are achieving for us an everlasting glory whose weight is beyond description. <sup>18</sup> We concentrate not on what is seen but on what is not seen, since things seen are temporary, but things not seen are eternal.

#### Footnotes

- a. [2 Corinthians 4:13](#) Psalm 116:10

**Confession: Frame my world with Your Word. Join my world with Yours until it looks just like Yours, the days of heaven on earth.**

Luke 11:2, (KJV)

<sup>2</sup> And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Hebrews 11:3, (KJV)

<sup>3</sup> Through faith we understand that the worlds were framed i.e., *katartizó* by the word of God, so that things which are seen were not made of things which do appear.

#### **Strong's Concordance**

**katartizó: to complete, prepare**

**Original Word:** καταρτίζω

**Part of Speech:** Verb

**Transliteration:** katartizó

**Phonetic Spelling:** (kat-ar-tid'-zo)

**Definition:** to complete, prepare

**Usage:** (a) I fit (join) together; met: I compact together, (b) act. and mid: I prepare, perfect, for his (its) full destination or use, bring into its proper condition (whether for the first time, or after a lapse).

#### **HELPS Word-studies**

**2675** *katartízō* (from **2596** /*katá*, "according to, down," intensifying *artizō*, "to adjust," which is derived from **739** /*ártios*, "properly adjusted") – properly, *exactly* fit (adjust) to be in good *working order*, i.e. adjusted *exactly* "down" to fully function.

#### **Strong's Exhaustive Concordance**

fit, frame, mend, restore.

From *kata* and a derivative of *artios*; to complete thoroughly, i.e. Repair (literally or figuratively) or adjust -- fit, frame, mend, (make) perfect(-ly join together), prepare, restore.



Ephesians 1:10, Amplified Bible, Classic Edition

<sup>10</sup> [He planned] for the maturity of the times *and* the climax of the ages to unify all things *and* head them up *and* consummate them in Christ, [both] things in heaven and things on the earth.

Isaiah 58:6-12, Amplified Bible, Classic Edition

<sup>6</sup> [Rather] is not this the fast that I have chosen: 1) to loose the bonds of wickedness, 2) to undo the bands of the yoke, 3) to let the oppressed go free, and 4) that you break every [enslaving] yoke? <sup>7</sup> Is it not to divide your bread with the hungry and bring the homeless poor into your house—when you see the naked, that you cover him, and that you hide not yourself from [the needs of] your own flesh *and* blood? <sup>8</sup> Then shall your light break forth like the morning, and your healing (your restoration and the power of a new life) shall spring forth speedily; your righteousness (your rightness, your justice, and your right relationship with God) shall go before you [conducting you to peace and prosperity], and the glory of the Lord shall be your rear guard. <sup>9</sup> Then you shall call, and the Lord will answer; you shall cry, and He will say, Here I am. If you take away from your midst yokes of oppression [wherever you find them], the finger pointed in scorn [toward the oppressed or the godly], and every form of false, harsh, unjust, *and* wicked speaking, <sup>10</sup> And if you pour out that with which you sustain your own life for the hungry and satisfy the need of the afflicted, then shall your light rise in darkness, and your obscurity *and* gloom become like the noonday. <sup>11</sup> And the Lord shall guide you continually and satisfy you in drought *and* in dry places and make strong your bones. And you shall be like a watered garden and like a spring of water whose waters fail not. <sup>12</sup> And your ancient ruins shall be rebuilt; you shall raise up the foundations of [buildings that have laid waste for] many generations; and you shall be called Repairer of the Breach, Restorer of Streets to Dwell In.

## The Presence and Power of God Transforms Degeneration to Regeneration

Genesis 1:1-3, Living Bible

<sup>1</sup> When God began creating<sup>[a]</sup> the heavens and the earth, <sup>2</sup> the earth was<sup>[b]</sup> a shapeless, chaotic mass, with the Spirit of God brooding over the dark vapors. <sup>3</sup> Then God said, "Let there be light." And light appeared.

### Footnotes

- a. Genesis 1:1 *When God began creating*, or "In the beginning God created."
- b. Genesis 1:2 *the earth was*, or "the earth became." *a shapeless, chaotic mass*, or "shapeless and void." *over the dark vapors*, or "over the cloud of darkness," or "over the darkness and waters," or "over the dark gaseous mass." There is not one correct way to translate these words.

**DEGENERATE**, *verb intransitive* [Latin Grown worse, ignoble, base.]

**1.** To become worse; to decay in good qualities; to pass from a good to a bad or worse state; to lose or suffer a diminution of valuable qualities, either in the natural or moral world. In the natural world, plants and animals *degenerate* when they grow to a less size than usual, or lose a part of the valuable qualities which belong to the species. In the moral world, men *degenerate* when they decline in virtue, or other good qualities. Manners *degenerate* when they become corrupt. Wit may *degenerate* into indecency or impiety.

