The Tsunami Blessing Inside and Out, Part 318 Scriptures

This is Section AE of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with exousia authority and dunamis power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

Jesus' Bloodline gives you the Supernatural Disposition

John 3:16, Living Bible

¹⁶ For God loved the world so much that he gave his only Son^[a] so that anyone who believes in him shall not perish but have eternal life.

Footnotes

a. John 3:16 his only Son, or "the unique Son of God." So also in v. 18.

Romans 8:32, Living Bible

³² Since he did not spare even his own Son for us but gave him up for us all, won't he also surely give us everything else?

Ephesians 3:12-21, Living Bible

12 Now we can come fearlessly right into God's presence, assured of his glad welcome when we come with Christ and trust in him. 13 So please don't lose heart at what they are doing to me here. It is for you I am suffering, and you should feel honored and encouraged. 14-15 When I think of the wisdom and scope of his plan, I fall down on my knees and pray to the Father of all the great family of God—some of them already in heaven and some down here on earth— 16 that out of his glorious, unlimited resources he will give you the mighty inner strengthening of his Holy Spirit. ¹⁷ And I pray that Christ will be more and more at home in your hearts, living within you as you trust in him. May your roots go down deep into the soil of God's marvelous love; ¹⁸⁻¹⁹ and may you be able to feel and understand, as all God's children should, how long, how wide, how deep, and how high his love really is; and to experience this love for yourselves, though it is so great that you will never see the end of it or fully know or understand it. And so at last you will be filled up with God himself. ²⁰ Now glory be to God, who by his mighty power at work within us is able to do far more than we would ever dare to ask or even dream of—infinitely beyond our highest prayers, desires, thoughts, or hopes. ²¹ May he be given glory forever and ever through endless ages because of his master plan of salvation for the Church through Jesus Christ.

As a Partaker of Jesus' Shredded Body and Shed Blood, you discern everything Jesus did to put you back together again

Romans 3:23-26, Living Bible

²³ Yes, all have sinned; all fall short of God's glorious ideal; ²⁴ yet now God declares us "not guilty" of offending him if we trust in Jesus Christ, who in his kindness freely takes away our sins. ²⁵ For God sent Christ Jesus to take the punishment for our sins and to end all God's anger against us. He used

Christ's blood and our faith as the means of saving us from his wrath. [a] In this way he was being entirely fair, even though he did not punish those who sinned in former times. For he was looking forward to the time when Christ would come and take away those sins. ²⁶ And now in these days also he can receive sinners in this same way because Jesus took away their sins. But isn't this unfair for God to let criminals go free, and say that they are innocent? No, for he does it on the basis of their trust in Jesus who took away their sins.

Footnotes

a. Romans 3:25 as the means of saving us from his wrath, literally, "to be a propitiation."

John 6:53-54, Living Bible

⁵³ So Jesus said it again, "With all the earnestness I possess I tell you this: Unless you eat the flesh of the Messiah^[a] and drink his blood, you cannot have eternal life within you. ⁵⁴ But anyone who does eat my flesh and drink my blood has eternal life, and I will raise him at the Last Day.

Footnotes

- a. <u>John 6:53</u> the Messiah, literally, "the Son of Man." Also in v. 62.
- 1 Corinthians 10:16-17, Living Bible
- ¹⁶ When we ask the Lord's blessing upon our drinking from the cup of wine at the Lord's Table, this means, doesn't it, that all who drink it are sharing together the blessing of Christ's blood? And when we break off pieces of the bread from the loaf to eat there together, this shows that we are sharing together in the benefits of his body. ¹⁷ No matter how many of us there are, we all eat from the same loaf, showing that we are all parts of the one body of Christ.

Accessibility to Jesus who is God's Best Gift and to the New Blood Covenant, promises, and testament that is better than before Jesus' Death, Burial, and Resurrection

Ephesians 2:12-14, Living Bible

¹² Remember that in those days you were living utterly apart from Christ; you were enemies of God's children, and he had promised you no help. You were lost, without God, without hope. ¹³ But now you belong to Christ Jesus, and though you once were far away from God, now you have been brought very near to him because of what Jesus Christ has done for you with his blood. ¹⁴ For Christ himself is our way of peace. He has made peace between us Jews and you Gentiles by making us all one family, ^[a] breaking down the wall of contempt that used to separate us.

Footnotes

a. <u>Ephesians 2:14</u> by making us all one family, literally, "by making us one." breaking down the wall of contempt, implied.

Hebrews 10:18-20, Living Bible

¹⁸ Now, when sins have once been forever forgiven and forgotten, there is no need to offer more sacrifices to get rid of them. ¹⁹ And so, dear brothers, now we may walk right into the very Holy of Holies, where God is, because of the blood of Jesus. ²⁰ This is the fresh, new, life-giving way that Christ has opened up for us by tearing the curtain—his human body—to let us into the holy presence of God. (Matthew 27:50-51)

Hebrews 12:22-24, Living Bible

But you have come right up into Mount Zion, to the city of the living God, the heavenly Jerusalem, and to the gathering of countless happy angels;
and to the church, composed of all those registered in heaven; and to God who is Judge of all; and to the spirits of the redeemed in heaven, already

made perfect; ²⁴ and to Jesus himself, who has brought us his wonderful new agreement; and to the sprinkled blood, which graciously forgives instead of crying out for vengeance as the blood of Abel did.

Hebrews 13:20-21, Living Bible

²⁰⁻²¹ And now may the God of peace, who brought again from the dead our Lord Jesus, equip you with all you need for doing his will. May he who became the great Shepherd of the sheep by an everlasting agreement between God and you, signed with his blood, produce in you through the power of Christ all that is pleasing to him. To him be glory forever and ever. Amen.

