

## **The Tsunami Blessing Inside and Out, Part 321 Scriptures**

**This is Section AH of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.**

**Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.**

**Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.**

**Jesus' the only begotten Son of God entry into the earth as the Son of Man**

**Before Jesus departed heaven, He was perfectly convinced He was the only begotten Son of God. He was prepared for the work He was to finish on earth even from the foundation of the world. He knew His perfect sacrifice unto God was required to save the entire world from sin.**

**Destined to be our Redeemer, His broken body and spilled blood would pay the total price to reconcile us back to Abba. Jesus' finished work would give Abba the desire of His heart. That was to not just have one Son alone but to embrace an entire family, which includes you.**

**In heaven, Jesus absolutely knew He was God's only begotten Son. Born into the world, the Spirit of God and the Word of God perfectly relayed to Jesus everything required for Him to have perfect recall. From that vantage point, Jesus was absolutely sure Abba was His**

Heavenly Father at twelve years old, which is just one year shy of being considered an adult as observed by the Jewish culture.

There was not one detail that could have taken Jesus by surprise. Being reacquainted with His Heavenly Father, Jesus remained passionate about the vision that resonated in His heart. He never allowed anyone or anything to talk Him out of His calling and election. He knew without a shadow of a doubt, Jesus who He was, is, and always will be to God indeed. Therefore, Jesus had, hosted, and held on to the mind of Christ, His very intellect as given to Him by Abba.

Jesus was even bold enough to perfectly express it to His earthly parents, Joseph and Mary. Why? Jesus' uninterrupted fellowship with His Heavenly Father caused Him to know as He was known by the love of God. He knew it was the absolute truth He could absolutely trust because of His intimacy with His Heavenly Father, Abba even on earth.

Now let's ponder on the events that occurred with Jesus' transition into the earth. Jesus was procreated as the seed of His Heavenly Father into Mary's womb by Holy Spirit. Growing up Jesus had to become familiar with Abba but this time as a spirit with a soul in a body. Jesus' entry into the world was exactly like every human being, except for Him being initially downloaded from heaven by faith without the natural sperm of a mortal man.

Abba's incorruptible seed impregnated Mary's womb through the *dunamis* power of Holy Spirit through the *logos* Word of God and the *rhéma* Word of God. As a baby, Jesus knew nothing about His divine pedigree. Every bit of wisdom, knowledge, understanding, and revelation Jesus was once proficient in practicing perfectly in heaven, was now hidden within His DNA.

Jesus had to reconnect to God as His Abba Father to retrieve His earthly assignment and agenda. Jesus accurately downloaded His calling and election through the leadership of the Spirit of God and the lens of the *logos* Word of God and the *rhéma* Word of God.

Consider the following as Jesus' scenario: Although as the eternal Son of God who resided in heaven, He temporarily served as the Son of man on earth. Jesus' perfect union with Abba was restored to hear and listen to and for the voice of God perfectly. That is how Jesus downloaded revealed truth.

**Jesus' perfect union with Abba Father was renewed and revived so He recognized and realized the voice of God perfectly. One online research disclosed when a baby fetus starts to hear. "Around eighteen weeks of pregnancy, your little one hears their very first sounds. By twenty-four weeks, those little ears are rapidly developing. Your baby's sensitivity to sound will improve even more as the weeks pass."**

**Can you imagine our Heavenly Father already knowing that since Elohim created every human being on earth? Likewise, can you envision our Heavenly Father having the unfair advantage to ensure Jesus even in Mary's womb heard His tender, loving voice before anyone else? Ever so softly, Abba whispers to Jesus, "Yeshuah, Yeshuah, this is Abba, your Heavenly Father!!!"**

**Even now, I can hear Abba wooing me with His soft voice, "Kathryn Joy Yeshuah, this is Abba, your Heavenly Father!!!" Now, can you visualize our Heavenly Father having pursued you in your mother's womb and even now to unfold your destiny that is in your DNA? Webster's 1828 edition defines destiny "invincible necessity." In other words, the other way your destiny cannot happen is if you are a no-show. Stay fixed to the end so you can see just who God recreated you to be, His masterpiece, never just a piece of work.**

