

The Tsunami Blessing Inside and Out, Part 317 Scriptures

This is Section AD of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

The first Courts of Heaven is written in the book of Genesis after the fall of man. God, as the presiding Judge released His verdict against Adam, Eve, and satan who masked himself as a serpent in the Garden of Eden. This is also where the initial shedding of blood to cover mankind is found.

Genesis 3:8-24, Living Bible

⁸ That evening they heard the sound of the Lord God walking in the garden; and they hid themselves among the trees. ⁹ The Lord God called to Adam, "Why are you hiding?"^[a] ¹⁰ And Adam replied, "I heard you coming and didn't want you to see me naked. So I hid." ¹¹ "Who told you you were naked?" the Lord God asked. "Have you eaten fruit from the tree I warned you about?" ¹² "Yes," Adam admitted, "but it was the woman you gave me

who brought me some, and I ate it.” ¹³ Then the Lord God asked the woman, “How could you do such a thing?” “The serpent tricked me,” she replied.

¹⁴ So the Lord God said to the serpent, “This is your punishment: you are singled out from among all the domestic and wild animals of the whole earth—to be cursed. you shall grovel in the dust as long as you live, crawling along on your belly. ¹⁵ From now on you and the woman will be enemies, as will your offspring and hers. You will strike his heel, but he will crush your head.” ¹⁶ Then God said to the woman, “You shall bear children in intense pain and suffering; yet even so, you shall welcome your husband’s affections, and he shall be your master.” ¹⁷ And to Adam, God said, “Because you listened to your wife and ate the fruit when I told you not to, I have placed a curse upon the soil. All your life you will struggle to extract a living from it. ¹⁸ It will grow thorns and thistles for you, and you shall eat its grasses. ¹⁹ All your life you will sweat to master it, until your dying day. Then you will return to the ground from which you came. For you were made from the ground, and to the ground you will return.” ²⁰ The man named his wife Eve (meaning “The life-giving one”), ^[b] for he said, “She shall become the mother of all mankind”; ²¹ and the Lord God clothed Adam and his wife with garments made from skins of animals. ²² Then the Lord said, “Now that the man has become as we are, knowing good from bad, what if he eats the fruit of the Tree of Life and lives forever?” ²³ So the Lord God banished him forever from the Garden of Eden, and sent him out to farm the ground from which he had been taken. ²⁴ Thus God expelled him, and placed mighty angels at the east of the Garden of Eden, with a flaming sword to guard the entrance to the Tree of Life.

Throughout the Old Testament and the New Testament, you can find examples of treading down the enemy. Still today, you can apply the blood of Jesus that keeps the headship of satan under your feet because satan is under the feet of God, the Judge.

Romans 16:20, KJV

²⁰ And the God of peace shall bruise [break by crushing] satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

Luke 10:18-19, Amplified Bible

¹⁸ He said to them, "I watched satan fall from heaven like [a flash of] lightning. ¹⁹ Listen carefully: I have given you authority [that you now possess] to tread on ^[a]serpents and scorpions, and [the ability to exercise authority] over all the power of the enemy (satan); and nothing will [in any way] harm you.

Footnotes

- a. [Luke 10:19](#) Perhaps a reference to demonic powers (spirits).

Psalms 91, King James Version

¹ He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. ² I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

³ Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. ⁴ He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

⁵ Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; ⁶ Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

⁷ A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. ⁸ Only with thine eyes shalt thou behold and see the reward of the wicked.

⁹ Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; ¹⁰ There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

¹¹ For he shall give his angels charge over thee, to keep thee in all thy ways.

¹² They shall bear thee up in their hands, lest thou dash thy foot against a stone. ¹³ Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

¹⁴ Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. ¹⁵ He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. ¹⁶ With long life will I satisfy him, and shew him my salvation.

The Courts of Heaven's finale is written in the book of Revelation after the Crucifixion and Resurrection of Jesus. God, as the presiding Judge released His verdict for mankind to be forgiven forever because of the blood of Jesus as well as condemning and punishing satan forever.

