

The Tsunami Blessing Inside and Out, Part 323 Scriptures

This is Section AJ of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

This is the third week I will continue to address the name of Jesus. Once you understand who is He by His name and what He can do that shows His fame, then your expectation will arise to knowing that through Him, you have preeminent domain.

The Last Adam, A Quickening Spirit (1 Corinthians 15:45)

⁴⁵ And so it is written, The first man Adam was made a living soul; the last [final, farthest] Adam was made a quickening spirit [to make what was dead to live].

God's Firstborn (Psalm 89:27)

²⁷ Also I will make him my firstborn [firstling], higher than the kings of the earth.

The Firstborn Among Many Brethren (Romans 8:29)

²⁹ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

The Firstfruits of Them That Slept (1 Corinthians 15:20, KJV)

²⁰ But now is Christ risen from the dead, and become the firstfruits [the earliest crop of the year] of them that slept.

A Witness to The People (Isaiah 55:4)

⁴ Behold, I have given him for a witness [testimony] to the people, a leader [prince, ruler] and commander [give charge, command] to the people.

The Amen (Revelation 3:14)

¹⁴ And unto the angel of the church of the Laodiceans write; These things saith the Amen [trustworthy, surely], the faithful and true witness, the beginning of the creation of God;

The Light (John 12:35)

³⁵ Then Jesus said unto them, Yet a little while is the light [source of light, radiance] with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

The True Light (John 1:9)

⁹ That was the true Light, which lighteth [shine, brighten] every man that cometh into the world.

The Light of Men (John 1:4)

⁴ In him was life; and the life was the light of men [human race].

He Is Faithful (Hebrews 3:2)

² Who was faithful to him that appointed him, as also Moses was faithful [trustful, trustworthy] in all his house.

He Is Our Strong Tower (Proverbs 18:10)

¹⁰ The name [designation of God; memorial; monument; reputation; fame] of the LORD is a strong [personal, social, political] tower [raised stage; elevated pulpit]: the righteous runneth into it, and is safe [be inaccessibly high].

He Is the Tree of Life (Revelation 2:7)

⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree [substance] of life [physical (present); spiritual (future existence)], which is in the midst of the paradise of God.

He Is Our Gift (2 Corinthians 9:15)

¹⁵ Thanks be unto God for his unspeakable [indescribable] gift [gratuity].

The Bright and Morning Star (Revelation 22:16)

¹⁶ I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright [magnificent] and morning [pertaining to the dawn] star [literally or figuratively].

The Sun of Righteousness (Malachi 4:2)

² But unto you that fear my name shall the Sun [sunrise] of righteousness [justice] arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

The Head (Ephesians 4:15)

¹⁵ But speaking the truth in love, may **grow up** into him in all things, which is the head [literally or figuratively], even Christ:

The Head of the Body, the Church (Colossians 1:18)

¹⁸ And he is the head [literally or figuratively] of the body, the church [*ekklésia* religious congregation]: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence [be first, chief]..

The Head of All Principality and Power (Colossians 2:10)

¹⁰ And ye are **complete** in him, which is the head of all principality [chief] and power [authority]:

Lion from the Tribe of Judah, Revelation 5:5, (KJV)

⁵ And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

The King of Glory, Psalm 24:8, 10 (KJV)

⁸ Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. ¹⁰ Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

King of kings and Lord of lords, Revelation 17:14, (KJV)

¹⁴ These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

Deuteronomy 32:1-4 Amplified Bible, Classic Edition (AMPC)

¹Give ear, O heavens, and I [Moses] will speak; and let the earth hear the words of my mouth. ²My message shall drop as the rain, my speech shall distil as the dew, as the light rain upon the tender grass, and as the showers upon the herb. ³For I will proclaim the name [and presence] of the Lord. Concede *and* ascribe greatness to our God. ⁴He is the Rock, His work is perfect, for all His ways are law *and* justice. A God of faithfulness without breach *or* deviation, just and right is He.

Retribution (1828): To pay back; return accommodated to the action; the distribution of rewards and punishment

Isaiah 35:3-4 Amplified Bible (AMP)

³ Encourage the exhausted, and make staggering knees firm.
⁴ Say to those with an anxious *and* panic-stricken heart,
"Be strong, fear not! Indeed, your God will come with vengeance [for the ungodly]; The **retribution** of God [Elohim] will come, But He will save you."

Isaiah 35:3-4 Expanded Bible (EXB)

³ Make the weak hands strong
and the weak knees steady.
⁴ Say to people who are ·frightened [anxious; ^Lhasty of heart],
"Be strong. Don't be afraid.
Look, your God will come,
·and he will punish your enemies [^L...with vengeance].
·He will make them pay for the wrongs they did [...with the retribution of God],
but he will save you."

Restitution (1828): The act of returning or restoring some thing or right of which he has been unjustly deprived; the act of making good or equivalent for any loss, damage or injury; indemnification; The act of restoring a former state or posture.

