

The Tsunami Blessing Inside and Out, Part 319 Scriptures

This is Section AF of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

For Preeminent Domain, always believe, receive, agree and speak the words that God speaks

Isaiah 55:6-11, (NIV)

⁶ Seek the LORD while he may be found;

call on him while he is near.

⁷ Let the wicked forsake their ways

and the unrighteous their thoughts.

Let them turn to the LORD, and he will have mercy on them,

and to our God, for he will freely pardon.

⁸ "For my thoughts are not your thoughts [path, course of life],

neither are your ways my ways [plan, purpose, invention],"

declares the LORD.

⁹ "As the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

¹⁰ As the rain and the snow
come down from heaven,
and do not return to it
without watering the earth
and making it bud and flourish,
so that it yields seed for the sower and bread for the eater,

¹¹ so is my word that goes out from my mouth:
It will not return to me empty,
but will accomplish what I desire
and achieve the purpose for which I sent it.

John 3:33-35 (KJV)

³³ He that hath received his testimony hath set to his seal that God is true.

³⁴ For he whom God hath sent speaketh the words [*rhema*] of God: for God giveth not the Spirit by measure unto him.

³⁵ The Father loveth the Son, and hath given all things into his hand.

Deuteronomy 8:3 (KJV)

³ And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

Matthew 4:3-4, (KJV)

³ And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

⁴ But he answered and said, It is written, Man shall not live by bread alone, but by every word [*rhema*] that proceedeth out of the mouth of God.

Hebrews 1:1-4, (KJV)

¹ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

² Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

³ Who being the brightness of his glory, and the express image of his person, and upholding all things by the word [*rhema*] of his power [*dunamis*] when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

⁴ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Recognize and realize Jesus Christ is the Word of God

John 1:1-5, Living Bible

¹⁻² Before anything else existed, ^[a] there was Christ, with God. He has always been alive and is himself God. ³ He created everything there is—nothing exists that he didn't make. ⁴ Eternal life is in him, and this life gives light to all mankind. ⁵ His life is the light that shines through the darkness—and the darkness can never extinguish it.

Footnotes

- a. [John 1:1](#) *Before anything else existed*, literally, "In the beginning." *Christ*, literally, "the Word," meaning Christ, the wisdom and power of God and the first cause of all things; God's personal expression of himself to men.

John 3:33-35, Living Bible

³³⁻³⁴ Those who believe him discover that God is a fountain of truth. For this one—sent by God—speaks God's words [*rhema*], for God's Spirit is upon him

without measure or limit. ³⁵ The Father loves this man because he is his Son, and God has given him everything there is.

John 6:63, New International Version

⁶³ The Spirit gives life; the flesh counts for nothing. The words [*rhema*] I have spoken to you—they are full of the Spirit^[a] and life.

Footnotes

- a. John 6:63 Or *are Spirit*; or *are spirit*

The Discerner on the inside: “See, the [*logos*- the laid forth that is written] Word of God is alive! It is at work and is sharper than any double-edged sword — it cuts right through to where soul meets spirit and joints meet marrow, and it is quick to judge the inner reflections and attitudes of the heart,” Hebrews 4:12 (CJB).

The Detonator on the outside: “And take the helmet of salvation and the sword that the Spirit wields, which is the Word [*rhema*- the poured forth that is spoken] of God,” Ephesians 6:17 (AMPC).

Psalms 107:20 (NKJV)

He sent His word and healed them, And delivered them from their destructions.

The speed of sound is the distance travelled per unit of time by a [sound wave](#) as it propagates through an [elastic](#) medium. At 20 °C (68 °F), the speed of sound in air is about 343 [m/s](#) (1,125 [ft/s](#); 1,235 [km/h](#); **767 [mph](#)**; 667 [kn](#)), or one [km](#) in 2.91 s or one [mile](#) in 4.69 s. It depends strongly on temperature as well as the medium through which a [sound wave](#) is propagating. At 0 °C (32 °F), the speed of sound in air is about 331 m/s (1,086 ft/s; 1,192 km/h; 740 mph; 643 kn).^[1] More simply, the speed of sound is how fast vibrations travel.

