

The Tsunami Blessing Inside and Out, Part 320 Scriptures

This is Section AG of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

God is so gracious that He gives us His Word that created all His works so we can have the mind of Christ to work with Him. That is preeminent domain.

The Word of God also has five significant designations. It shows you just how accomplished our God is as well as how accomplished He desires you to become. Nothing is ever an afterthought to Him. The unabridged counsel of God is fully expressed the very first time around. He never had to revise His first edition to include any updated material. Because there are no gray areas in it at all, Holy Spirit remains our most preferred Counselor for life who is also our Comforter. He ensures that you have, host, and hold on to the mind of Christ i.e., the very intellect of Jesus.

Psalm 19:7-9, (KJV)

⁷ The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. ⁸ The statutes of the LORD are

right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. ⁹ The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

Psalm 19:7-14 names each one's distinction along with its correct definition as published by Strong's Concordance: 1) laws i.e., law, direction, instruction, 2) testimonies, only noted as such, but can be explained as verifications, witnesses, proofs; 3) statutes i.e., precepts, 4) commandments i.e., code of wisdom; and 5) judgments i.e., justice.

Moreover, our reverence before the Lord determines if all of the five or none of the categories will ever be fulfilled in our lives. The aforementioned scriptures also name the fear of the Lord, i.e., reverence, among the other five areas.

Psalm 19, Expanded Bible

God's Works and Word

For the director of music. A psalm of David.

¹ The heavens ·declare [recount; narrate] the glory [^Cthe manifest presence] of God, and the ·skies [firmament; dome; Gen. 1:6] ·announce [speak out] ·what his hands have made [^Lthe works of his hands]. ² Day after day they ·tell the story [^Lbubble/pour forth speech]; night after night they ·tell it again [^Ldeclare knowledge]. ³ They have no speech or words; they have no voice to be heard. ⁴ But their ·message [^Lline] goes out through all the world; their words go ·everywhere on [^Lto the ends of the] earth. ·The sky [Heaven; ^LIn them] is like a ·home [^Ltent] for the sun. ⁵ The sun comes out like a bridegroom from his ·bedroom [^Lwedding chamber]. It rejoices like an ·athlete [strong man] eager to run a race. ⁶ The sun rises at one end of the ·sky [heavens] and ·follows its path [^Lits circuit is] to the other end. Nothing hides from its heat. ⁷ The ·teachings [**laws**; instructions] of the LORD are perfect; they ·give new strength [^Trevive the soul]. The ·rules [**testimonies**] of the LORD ·can be

trusted [are faithful/sure]; they make ·plain [simpleminded; immature] people wise [Prov. 1:4]. ⁸ The **orders [statues]** of the LORD are ·right [virtuous]; ·they make people happy [^Lrejoicing the heart]. The **commands** of the LORD are pure; ·they light up the way [^Lgiving light to the eyes]. ⁹ ·Respect [**Fear**] for the LORD [Prov. 1:7] is ·good [pure]; it will ·last [endure] forever. The **judgments** of the LORD are true; they are ·completely [altogether] ·right [righteous]. ¹⁰ They are ·worth [desired; coveted] more than gold, even ·the purest [fine] gold. They are sweeter than honey, even the ·finest honey [^Ldroppings of the honeycomb]. ¹¹ By them your servant is warned. ·Keeping [Observing] them brings great reward. ¹² ·People cannot [^LWho can...?] ·see [detect; ^Lunderstand] their own ·mistakes [errors]. ·Forgive [Clear] me for my ·secret [hidden] sins. ¹³ ·Keep me [^LRestrain your servant] from ·the sins of pride [proud thoughts]; don't let them ·rule [dominate] me. Then I can be pure and innocent of the greatest of sins. ¹⁴ ·I hope my ·words [^LThe words of my mouth] and ·thoughts [meditations of my heart] ·please [^Lbe before] you. LORD, you are my Rock, ·the one who saves me [^Land my redeemer].

In Psalm 145, David gives us an example of how to talk to God as well as how to talk about God. He tells us about God's Word and God's Works.

Psalm 145:5, (KJV)

⁵ I will speak of the glorious honour of thy majesty, and of thy wondrous works.