**DEGENERATE**, *adjective*

**1.** Having fallen from a perfect or good state into a less excellent or worse state; having lost something of the good qualities possessed; having declined in natural or moral worth. The *degenerate* plant of a strange vine. [Jeremiah 2:21](#).

**2.** Low; base; mean; corrupt; fallen from primitive or natural excellence; having lost the good qualities of the species. Man is considered a *degenerate* being. A coward is a man of *degenerate* spirit.

**REGEN'ERATE**, *verb transitive* [Latin regenero; re and genero. [See Generate.](#)]

**1.** To generate or produce anew; to reproduce. Through all the soil a genial ferment spreads, regenerates the plants and new adorns the meads.

**2.** In theology, to renew the heart by a change of affections; to change the heart and affections from natural enmity to the love of God; to implant holy affections in the heart.

**REGEN'ERATE**, *adjective* [Latin regeneratus.]

**1.** Reproduced.

**2.** Born anew; renovated in heart; changed from a natural to a spiritual state.

[https://www.blueletterbible.org/faq/don\\_stewart/don\\_stewart\\_654.cfm](https://www.blueletterbible.org/faq/don_stewart/don_stewart_654.cfm)

Genesis 1:9-12, (KJV)

<sup>9</sup> And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. <sup>10</sup> And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. <sup>11</sup> And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. <sup>12</sup> And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Ezekiel 36:33-36, Amplified Bible, Classic Edition

<sup>33</sup> Thus says the Lord God: In the day that I cleanse you from all your iniquities I will [also] cause [Israel's] cities to be inhabited, and the waste places shall be rebuilt. <sup>34</sup> And the desolate land shall be tilled, that which had lain desolate in the sight of all who passed by. <sup>35</sup> And they shall say, This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are fortified and inhabited. <sup>36</sup> Then the nations that are left round about you shall know that I the Lord have rebuilt the

ruined places and replanted that which was desolate. I the Lord have spoken it, and I will do it.

2 Corinthians 5:17, Living Bible

<sup>17</sup> When someone becomes a Christian, he becomes a brand new person inside. He is not the same anymore. A new life has begun!

### **The Presence and Power of God to Tread Down the Enemy**

Hebrews 2:9, 14-15, (KJV)

<sup>9</sup> But we see Jesus, who was made a little lower than the angels [Elohim] for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. <sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; <sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

Genesis 3:14-15, Living Bible

<sup>14</sup> So the Lord God said to the serpent, "This is your punishment: You are singled out from among all the domestic and wild animals of the whole earth—to be cursed. You shall grovel in the dust as long as you live, crawling along on your belly. <sup>15</sup> From now on you and the woman will be enemies, as will your offspring and hers. You will strike his heel, but he will crush your head."

Luke 10:17-19, Amplified Bible, Classic Edition

**17** The seventy returned with joy, saying, Lord, even the demons are subject to us in Your name! **18** And He said to them, I saw satan falling like a lightning [flash] from heaven. **19** Behold! I have given you authority *and* power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

Isaiah 14:11-17, Living Bible

**11** Your might and power are gone; they are buried with you. All the pleasant music in your palace has ceased; now maggots are your sheet, worms your blanket! **12** How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground—mighty though you were against the nations of the world. **13** For you said to yourself, “I will ascend to heaven and rule the angels.<sup>[a]</sup> I will take the highest throne. I will preside on the Mount of Assembly far away in the north. **14** I will climb to the highest heavens and be like the Most High.” **15** But instead, you will be brought down to the pit of hell, down to its lowest depths. **16** Everyone there will stare at you and ask, “Can this be the one who shook the earth and the kingdoms of the world? **17** Can this be the one who destroyed the world and made it into a shambles, who demolished its greatest cities and had no mercy on his prisoners?”

#### Footnotes

- a. Isaiah 14:13 *the angels*, literally, “the stars of God.” *I will preside on the Mount of Assembly far away in the north*, literally, “I will sit upon the mount of the congregation in the sides of the north” (see Psalm 48:2) or “on the slopes of Mount Saphon.” Psalm 48:2, (KJV) “Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.”

Psalm 91:13, (KJV)

<sup>13</sup> Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Psalm 44:4-8, (KJV)

<sup>4</sup> Thou art my King, O God: command deliverances for Jacob. <sup>5</sup> Through thee will we push down our enemies: through thy name will we tread them under that rise up against us. <sup>6</sup> For I will not trust in my bow, neither shall my sword save me. <sup>7</sup> But thou hast saved us from our enemies, and hast put them to shame that hated us. <sup>8</sup> In God we boast all the day long, and praise thy name for ever. Selah.