In the New Testament, see the Eyewitness Accounts from John and Peter who were two of the Jesus' original disciples

1 John 1:1-7, Living Bible

¹ Christ was alive when the world began, yet I myself have seen him with my own eyes and listened to him speak. I have touched him with my own hands. He is God's message of life. ² This one who is life from God has been shown to us, and we guarantee that we have seen him; I am speaking of Christ, who is eternal Life. He was with the Father and then was shown to us. ³ Again I say, we are telling you about what we ourselves have actually seen and heard, so that you may share the fellowship and the joys we have with the Father and with Jesus Christ his son. ⁴ And if you do as I say in this letter, then you, too, will be full of joy, and so will we. ⁵ This is the message God has given us to pass on to you: that God is Light and in him is no darkness at all. ⁶ So if we say we are his friends but go on living in spiritual darkness and sin, we are lying. ⁵ But if we are living in the light of God's presence, just as Christ does, then we have wonderful fellowship and joy with each other, and the blood of Jesus his Son cleanses us from every sin.

- 1 Peter 1:2, Living Bible
- ² Dear friends, God the Father chose you long ago and knew you would become his children. And the Holy Spirit has been at work in your hearts, cleansing you with the blood of Jesus Christ and making you to please him. May God bless you richly and grant you increasing freedom from all anxiety and fear.
- 1 Peter 1:8-9, The Message
- ⁸⁻⁹ You never saw him, yet you love him. You still don't see him, yet you trust him—with laughter and singing. Because you kept on believing, you'll get what you're looking forward to: total salvation.

The Seven Places Jesus' Shed His Blood for you

Seven was symbolic in ancient near eastern and Israelite culture and literature. It communicated a sense of "fullness" or "completeness" (שבע "seven" is spelled with the same consonants as the word שבע "complete/full"). This makes sense of the pervasive appearance of "seven" patterns in the Bible.

https://revivalhouse.co.uk/blog-post/the-significance-of-the-7-places-that-jesus-shed-his-blood/

Leviticus 14:7, Amplified Bible, Classic Edition

⁷ And he shall sprinkle [the blood] on him who is to be cleansed from the leprosy seven times and shall pronounce him clean, and shall let go the living bird into the open field.

1st -Jesus' Sweat of His Brow

Luke 22:44, Living Bible

⁴⁴ for he was in such agony of spirit that he broke into a sweat of blood, with great drops falling to the ground as he prayed more and more earnestly.

2nd -Jesus' Face

Isaiah 50:6, Living Bible

⁶ I give my back to the whip, and my cheeks to those who pull out the beard. I do not hide from shame—they spit in my face.

3rd -Jesus' Head

Matthew 27:29-30, Living Bible

²⁹ and made a crown from long thorns and put it on his head, and placed a stick in his right hand as a scepter and knelt before him in mockery. "Hail, King of the Jews," they yelled. ³⁰ And they spat on him and grabbed the stick and beat him on the head with it.

4th -Jesus' Back

Matthew 27:26, Living Bible

²⁶ Then Pilate released Barabbas to them. And after he had whipped Jesus, he gave him to the Roman soldiers to be taken away and crucified.

5th -Jesus' Hands

Psalm 22:16, Living Bible

¹⁶ The enemy, this gang of evil men, circles me like a pack of dogs; they have pierced my hands and feet.

6th -Jesus' Feet

Psalm 22:16, Living Bible

¹⁶ The enemy, this gang of evil men, circles me like a pack of dogs; they have pierced my hands and feet.

7th -Jesus' Side

John 19:34, Living Bible

³⁴ However, one of the soldiers pierced his side with a spear, and blood and water flowed out.

In the Old Testament, Heavenly Father downloaded to Isaiah Jesus' influence in the world when His Body was Shredded and His Blood was Shed

Isaiah 52:13-15, Living Bible

¹³ See, my Servant^[a] shall prosper; he shall be highly exalted. ¹⁴⁻¹⁵ Yet many shall be amazed when they see him—yes, even far-off foreign nations and their kings; they shall stand dumbfounded, speechless in his presence. For they shall see and understand what they had not been told before. They shall see my Servant beaten and bloodied, so disfigured one would scarcely know it was a person standing there. So shall he cleanse^[b] many nations.

Footnotes

- a. <u>Isaiah 52:13</u> my Servant. The Servant of the Lord, as the term is used here, is the Messiah, our Lord Jesus. This was the interpretation of this passage by Christ himself, the writers of the New Testament, and orthodox Christianity ever since.
- b. <u>Isaiah 52:14</u> cleanse, or "startle." The meaning of the Hebrew word is uncertain.

Isaiah 53:1-5, Living Bible

¹ But, oh, how few believe it! Who will listen? To whom will God reveal his saving power? ² In God's eyes^[a] he was like a tender green shoot, sprouting from a root in dry and sterile ground. But in our eyes there was no attractiveness at all, nothing to make us want him. ³ We despised him and rejected him—a man of sorrows, acquainted with bitterest grief. We turned our backs on him and looked the other way when he went by. He was despised, and we didn't care. ⁴ Yet it was *our* grief he bore, *our* sorrows that

weighed him down. And we thought his troubles were a punishment from God, for his *own* sins! ⁵ But he was wounded and bruised for *our* sins. He was beaten that we might have peace; he was lashed—and we were healed!

Footnotes

a. <u>Isaiah 53:2</u> In God's eyes, literally, "Before him."

John 20:31, The Voice

³¹ These accounts are recorded so that you, too, might believe that Jesus is the Anointed, *the Liberating King*, the Son of God, because believing grants you the life He came to share.