Strong's Concordance

dabar: speech, word

Original Word: דָּבָר

Part of Speech: Noun Masculine

Transliteration: dabar

Phonetic Spelling: (daw-baw')

Definition: speech, word

NAS Exhaustive Concordance

Word Origin

from [dabar](#)

Definition

speech, word

NASB Translation

account (2), account* (2), act (1), acts (52), advice (3), affair (3), affairs (3), agreement (1), amount* (2), annals (1), answer (6), answer* (5), anything (12), anything* (4), asked (1), because* (10), business (3), case (9), cases (1), cause (3), charge (2), Chronicles (3), Chronicles* (38), claims (1), command (11), commandment (1), commandments (1), Commandments (2), commands (1), compliments* (1), concerned (1), concerning (1), concerning* (3), conclusion* (1), conditions (1), conduct (2), conferred (1), consultation (1), conversation (1), counsel (1), custom (1), customs (1), dealings (2), decree (2), deed (2), deeds (3), defect* (1), desires (1), dispute (5), disputes (1), doings (1), duty (1), edict (1), eloquent* (1), event (3), events (5), fulfillment (1), harm (1), harm* (1), idea (1), instructed (1), instructions (2), manner (7), matter (45), matters (2), message (18), nothing* (21), oath (1), obligations (1), one of the promises (1), order (1), parts (1), pertains (2), plan (2), plot (2), portion (3), promise (8), proposal (3), proposed (1), proven (1), purpose (2), question (1), questions (3), ration (1), reason (4), records (5), regard (1), render (1), reply* (1), report (4), reported* (1), reports (4), request (3), required (2), requires (1), rule (2), said (5), same thing (1), saying (3), says (1), so much (2), some (1), something (4), songs* (1), speak (2), speech (2), talk (2), talking* (1), task (1), theme (1), thing (96), things (36), things at your word (1), things the word (1), this* (1), thought (1), thoughts (1), threats* (1), thus* (1), told* (1), trouble* (1), verdict (2), way (3), what (4), what* (5), whatever* (3), word (454), words (375), work required (1).

Strong's Exhaustive Concordance

act, advice, affair, answer, any such thing, because of, book, business,

From [dabar](#); a word; by implication, a matter (as spoken of) or thing; adverbially, a cause -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, (evil favoured-)ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, (no) thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some (uncleanness), somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what(-soever), + wherewith, which, word, work.

v4, 9, 10, 17

Strong's Concordance

maaseh: a deed, work

Original Word: מַעֲשֵׂה

Part of Speech: Noun Masculine

Transliteration: maaseh

Phonetic Spelling: (mah-as-eh') *ma heh*

Definition: a deed, work

NAS Exhaustive Concordance

Word Origin

from [asah](#)

Definition

a deed, work

NASB Translation

accomplishments (1), achievements (1), act (1), act...did (1), actions (1), activities (2), activity (3), art (1), business (1), chainwork* (1), concern (1), conduct (1), deed (4), deeds (17), design (4), did (1), does (1), done (1), eventful (1), goods (2), just* (1), labors (2), made (2), occupation (2), practices (2), sculptured* (1), task (2), things (5), verses (1), vocation (1), what He has done (1), what is done (2), what is made (1), work (99), work quota (1), working (2), workmanship (10), works (42), wrought (1), yield (1)

Strong's Exhaustive Concordance

act, wrought

From [asah](#); an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ((handy-, needle-, net-))work(ing, -manship), wrought.

Psalms 145, (KJV)

¹ I will extol thee, my God, O king; and I will bless thy name for ever and ever. ² Every day will I bless thee; and I will praise thy name for ever and ever. ³ Great is the LORD, and greatly to be praised; and his greatness is unsearchable. ⁴ One generation shall praise thy **works** *maaseh* to another, and shall declare thy mighty acts. ⁵ I will speak of the glorious honour of thy majesty, and of thy wondrous **works** *dabar*. ⁶ And men shall speak of the might of thy terrible acts: and I will declare thy greatness. ⁷ They shall

abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

⁸ The LORD is gracious, and full of compassion; slow to anger, and of great mercy. ⁹ The LORD is good to all: and his tender mercies are over all his **works maaseh**. ¹⁰ All thy **works maaseh** shall praise thee, O LORD; and thy saints shall bless thee. ¹¹ They shall speak of the glory of thy kingdom, and talk of thy power; ¹² To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom. ¹³ Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