**God putting His name upon you invokes His blessing upon you**

**Numbers 6:22-27, (KJV) <sup>22</sup> And the LORD spake unto Moses, saying, <sup>23</sup> Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, <sup>24</sup> The LORD bless thee, and keep thee: <sup>25</sup> The LORD make his face shine upon thee, and be gracious unto thee: <sup>26</sup> The LORD lift up his countenance upon thee, and give thee peace. <sup>27</sup> And they shall put my name upon the children of Israel, and I will bless them.**

**You may remember that when God pronounced His blessing over Israel that He concluded it with "And they shall put My name upon the children of Israel, and I will bless them," Numbers 6:27, (KJV). The word "put" in Hebrew from the aforementioned verse is "*sum or sim*" which is literally defined as "to put, place, set. Figuratively, put means to set, ordain, establish, found, appoint, constitute, make, determine, fix."**

**Jesus was ever so proud to wear His Heavenly Father's name on His, *Yeshuah*, i.e., Yeshua and *Hei*. Acknowledged in the book of Revelation, the third chapter records the One who has the key of David. It is Jesus who reveals the truth behind the newness of life in heaven to the Apostle John in verse 12.**

**Jesus will write God's name on each overcomer and the name of the city of God, the New Jerusalem. But Jesus didn't stop there. Jesus also disclosed that He would write His new name too. That helps us all to better understand that Jesus is our Heavenly Father's name indeed because Abba is never mentioned as receiving a new name.**

**Otherwise, why Jesus would need to have a new name at all? That verifies God put His own name on Jesus, *Yeshuah*. Scripturally certified, the name of Jesus is forever sovereign in heaven, in earth, and under the earth. Thus, Abba ordained Jesus to wear His surname in all three spheres of influence. That is why when we decree or declare, we are authorized to use the name of Jesus.**

Revelation 3:12, New American Standard Bible 1995

<sup>12</sup> He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.

**From Joseph and Mary's initial response to Jesus announcing God as His Heavenly Father, they never mentioned anything to Jesus about His divine pedigree. That is your confirmation of the absolute truth you can absolutely trust as well. Now Holy Spirit is your source, supply, and surplus who will give you perfect recall of God's design for your destiny on earth. What is written in your book in heaven's chronicles, Holy Spirit will teach you just as He coached Jesus to acclimate to Abba, His Father in heaven.**

**Beforehand, Jesus even knew He would give His unquestionable testimony as the Resurrection and the Life for the Apostle John to author the book of Revelation. His Resurrection conquered His Crucifixion indeed. "I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death," Revelation 1:18.**

**Jesus realized in heaven He was "...the Lamb slain from the foundation of the world" as Revelation 13:8 quotes. Moreover, He relied on Holy Spirit to remind Him of His destiny to be fulfilled on earth. Holy Spirit revealed to Jesus that He was the only begotten Son of God in heaven. Also, that Jesus came to earth to give His life as the Savior for the whole world.**

**At the close of His earthly life and ministry, Jesus sacrificially paved the way for Abba, Father to have the family He always desired. Jesus served as our Everlasting Father on earth who gave our Heavenly Father the right of adoption. That is when Jesus became the firstborn among many brothers and sisters. God has chosen you as His adopted son or His adopted daughter from the foundation of the world as well. Therefore, you were never an afterthought in the heart of Abba, Father. That is your confirmation of the absolute truth you can absolutely trust too.**

**Holding the express honor as the Son of God, Jesus humbled Himself to fulfill His divine purpose, plan, and path as the Son of man. In essence, Jesus stripped Himself of all the glory, honor and majesty God adorned Him with as the only begotten Son of God to accomplish God's divine assignment on earth as the Son of man.**