Isaiah 62:11 Amplified Bible (AMP)

¹¹ Listen carefully, the LORD has proclaimed to the end of the earth, Say to the Daughter of Zion, "Look now, your salvation is coming [in the LORD]; Indeed, His reward is with Him, and His **restitution** accompanies Him."

Isaiah 62:11-12 Expanded Bible (EXB)

¹¹ The LORD ·is speaking [announces] to ·all the faraway lands [^Lthe end of the earth]:
"·Tell the people of Jerusalem [^LSay to the daughter of Zion; [Zech. 9:9](#)],
·Look, your Savior is coming.
He is bringing ·your reward to you [^Lhis reward with him];
·he is bringing his payment [his recompense/reward is] with him."
¹² ·His people [^LThey] will be called the Holy People,
the ·Saved People [Redeemed] of the LORD,
and Jerusalem will be called ·the City God Wants [^LSought After],
the City ·God Has Not Rejected [*or* Not Abandoned; Deserted].

Psalms 43, Amplified Bible

Prayer for Rescue.

¹ Judge *and* vindicate me, O God; plead my case against an ungodly nation. O rescue me from the deceitful and unjust man! ² For You are the God of my strength [my stronghold—in whom I take refuge]; why have You rejected me? Why do I go mourning because of the oppression of the enemy? ³ O send out Your light and Your truth, let them lead me; Let them bring me to Your holy hill and to Your dwelling places. ⁴ Then I will go to the altar of God, To God, my exceeding joy; With the lyre I will praise You, O God, my God! ⁵ Why are you in despair, O my soul? And why are you restless *and* disturbed within me? Hope in God *and* wait expectantly for Him, for I shall again praise Him, The [^a]help [of saving acts] of my [sad] countenance and my God.

THE MEASURE OF KNOWLEDGE MEASURED

The quality of your relationship with Abba Father, Jesus Christ, and Holy Spirit is governed by your measure of knowledge of them, individually as well as collectively as Elohim. It is founded on what you experientially know alone and not on someone else's reality. The following biblical accounts verify the kind of intimacy each person or group expected, embraced, experienced, and/or enjoyed.

Acts 19:14-20 illustrate the level of proficiency of the three biblical characters as known by the evil spirit. In order, they are Jesus Christ, Apostle Paul, and the seven sons of Sceva.

Because of the freedom or denial of access, the evil spirit was without a shadow of a doubt sure of what it was permitted to do as well as what it was not permitted to do. In the same regard, as believers, we also need to know our proven level of faith as we are led by the Spirit of God and the Word of God.

Never rely on any demonic conversation alone as the absolute truth that you can absolutely trust, but Luke verified this account as the author of the Book of Acts. The evil spirit acknowledged publicly its absolute restrictions and allowable admittance with Jesus Christ, Apostle Paul, and the seven sons of Sceva.

Acts 19:14-20 J.B. Phillips New Testament (PHILLIPS)

The violence of evil and the power of the "name" ¹³⁻²⁰ But there were some itinerant Jewish exorcists who attempted to invoke the name of the Lord Jesus when dealing with those who had evil spirits. They would say, "I command you in the name of Jesus whom Paul preaches." Seven brothers, sons of a chief priest called Sceva, were engaged in this practice on one occasion, when the evil spirit answered, "Jesus I know, and I am acquainted with Paul, but who on earth are you?" And the man in whom the evil spirit was living sprang at them and over-powered them all with such violence that they rushed out of that house wounded, with their clothes torn off their backs. This incident became known to all the Jews and Greeks who were living in Ephesus, and a great sense of awe came over them all, while the

name of the Lord Jesus became highly respected. Many of those who had professed their faith began openly to admit their former practices. A number of those who had previously practised magic collected their books and burned them publicly. (They estimated the value of these books and found it to be no less than five thousand pounds i.e., 50,000 pieces of silver) In this way the Word of the Lord continued to grow irresistibly in power and influence.

First, to the evil spirit, Jesus Christ was always resistless in battle so they were completely off limits at all times in attempting to breach Him or His territory. The term "know" in Greek 1097 is *ginóskó*, i.e., "experientially know."

With Jesus, the evil spirits were certain He always remained undefeatable and unbeatable. Throughout the scriptures when demons would just see Jesus coming toward them, they would immediately cry out because they knew He was going to cast them out.

Secondly, to the evil spirit, Apostle Paul was irresistible at times and at other times he had to outlast the opposition until he proved that he outclassed them. Afterward, the evil spirits would run in terror. The term "know" has a different definition in Greek 1987. It is *epistamai*, i.e., "standing upon, referring to gaining knowledge by prolonged acquaintance.)