¹⁴ The LORD upholdeth all that fall, and raiseth up all those that be bowed down. ¹⁵ The eyes of all wait upon thee; and thou givest them their meat in due season. ¹⁶ Thou openest thine hand, and satisfiest the desire of every living thing. ¹⁷ The LORD is righteous in all his ways, and holy in all his **works maaseh**. ¹⁸ The LORD is nigh unto all them that call upon him, to all that call upon him in truth. ¹⁹ He will fulfil the desire of them that fear him: he also will hear their cry, and will save them. ²⁰ The LORD preserveth all them that love him: but all the wicked will he destroy. ²¹ My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

We have a variety of audiences whereby we use God's Word to effectively communicate with each one to show God's Works.

Receive, Believe, and Agree with the Word of God

What God promises you

Psalm 91:14-16, (KJV)

¹⁴ Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. ¹⁵ He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. ¹⁶ With long life will I satisfy him, and shew him my salvation.

Directions for your total well being

Proverbs 4:20-27, (KJV)

²⁰ My son, attend to my words; incline thine ear unto my sayings. ²¹ Let them not depart from thine eyes; keep them in the midst of thine heart. ²² For they are life unto those that find them, and health to all their flesh. ²³ Keep thy heart with all diligence; for out of it are the issues of life. ²⁴ Put away from thee a froward mouth, and perverse lips put far from thee. ²⁵ Let thine eyes look right on, and let thine eyelids look straight before thee. ²⁶ Ponder the path of thy feet, and let all thy ways be established. ²⁷ Turn not to the right hand nor to the left: remove thy foot from evil.

Speak over yourself with the Word

Psalm 42:5, (KJV)

⁵ Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

Psalm 42:11, (KJV)

¹¹ Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Activate angelic defense with the Word of God

Hebrews 1:13-14, (KJV)

¹³ But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? ¹⁴ Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Psalm 103:19-22, (KJV)

¹⁹ The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all. ²⁰ Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. ²¹ Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure. ²² Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

Command the devil to vanish

Matthew 4:1-11, The Voice

¹ The Spirit then led Jesus into the desert to be tempted by the devil. ² Jesus fasted for 40 days and 40 nights. After this fast, He was, *as you can imagine*, hungry. ³ *But He was also curiously stronger*, when the tempter came to Jesus.

devil: If You are the Son of God, tell these stones to become bread.

Jesus (*quoting Deuteronomy*): ⁴ It is written, "Man does not live by bread alone. Rather, he lives on every word that comes from the mouth of the Eternal One."^[a]

The point, of course, is not that Jesus couldn't have turned these stones to bread. A little later in the story He can make food appear when He needs to. But Jesus doesn't work miracles out of the blue, for no reason, for show or proof or spectacle. He works them in intimate, close places; He works them to meet people's needs and to show them the way to the Kingdom.

⁵ Then the devil took Jesus to the holy city, *Jerusalem*, and he had Jesus stand at the very highest point in the holy temple.

devil: ⁶ If You are the Son of God, jump! *And then we will see if You fulfill* the Scripture that says,

He will command His heavenly messengers concerning You,
and the messengers will buoy You in their hands

So that You will not *crash, or fall, or even graze* Your foot on a stone.^[b]

Jesus: ⁷ That is not the only thing Scripture says. It also says, "Do not put the Eternal One, your God, to the test."^[c]

⁸ And still the devil *subjected Jesus to a third test. He took Jesus to the top of a very high mountain, and he showed Jesus all the kingdoms of the world in all their *splendor and glory, their power and pomp.**

devil: ⁹ If You bow down and worship me, I will give You all these kingdoms.

Jesus: ¹⁰ Get away from Me, satan. *I will not serve you. I will instead follow Scripture, which tells us to “worship the Eternal One, your God, and serve only Him.”^[d]*

¹¹ Then the devil left Jesus. And heavenly messengers came and ministered to Him.

Footnotes

- a. 4:4 Deuteronomy 8:3
- b. 4:6 Psalm 91:11-12
- c. 4:7 Deuteronomy 6:16
- d. 4:10 Deuteronomy 6:13

The Scriptures help us to pass every proficiency test and every performance test as well as have preeminent domain with the Word of God that reproduces the Works of God.