**Jesus, the Mastering Son of God became the Ministering Servant for God. Philippians 2:5-11 illustrates just how God honored Jesus' humility. That gives us a bona fide example of how to live honorably in the presence of the Lord in all humility. You are wearing God's name too.**

Philippians 2:5-11 (KJV)

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus: <sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God: <sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. <sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name: <sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

<sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**God's introduces Himself to Israel by His name Jehovah, Yahweh – the one who continually and increasingly reveals Himself as Self-existent**

Exodus 3:14, Amplified Bible, Classic Edition

<sup>14</sup> And God said to Moses, I AM WHO I AM *and* WHAT I AM, *and* I WILL BE WHAT I WILL BE; and He said, You shall say this to the Israelites: I AM has sent me to you!

Exodus 3:15, Amplified Bible, Classic Edition

<sup>15</sup> God said also to Moses, This shall you say to the Israelites: The Lord, the God of your fathers, of Abraham, of Isaac, and of Jacob, has sent me to you! This is My <sup>[a]</sup>name forever, and by this name I am to be remembered to all generations.

**Footnotes**

- a. Exodus 3:15 To know the name of God is to witness the manifestation of those attributes and apprehend that character which the name denotes (Exod. 6:3; I Kings 8:33ff.; Ps. 91:14; Isa. 52:6; 64:2; Jer. 16:21) (John D. Davis, *A Dictionary of the Bible*). God's name is His self-revelation (Charles Ellicott, *A Bible Commentary*). The name signifies the active presence of the person in the fullness of the revealed character (J.D. Douglas et al., eds., *The New Bible Dictionary*).

Exodus 3:1-15, Jubilee Bible 2000

<sup>1</sup> ¶ Now as Moses shepherded the sheep of Jethro, his father-in-law, the priest of Midian, he led the flock to the backside of the desert and came to Horeb, the mountain of God. <sup>2</sup> And the Angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the

bush burned with fire, and the bush *was* not consumed. <sup>3</sup> Then Moses said, I will now turn aside and see this great vision, why the bush is not burnt.

<sup>4</sup> And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush and said, Moses, Moses. And he said, Here *am* I

<sup>5</sup> And he said, Do not come near; take off thy shoes from thy feet, for the place upon which thou dost stand *is* holy ground. <sup>6</sup> Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. Then Moses covered his face, for he was afraid to look upon God. <sup>7</sup> ¶

And the LORD said, I have surely seen the affliction of my people who *are* in Egypt and have heard their cry by reason of their taskmasters; for I know their sorrows; <sup>8</sup> and I am come down to deliver them out of the hand of the Egyptians and to bring them up out of that land unto a good and broad land, unto a land flowing with milk and honey, unto the places of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite. <sup>9</sup> Therefore, behold, the cry of the sons of Israel has now come before me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup> Come now therefore, and I will send thee unto Pharaoh that thou may bring forth my people, the sons of Israel, out of Egypt. <sup>11</sup> ¶

Then Moses said unto God, Who *am* I that I should go unto Pharaoh and that I should bring forth the sons of Israel out of Egypt? <sup>12</sup> And he said, Certainly I will be with thee; and this *shall be* a token unto thee that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. <sup>13</sup> And Moses said unto God, Behold, *when* I come unto the sons of Israel and say unto them, The God of your fathers has sent me unto you, and if they say to me, What *is* his name? What shall I say unto them? <sup>14</sup> And God answered unto Moses, I AM THAT I AM. And he said, Thus shalt thou say unto the sons of Israel: I AM (*YHWH*) has sent me unto you.

<sup>15</sup> And God said moreover unto Moses, Thus shalt thou say unto the sons of Israel: The LORD God of your fathers, the God of Abraham, the God of

Isaac, and the God of Jacob, has sent me unto you. This *is* my name for ever, and this *is* my memorial unto all ages.

Exodus 6:3, Amplified Bible, Classic Edition

<sup>3</sup> I appeared to Abraham, to Isaac, and to Jacob as God Almighty [El-Shaddai], but by My <sup>[a]</sup>name the Lord [Yahweh—the redemptive name of God] I did not make Myself known to them [in acts and great miracles].