The evil spirit comprehended who Paul was but still challenged the apostle until he remained resistless in battle. That is when Paul yielded the entire fight to the Lord, instead of trying to fight in his natural strength. That is also when the evil spirits vanished because now they saw Jesus vanquishing it instead of Paul.

Lastly, the seven sons of Sceva never had any *ginóskó* i.e., experiential knowledge, or *epistamai* i.e., close and familiar acquaintance with Jesus Christ or the evil spirit. They were only familiar with Paul casting out demons.

They attempted to mimic the apostle by attaching his name alongside Jesus' name during the failed exorcism. They didn't realize Paul had experiential knowledge of God, Jesus, and Holy Spirit. They

never recognized Jesus' name as the only name the evil spirits must bow to and confess as Lord.

Therefore, Sceva's seven sons believed they could superficially cast out the evil spirit by acknowledging Jesus' name according to Paul's success alone. Just being the chief priests' offspring was not enough. Just traveling around as self-proclaimed exorcists was not enough either. Even though it was seven sons against one evil spirit in just one man, they were still ill-equipped supernaturally.

Left in that state, it remained impossible for Sceva's seven sons to have any revelation knowledge from the Spirit of God. They did not even know the Word of God. Let the truth be known that no one can ever accomplish anything supernatural naturally.

But as in this case only by prayer and fasting which precedes casting out demons. It always requires God's anointing to join them as well with the Holy Ghost and miraculous power in the name of Jesus Christ. Then they would have been naturally supernatural. That is the paradigm for us to follow as well.

The seven sons did not possess any supernatural defensive and offensive weapons. They had absolutely no personal relationship with Jesus Christ as their Savior and Lord. Neither did they have any close and familiar acquaintance, experiential knowledge, nor revelation knowledge from Jesus Christ about casting out demons.

For those reasons alone, the evil spirit subjugated them all at once. In the end, the seven sons barely escaped only after first being brutally wounded and stripped naked by the evil spirit that was in just one man. The seven did not know as they were known by the love of God.

Philippians 2:1-11, EasyEnglish Bible

Be more like Christ

¹ You belong to Christ, and he makes you brave. His love makes you strong. You are able to help one another because his Spirit is in you. You can be kind to each other, and you can forgive each other. ² Because of that, this is how you can make me completely happy: In your mind, think about things in the same way as one another. Love one another completely. In your spirit, agree with one another. And work together for the same purpose. ³ In

the way that you live, do not just try to help yourself. Do not be proud. Instead, respect other people. Think about other people as more important than yourself. ⁴ Do not think only about the things that you want to do for yourself. Each of you should think also about how you can help other people. ⁵ You should think about things in the same way that Christ Jesus thought: ⁶ Christ had the same nature as God. He was completely equal with God. But he did not try to keep hold of that. ⁷ Instead, he chose to leave heaven. He took for himself the nature of a slave. He became like a human. ⁸ And when he lived as a man, he made himself even less important. He obeyed God completely, so that he died. He even died on a cross!^[a] ⁹ Because of that, God then raised Jesus Christ to the most important place. God gave him the name that is greater than every other name. ¹⁰ As a result, when people hear Jesus' name, they must worship him. Everyone will have to go down on their knees in front of him. That includes everything that is in heaven, everything on the earth and everything under the earth. ¹¹ Everyone will have to agree that Jesus Christ is Lord. When they say that aloud, they will show that God the Father is very great.^[b]

Footnotes

- a. 2:8 People were fixed to a cross to die when they were guilty of doing a very bad thing. Christ agreed to die like that, but he had not done any wrong thing.
- b. 2:11 Verses 6-11 may have been a song that Paul knew.

Psalm 5:11, (KJV)

¹¹ But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name [designation of God; memorial; monument; reputation; fame] be joyful in thee.

Psalm 8:1, (KJV)

¹ O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Psalm 9:2, (KJV)

² I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

Psalm 9:9-11, (KJV)

⁹ The LORD also will be a refuge for the oppressed, a refuge in times of trouble. ¹⁰ And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee. ¹¹ Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

Psalm 23:3, (KJV)

³ He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psalm 34:3, (KJV)

³ O magnify the LORD with me, and let us exalt his name together.

Psalm 44:5, (KJV)

⁵ Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

Psalm 44:8, (KJV)

⁸ In God we boast all the day long, and praise thy name for ever. Selah.

Psalm 44:20-21, (KJV)

²⁰ If we have forgotten the name of our God, or stretched out our hands to a strange god; ²¹ Shall not God search this out? for he knoweth the secrets of the heart.

Psalm 45:17, (KJV)

¹⁷ I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Psalm 48:10, (KJV)

¹⁰ According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

Psalm 69:30, (KJV)

³⁰ I will praise the name of God with a song, and will magnify him with thanksgiving.

Psalm 91:14-16, (KJV)

¹⁴ Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. ¹⁵ He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. ¹⁶ With long life will I satisfy him, and shew him my salvation.