Revelation 12:1-11, Living Bible

¹ Then a great pageant appeared in heaven, portraying things to come. I saw a woman clothed with the sun, with the moon beneath her feet, and a crown of twelve stars on her head. ² She was pregnant and screamed in the pain of her labor, awaiting her delivery. ³ Suddenly a red dragon appeared, with seven heads and ten horns, and seven crowns on his heads. ⁴ his tail drew along behind him a third of the stars, which he plunged to the earth. he stood before the woman as she was about to give birth to her child, ready to eat the baby as soon as it was born. ⁵ She gave birth to a boy who was to rule all nations with a heavy hand, and he was caught up to God and to his throne. ⁶ The woman fled into the wilderness, where God had prepared a place for her, to take care of her for 1,260 days. ⁷ Then there was war in heaven; Michael and the angels under his command fought the dragon and his hosts of fallen angels. ⁸ And the dragon lost the battle and was forced from heaven. ⁹ This great dragon—the ancient serpent called the devil, or

satan, the one deceiving the whole world—was thrown down onto the earth with all his army. ¹⁰ Then I heard a loud voice shouting across the heavens, “It has happened at last! God’s salvation and the power and the rule, and the authority of his Christ are finally here; for the accuser of our brothers has been thrown down from heaven onto earth—he accused them day and night before our God. ¹¹ They defeated him by the blood of the Lamb and by their testimony; for they did not love their lives but laid them down for him. ¹² Rejoice, O heavens! You citizens of heaven, rejoice! Be glad! But woe to you people of the world, for the devil has come down to you in great anger, knowing that he has little time.” ¹³ And when the dragon found himself cast down to earth, he persecuted the woman who had given birth to the child. ¹⁴ But she was given two wings like those of a great eagle, to fly into the wilderness to the place prepared for her, where she was cared for and protected from the serpent, the dragon, for three and a half years.^[a] ¹⁵ And from the serpent’s mouth a vast flood of water gushed out and swept toward the woman in an effort to get rid of her; ¹⁶ but the earth helped her by opening its mouth and swallowing the flood! ¹⁷ Then the furious dragon set out to attack the rest of her children—all who were keeping God’s commandments and confessing that they belong to Jesus. ¹⁸ He stood waiting on an ocean beach.

Footnotes

- a. Revelation 12:14 *three and a half years*, literally, “a time and times and half a time.”

In the book of Hebrews, you will discover what Jesus' finished work on Calvary fulfilled for you. Serving as your Advocate before the Father, Jesus ever-lives to intervene for you being the perfect sacrifice that God approved on your behalf. Jesus' blood testifies that you are innocent. That is you are never guilty, nor are you not-guilty.

Hebrews 2:11-18, Living Bible

¹¹ We who have been made holy by Jesus, now have the same Father he has. That is why Jesus is not ashamed to call us his brothers. ¹² For he says in the book of Psalms, "I will talk to my brothers about God my Father, and together we will sing his praises." ¹³ At another time he said, "I will put my trust in God along with my brothers." And at still another time, "See, here am I and the children God gave me." ¹⁴ Since we, God's children, are human beings—made of flesh and blood—he became flesh and blood too by being born in human form; for only as a human being could he die and in dying break the power of the devil who had the power of death. ¹⁵ Only in that way could he deliver those who through fear of death have been living all their lives as slaves to constant dread. ¹⁶ We all know he did not come as an angel but as a human being—yes, a Jew. ¹⁷ And it was necessary for Jesus to be like us, his brothers, so that he could be our merciful and faithful High Priest before God, a Priest who would be both merciful to us and faithful to God in dealing with the sins of the people. ¹⁸ For since he himself has now been through suffering and temptation, he knows what it is like when we suffer and are tempted, and he is wonderfully able to help us.

Hebrews 4:13-16, Living Bible

¹³ He knows about everyone, everywhere. Everything about us is bare and wide open to the all-seeing eyes of our living God; nothing can be hidden from him to whom we must explain all that we have done. ¹⁴ But Jesus the Son of God is our great High Priest who has gone to heaven itself to help us; therefore let us never stop trusting him. ¹⁵ This High Priest of ours

understands our weaknesses since he had the same temptations we do, though he never once gave way to them and sinned. ¹⁶ So let us come boldly to the very throne of God and stay there to receive his mercy and to find grace to help us in our times of need.

Hebrews 7:25, Living Bible

²⁵ He is able to save completely all who come to God through him. Since he will live forever, he will always be there to remind God that he has paid for their sins with his blood.