Psalms 147:15 (KJV)

He sendeth forth his commandment upon earth: His word runneth very swiftly.

The **speed of light** in vacuum, commonly denoted **c**, is a universal physical constant that is exactly equal to 299,792,458 metres per second (approximately 300,000 kilometres per second; **186,000 miles per second**; 671 million miles per hour)

Joshua 6:20 (TPT)

The people were ready to shout with a great shout when they heard the shofars [ancient musical horn]. As soon as they heard the blast of the shofars, they raised a massive shout of jubilee [celebration] like a thunderclap, and all at once the thick walls of Jericho collapsed! Everyone rushed straight ahead and captured the city.

Near the source, **the sound pressure level of thunder is usually 165 to 180 dB, but can exceed 200 dB in some cases.** Experimental studies of simulated lightning have produced results largely consistent with this model, though there is continued debate about the precise physical mechanisms of the process.

Believe, receive, and agree with what God has promised you as His inheritance, the Promised Land

Numbers 13:17-33, King James Version

¹⁷ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain: ¹⁸ And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many; ¹⁹ And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds; ²⁰ And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

²¹ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath. ²² And they ascended by the south, and

came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)

²³ And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs. ²⁴ The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

²⁵ And they returned from searching of the land after forty days. ²⁶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

²⁷ And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

²⁸ Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

²⁹ The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

³⁰ And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

³¹ But the men that went up with him said, We be not able to go up against the people; for they are stronger than we. ³² And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature. ³³ And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

Refuse to come out of agreement with God's promise

Numbers 14, King James Version

¹ And all the congregation lifted up their voice, and cried; and the people wept that night. ² And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! ³ And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? ⁴ And they said one to another, Let us make a captain, and let us return into Egypt.

⁵ Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. ⁶ And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes: ⁷ And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land. ⁸ If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey. ⁹ Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not.

¹⁰ But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel. ¹¹ And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? ¹² I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

¹³ And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;) ¹⁴ And they will

tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. ¹⁵ Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying, ¹⁶ Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. ¹⁷ And now, I beseech thee, let the power of my lord be great, according as thou hast spoken, saying, ¹⁸ The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. ¹⁹ Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

²⁰ And the LORD said, I have pardoned according to thy word: ²¹ But as truly as I live, all the earth shall be filled with the glory of the LORD. ²² Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; ²³ Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it: ²⁴ But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. ²⁵ (Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea.

²⁶ And the LORD spake unto Moses and unto Aaron, saying, ²⁷ How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

²⁸ Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: ²⁹ Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me.

³⁰ Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. ³¹ But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. ³² But as for you, your carcasses, they shall fall in this wilderness. ³³ And your children shall wander in the wilderness forty years, and bear your whoredoms **[infidelity]**, until your carcasses be wasted in the wilderness.

³⁴ After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my **breach of promise [alienation; rejection]**. ³⁵ I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. ³⁶ And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a **slander upon the land [defamation]**, ³⁷ Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

³⁸ But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still. ³⁹ And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

⁴⁰ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned.

⁴¹ And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper. ⁴² Go not up, for the LORD is not among

you; that ye be not smitten before your enemies. ⁴³ For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you. ⁴⁴ But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp. ⁴⁵ Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah.

Scriptural examples of believing God and not believing God

Deuteronomy 32:48-52, Amplified Bible, Classic Edition

⁴⁸ And the Lord said to Moses that same day, ⁴⁹ Get up into this mountain of the Abarim, Mount Nebo, which is in the land of Moab, opposite Jericho, and look at the land of Canaan which I give to the Israelites for a possession.

⁵⁰ And die on the mountain which you ascend and be gathered to your people, as Aaron your brother died on Mount Hor and was gathered to his people, ⁵¹ Because you **broke faith [betrayal of trust]** with Me in the midst of the Israelites at the waters of Meribah-kadesh in the Wilderness of Zin and because you **did not set Me apart as holy** in the midst of the Israelites. ⁵² For you shall see the land opposite you at a distance, but you shall not go there, into the land which I give the Israelites.