Exodus 6:2-4, (KJV)

<sup>2</sup> And God spake unto Moses, and said unto him, I am the LORD: <sup>3</sup> And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them. <sup>4</sup> And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

**Abraham called that place Jehovahjireh, Yahweh will provide to honor God to make it famous. It is still called that today.**

Genesis 22:14 Complete Jewish Bible

<sup>14</sup> Avraham called the place *ADONAI* Yir'eh [*ADONAI* will see (to it), *ADONAI* provides] — as it is said to this day, "On the mountain *ADONAI* is seen."

Genesis 22:1-18, (KJV)

<sup>1</sup> And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

<sup>2</sup> And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.



<sup>3</sup> And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

<sup>4</sup> Then on the third day Abraham lifted up his eyes, and saw the place afar off.

<sup>5</sup> And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

<sup>6</sup> And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

<sup>7</sup> And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

<sup>8</sup> And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

<sup>9</sup> And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

<sup>10</sup> And Abraham stretched forth his hand, and took the knife to slay his son.

<sup>11</sup> And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

<sup>12</sup> And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

<sup>13</sup> And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

<sup>14</sup> And Abraham called the name of that place **Jehovahjireh**: as it is said to this day, In the mount of the LORD it shall be seen.

<sup>15</sup> And the angel of the LORD called unto Abraham out of heaven the second time,

<sup>16</sup> And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

<sup>17</sup> That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

<sup>18</sup> And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

### **Moses called that place Jehovahnissi, Yahweh our banner, standard, and distinguishing mark**

Exodus 17:15, Complete Jewish Bible

<sup>15</sup> Moshe built an altar, called it *ADONAI Nissi* [*ADONAI* is my banner/miracle],

Exodus 17, (KJV)

<sup>1</sup> And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink. <sup>2</sup> Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? <sup>3</sup> And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? <sup>4</sup> And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me. <sup>5</sup> And the LORD said unto Moses, Go on before the people, and take with thee of the elders of

Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. <sup>6</sup> Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

<sup>7</sup> And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? <sup>8</sup> Then came Amalek, and fought with Israel in Rephidim. <sup>9</sup> And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. <sup>10</sup> So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

<sup>11</sup> And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. <sup>12</sup> But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. <sup>13</sup> And Joshua discomfited Amalek and his people with the edge of the sword. <sup>14</sup> And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. <sup>15</sup> And Moses built an altar, and called the name of it **Jehovahnissi**: <sup>16</sup> For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

**Gideon called that place Jehovahshalom, Yahweh is completeness, soundness, welfare, peace**

Judges 6:23-24, Amplified Bible

<sup>23</sup> The LORD said to him, "Peace to you, do not be afraid; you shall not die." <sup>24</sup> Then Gideon built an altar there to the LORD and named it The LORD is Peace. To this day it is still in Ophrah, of the Abiezrites.

Judges 6:1-24, (KJV)

<sup>1</sup> And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years. <sup>2</sup> And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds. <sup>3</sup> And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them; <sup>4</sup> And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. <sup>5</sup> For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it. <sup>6</sup> And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD. <sup>7</sup> And it came to pass, when the children of Israel cried unto the LORD because of the Midianites, <sup>8</sup> That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; <sup>9</sup> And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land; <sup>10</sup> And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice. <sup>11</sup> And there came an angel of

the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites. <sup>12</sup> And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour. <sup>13</sup> And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. <sup>14</sup> And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? <sup>15</sup> And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house. <sup>16</sup> And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man. <sup>17</sup> And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me. <sup>18</sup> Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again. <sup>19</sup> And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it. <sup>20</sup> And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so. <sup>21</sup> Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight. <sup>22</sup> And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face. <sup>23</sup> And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die. <sup>24</sup> Then Gideon built an altar there

unto the LORD, and called it **Jehovahshalom**: unto this day it is yet in Ophrah of the Abiezrites.