In the book of John, you will see Peter and John at the empty tomb after the Jesus' Resurrection. Although Mary Madeline was the one who told them about it, she was the first one who saw Jesus after He had risen from the dead. Jesus protects Himself after contamination because this event took place before He presented Himself i.e., His body and His blood before the Father as the Perfect Sacrifice for the whole world.

John 20:1-18, Living Bible

¹ Early Sunday morning, ^[a] while it was still dark, Mary Magdalene came to the tomb and found that the stone was rolled aside from the entrance.

² She ran and found Simon Peter and me ^[b] and said, "They have taken the Lord's body out of the tomb, and I don't know where they have put him!"

³⁻⁴ We ^[c] ran to the tomb to see; I outran Peter and got there first, ⁵ and stooped and looked in and saw the linen cloth lying there, but I didn't go in. ⁶ Then Simon Peter arrived and went on inside. He also noticed the cloth lying there, ⁷ while the swath that had covered Jesus' head was rolled up in a bundle and was lying at the side. ⁸ Then I went in too, and saw, and believed that he had risen ^[d]— ⁹ for until then we hadn't realized that the Scriptures said he would come to life again!

¹⁰ We^[e] went on home, ¹¹ and by that time Mary had returned to the tomb and was standing outside crying. And as she wept, she stooped and looked in ¹² and saw two white-robed angels sitting at the head and foot of the place where the body of Jesus had been lying. ¹³ “Why are you crying?” the angels asked her. “Because they have taken away my Lord,” she replied, “and I don’t know where they have put him.” ¹⁴ She glanced over her shoulder and saw someone standing behind her. It was Jesus, but she didn’t recognize him!

¹⁵ “Why are you crying?” he asked her. “Whom are you looking for?” She thought he was the gardener. “Sir,” she said, “if you have taken him away, tell me where you have put him, and I will go and get him.”

¹⁶ “Mary!” Jesus said. She turned toward him. “Master!” she exclaimed.

¹⁷ “Don’t touch me,” he cautioned, “for I haven’t yet ascended to the Father. But go find my brothers and tell them that I ascend to my Father and your Father, my God and your God.” ¹⁸ Mary Magdalene found the disciples and told them, “I have seen the Lord!” Then she gave them his message.

In the book of John, Jesus makes two visits to His disciples so that have undisputable evidence that Jesus resurrected from the dead as He had said. Jesus’ pierced hands and side verified that He was the one who was crucified and now resurrected.

John 20:19-31, Living Bible

¹⁹ That evening the disciples were meeting behind locked doors, in fear of the Jewish leaders, when suddenly Jesus was standing there among them! After greeting them, ²⁰ he showed them his hands and side. And how wonderful was their joy as they saw their Lord! ²¹ He spoke to them again and said, “As the Father has sent me, even so I am sending you.” ²² Then he breathed on them and told them, “Receive the Holy Spirit. ²³ If you forgive anyone’s sins, they are forgiven. If you refuse to forgive them, they are

unforgiven.” ²⁴ One of the disciples, Thomas, “The Twin,” was not there at the time with the others. ²⁵ When they kept telling him, “We have seen the Lord,” he replied, “I won’t believe it unless I see the nail wounds in his hands—and put my fingers into them—and place my hand into his side.”

²⁶ Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them and greeting them. ²⁷ Then he said to Thomas, “Put your finger into my hands. Put your hand into my side. Don’t be faithless any longer. Believe!”

²⁸ “My Lord and my God!” Thomas said. ²⁹ Then Jesus told him, “You believe because you have seen me. But blessed are those who haven’t seen me and believe anyway.” ³⁰⁻³¹ Jesus’ disciples saw him do many other miracles besides the ones told about in this book, but these are recorded so that you will believe that he is the Messiah, the Son of God, and that believing in him you will have life.

Footnotes

- a. [John 20:1](#) *Early Sunday morning*, literally, “On the first day of the week.”
- b. [John 20:2](#) *me*, literally, “the other disciple whom Jesus loved.”
- c. [John 20:3](#) *We*, literally, “Peter and the other disciple.” *I*, literally, “the other disciple also, who came first.”
- d. [John 20:8](#) *that he had risen*, implied.
- e. [John 20:10](#) *We*, literally, “The disciples.”