Matthew 8:5-13, King James Version

⁵ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

⁶ And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

⁷ And Jesus saith unto him, I will come and heal him.

⁸ The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak [*legó*] the word [*logos*] only, and my servant shall be healed. ⁹ For I am a man under authority, having soldiers under me: and I say [*legó*] to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. ¹⁰ When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. ¹¹ And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. ¹² But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. ¹³ And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Strong's Concordance

legó: to say

Original Word: λέγω

Part of Speech: Verb

Transliteration: legó

Phonetic Spelling: (leg'-o)

Definition: to say

Usage: (denoting speech in progress), (a) I say, speak; I mean, mention, tell, (b) I call, name, especially in the pass., (c) I tell, command.

Strong's Concordance

logos: a word (as embodying an idea), a statement, a speech

Original Word: λόγος, ου, ό

Part of Speech: Noun, Masculine

Transliteration: logos

Phonetic Spelling: (log'-os)

Definition: a word (as embodying an idea), a statement, a speech

Usage: a word, speech, divine utterance, analogy.

Luke 1:11-45, (KJV)

¹¹ And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. ¹² And when Zacharias saw him, he was troubled, and fear fell upon him. ¹³ But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. ¹⁴ And thou shalt have joy and gladness; and many shall rejoice at his birth. ¹⁵ For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. ¹⁶ And many of the children of Israel shall he turn to the Lord their God. ¹⁷ And he shall go before him in the spirit and **power [dunamis]** of Elias [Elijah], to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

¹⁸ And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. ¹⁹ And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to **speak** unto thee, and to shew thee these glad tidings. ²⁰ And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my **words [logos]**, which shall be fulfilled in their season. ²¹ And the people waited for Zacharias, and marvelled that he tarried so long in the temple. ²² And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless. ²³ And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. ²⁴ And after those days his wife Elisabeth conceived, and hid herself five months, saying, ²⁵ Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

Mary, the mother of Jesus' example of making room for God's promise

Luke 1:26-56, (KJV)

²⁶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, ²⁷ To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

²⁸ And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

²⁹ And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

³⁰ And the angel said unto her, Fear not, Mary: for thou hast found favour with God. ³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. ³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: ³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

³⁴ Then said Mary unto the angel, How shall this be, seeing I know not a man?

³⁵ And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the **power [dunamis]** of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. ³⁶ And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. ³⁷ For with God no **thing [rhema]** shall be impossible.

³⁸ And Mary said, Behold the handmaid of the Lord; be it unto me according to thy **word [rhema]**. And the angel departed from her.

³⁹ And Mary arose in those days, and went into the hill country with haste, into a city of Juda; ⁴⁰ And entered into the house of Zacharias, and saluted Elisabeth. ⁴¹ And it came to pass, that, when Elisabeth heard the salutation

of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

⁴² And she spake out with a loud voice, and said [**légo**], Blessed art thou among women, and blessed is the fruit of thy womb. ⁴³ And whence is this to me, that the mother of my Lord should come to me? ⁴⁴ For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. ⁴⁵ And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

⁴⁶ And Mary said [**légo**], My soul doth magnify the Lord, ⁴⁷ And my spirit hath rejoiced in God my Saviour. ⁴⁸ For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. ⁴⁹ For he that is mighty hath done to me great things; and holy is his name. ⁵⁰ And his mercy is on them that fear him from generation to generation. ⁵¹ He hath shewed **strength [dominion]** with his arm; he hath scattered the proud in the imagination of their hearts. ⁵² He hath put down the mighty from their seats, and exalted them of low degree. ⁵³ He hath filled the hungry with good things; and the rich he hath sent empty away. ⁵⁴ He hath helped his servant Israel, in remembrance of his mercy; ⁵⁵ As he spake to our fathers, to Abraham, and to his seed for ever.

⁵⁶ And Mary abode with her about three months, and returned to her own house.