2 Timothy 3:16-17, (KJV)

¹⁶ All scripture is given by inspiration of God, and is profitable for 1) doctrine [instruction], for 2) reproof [persuasion], for 3) correction [rectification], for 4) instruction [education/training] in righteousness:

¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

John 5:39, (KJV)

³⁹ Search [search/examine] the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

2 Timothy 2:15, (KJV)

¹⁵ Study [diligent/speedy commitment] to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Jesus advocates you living in the search mode in Matthew 6:32-34. His point of reference is paramount to your lifelong quest. Seeking is the kingdom of God's paradigm. God's two priorities for living heaven on earth are seeking: 1) the kingdom of God and 2) His righteousness.

Matthew 6:32-33 Amplified Bible (AMP)

³² For the [pagan] Gentiles eagerly seek all these things; [but do not worry,] for your heavenly Father knows that you need them. ³³ But first *and* most importantly seek (aim at, strive after) His kingdom and His righteousness [His way of doing and being right—the attitude and character of God], and all these things will be given to you also.

Your fervent and fertile focus progressively moves you from just looking around for earthly provision to setting your gaze on Holy Spirit to supernaturally usher heaven onto earth through you. In Greek, the word "seek" in the aforementioned scripture is endlessly active, never erratically passive. Greek 1934 *ēpizētēō* is defined in Strong's as: "to search (inquire for); intens. To demand, to crave: desire, enquire, seek (after, for)." The Greek language shows the word "seek" in three levels, like an organizational chart. First, the top level is to worship God in spirit and in truth, i.e., *zēteōis* G2212 which is defined as "to desire, endeavor, and seek after."

The second level brings its entire rule under the influence of the kingdom of God. *Epi* G1909 is "the superimposition of time, place, and order. In compounds, it retains essentially the same import of, upon, etc." The 1828 Webster's dictionary defines superimposition as "The act of laying or the state of being placed on something else."

And third, the bottom level is to seek. I believe *ēpizētēō* as previously defined is after everything else so that you will always choose to worship God first and foremost before you import any person, place, or thing into the kingdom of God. That places the Most

High above any familiar god you may have known as well as any foreign god that you have never known before.

Seeking the Lord is your posture of worshipping God alone in spirit and in truth. That is the place where you learn to believe right about everyone, everything, and everywhere. Within the kingdom of God is the King, Jesus Christ who works with you to bring heaven-born realities to earth through you. He confirms His Word with miraculous signs following.

Within this divine domain resides God's perspective and prospective for you. Therefore, as you abide in His presence you will become more familiar with the optimal lifestyle that was once foreign to you outside of the kingdom of God.

Where is the kingdom of God? Jesus identifies the ideal setting of the kingdom of God. It is within you at the onset of your New Birth. Therefore, you become an anointed carrier of Abba Father, Jesus Christ, and Holy Spirit immediately. Your decision to give your life to Jesus recreated you to be a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith.

Luke 17:21, (KJV)

²¹ Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Here is an example as how I voice activate *epi*. "In the name of Jesus, I bring 601 Lakeside Avenue under the kingdom of God, where Jesus resides as King of Glory, High Priest, King of kings, Lord of lords, and Lord of all. I plead the blood of Jesus and take ruling authority over 601 Lakeside Avenue East, West, North, South, Above, Beneath, inside and out in the name of Jesus. Thank you Jesus!"

Literally, when you proclaim the kingdom of God culture over everyone, everything, and everywhere, you as the king-priest, i.e., non-gender specific are addressing Jesus directly. In all actuality, you are extending the kingdom of God's authority and power over every other sphere of influence. Then Jesus can reign and rule as the King-High Priest through you who are a king-priest unto God on earth.

Only through the Word of God can we have the faith of God to reproduce the Works of God.

Hebrews 4:12, EasyEnglish Bible

¹² So be careful! God's message to us is alive and powerful. It is like a sword that has two sharp edges. Even more than a sword, God's message goes very deep into us. It cuts between our soul and our spirit. It is like a sharp knife that can cut deep into our body between our bones. God's message shows what we are really thinking. It shows what we really want.

Ephesians 6:17, EasyEnglish Bible

¹⁷ Remember that God has saved you from your sins. That will be like a strong hat that keeps your head safe. Also, use God's message to help you. That will be like a sword that God's Spirit puts in your hand.

Hebrews 11:1-3, (KJV)

¹ Now faith is the substance of things hoped for, the evidence of things not seen. ² For by it the elders obtained a good report. ³ Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Strong's Concordance

katartizó: to complete, prepare

Original Word: καταρτίζω

Part of Speech: Verb

Transliteration: katartizó

Phonetic Spelling: (kat-ar-tid'-zo)

Definition: to complete, prepare

Usage: (a) I fit (join) together; met: I compact together, (b) act. and mid: I prepare, perfect, for his (its) full destination or use, bring into its proper condition (whether for the first time, or after a lapse).

HELPS Word-studies

2675 *katartízō* (from **2596** /*katá*, "according to, *down*," intensifying *artízō*, "to adjust," which is derived from **739** /*ártios*, "properly adjusted") – properly, *exactly* fit (adjust) to be in good *working order*, i.e. adjusted *exactly* "down" to fully function.

Strong's Exhaustive Concordance

fit, frame, mend, restore.

From **kata** and a derivative of **artios**; to complete thoroughly, i.e. Repair (literally or figuratively) or adjust -- fit, frame, mend, (make) perfect(-ly join together), prepare, restore.

see GREEK **kata**

see GREEK **artios**

Hebrews 11:6, (KJV)

⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 11:33-35 (AMPC)

³³ Who by [the help of] faith subdued kingdoms, administered justice, obtained promised blessings, closed the mouths of lions, ³⁴ Extinguished the power of raging fire, escaped the devourings of the sword, out of frailty *and* weakness won strength *and* became stalwart, even mighty *and* resistless in battle, routing alien hosts. ³⁵ [Some] women received again their dead by a resurrection. Others were tortured ^[a] to death with clubs, refusing to accept release [offered on the terms of denying their faith], so that they might be resurrected to a better life.

Romans 10:17, (KJV)

¹⁷ So then faith cometh [advance and arrives] by hearing, and hearing by the word of God.

Romans 4:13-25, (KJV)

¹³ For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. ¹⁴ For if they which are of the law be heirs, faith is made void, and the promise made of none effect: ¹⁵ Because the law worketh wrath: for where no law is, there is no transgression. ¹⁶ Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, ¹⁷ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. ¹⁸ Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. ¹⁹ And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: ²⁰ He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; ²¹ And being fully persuaded that, what he had promised, he was able also to perform. ²² And therefore it was imputed to him for righteousness. ²³ Now it was not written for his sake alone, that it was imputed to him; ²⁴ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; ²⁵ Who was delivered for our offences, and was raised again for our justification.

Jesus gave us a paradigm for bringing heaven to earth that you can see throughout the Holy Bible by exercising the faith of God that is within you in the Word of God to reproduce the Works of God.

Matthew 6:9-11, (KJV)

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. ¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven. ¹¹ Give us this day our daily bread.

Psalms 119:89, (KJV)

⁸⁹ For ever, O LORD, thy word is settled [established] in heaven.

Proverbs 16:33, (KJV)

³³ The lot is cast into the lap; but the whole disposing [settled] thereof is of the LORD.

Strong's Exhaustive Concordance

adversary, ceremony, charge, crime, custom, desert, determination, discretion,

From [shaphat](#); properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (participant's) divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong. see HEBREW [shaphat](#)

Deuteronomy 11:1, (KJV)

¹ Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

Deuteronomy 11:8-21 (KJV)

⁸ Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go

to possess it; ⁹ And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. ¹⁰ For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs: ¹¹ But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven: ¹² A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year. ¹³ And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul, ¹⁴ That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. ¹⁵ And I will send grass in thy fields for thy cattle, that thou mayest eat and be full. ¹⁶ Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them; ¹⁷ And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you. ¹⁸ Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. ¹⁹ And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. ²⁰ And thou shalt write them upon the door posts of thine house, and upon thy gates: ²¹ That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

2 Chronicles 7:11-16, (KJV)

¹¹ Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

¹² And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

¹³ If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

¹⁴ If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

¹⁵ Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

¹⁶ For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

2 Corinthians 10:1-6 (KJV) (KJV)

¹ Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

² But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

³ For though we walk in the flesh, we do not war after the flesh:

⁴ (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

⁶ And having in a readiness to revenge all disobedience, when your obedience is fulfilled.