

The Tsunami Blessing Inside and Out, Part 315 Scriptures

This is Section AB of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

Resignation: It remains impossible to have preeminent domain when we concoct our own plan without God's presence and power

Works of the Flesh are produced by unbelief

Genesis 16:1-6 (KJV)

¹ Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

² And Sarai said unto Abram, Behold now, the LORD hath restrained [believed God was withholding from giving to her] me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her [fear manipulates desperation to do things in your own way]. And Abram hearkened to the voice of Sarai.

³ And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

⁴ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

⁵ And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

⁶ But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

Determination to exercise Abiding Faith to Please God

Hebrews 11:6 Living Bible (TLB)

⁶ You can never please God without faith, without depending on him. Anyone who wants to come to God must believe that there is a God and that he rewards [pay for what is due] those who sincerely look for him.

Definition of Abiding Faith

Hebrews 11:1-2 Living Bible (TLB)

¹ What is faith? It is the confident assurance that something we want is going to happen. It is the certainty that what we hope for is waiting for us [in stock ready to be hand-delivered], even though we cannot see it up ahead. ² Men of God in days of old were famous for their faith.

Demonstration of Abiding Faith

Hebrews 11:32-35 Living Bible (TLB)

³² Well, how much more do I need to say? It would take too long to recount the stories of the faith of Gideon and Barak and Samson and Jephthah and David and Samuel and all the other prophets. ³³ These people all trusted God and as a result won battles, overthrew kingdoms, ruled their people well, and received what God had promised them; they were kept from harm in a den of lions ³⁴ and in a fiery furnace. Some, through their faith, escaped death by the sword. Some were made strong again after they had been weak or sick. Others were given great power in battle; they made whole armies turn and run away. ³⁵ And some women, through faith, received their

loved ones back again from death. But others trusted God and were beaten to death, preferring to die rather than turn from God and be free—trusting that they would rise to a better life afterwards.

Hebrews 11:39-40 Living Bible (TLB)

³⁹ And these men of faith, though they trusted God and won his approval, none of them received all that God had promised them; ⁴⁰ for God wanted them to wait [delay going to heaven] and share [be the creditable witness] the even better rewards [the glory of God] that were prepared for us [on earth].

Always sanctify God, Jesus Christ, and Holy Spirit as holy: their motives are always pure and perfect. For this reason, God will never tempt you, but He will test the quality of your faith. It is called a proficiency test and the performance test. Will your faith see what you hope for to fulfillment being surrounded by persisting impossibilities? The results reveal what your faith demonstrates the kind of faith you can only authentically find in God, real-time faith.

Representation: Only partnering with the Lord can the God-kind of faith within us be reflected by what is reproduced

What Abraham did that reinforced receiving the promises

Romans 4:18-21 Living Bible (TLB)

¹⁸ So, when God told Abraham that he would give him a son who would have many descendants and become a great nation, Abraham believed God even though such a promise just couldn't come to pass! ¹⁹ And because his faith was strong, he didn't worry about the fact that he was too old to be a father at the age of one hundred, and that Sarah his wife, at ninety,^[a] was also much too old to have a baby.

²⁰ But Abraham never doubted. He believed God, for his faith and trust grew ever stronger, and he praised God for this blessing even before it happened. ²¹ He was completely sure that God was well able to do anything he promised.

Produce of Faith

Galatians 5:22-23, KJV

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, ²³ Meekness, temperance: against such there is no law.

Portion of Abiding Faith

Romans 12:3, KJV

³ For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Progress of Abiding Faith

Romans 10:17 The Passion Translation (TPT)

¹⁷ Faith, then, is birthed in a heart that responds to God's anointed utterance [rhema Word from God's mouth] of the Anointed One.

Process of Abiding Faith

Romans 10:9 The Passion Translation (TPT)

⁹ And what is God's "living message"? It is the revelation of faith for salvation, ^[a] which is the message that we preach. For if you publicly declare with your **mouth** that Jesus is Lord and believe in your **heart** that God raised him from the dead, you will experience salvation.

Proclaimers of Abiding Faith

Galatians 3:29, International Children's Bible

²⁹ You belong to Christ. So you are Abraham's descendants. You get all of God's blessings because of the promise that God made to Abraham.

Promise for Abiding Faith

Salvation benefits are complete in every way, embracing everything all the time. Psalm 67:1-2 (KJV) proves God's finishing touch when He employs the phrase, "saving health." The New Birth ignites our

eternal covenant with the Lord. He covers every weakness with His miraculous strength.

Psalm 67:1-2 (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us;
Selah.

²That thy way may be known upon earth, thy saving health among all nations.

Holy Spirit led me to The Jubilee Bible (2000) which publishes that same stirring phrase "saving health" on 130 different occasions throughout the Old and New Testaments.

"Saving" and "health" carry identical meanings. That is like the double portion of our inheritance because of what Jesus Christ shared with us. Strong's Concordance defines God's all-inclusive provision for you. You can access six diverse advantages on the earth now: 1) aid; 2) prosperity; 3) welfare; 4) help; 5) victory; and 6) deliverance.

Jesus, the first-born among many brothers and sisters receives the double portion of the inheritance also. You are a joint heir with Christ share all things. In effect that is 1) double aid; 2) double prosperity; 3) double welfare; 4) double help; 5) double victory; and 6) double deliverance.

Representation: Only partnering with the Lord can the God-kind of faith within us be reflected by what is reproduced

Taking you beyond that description, the Hebrew translation for the phrase, "saving health" is *Yeshuah*. It shows Jesus our Everlasting Father and our Heavenly Father "Abba" interpreted as "Daddy" in the Greek language joined together "AS ONE." Therefore, *Yeshuah* is not misspelled when you see the second "h" at the end of His name. In this context, it carries the greatest influence.

Hebrew4Christians website indicates that when two *Hei* appear together, it represents the Divine Name "*Yeshua*" and "*H*." During Creation the website connects *Heh* (*Hei*) to the Presence of God as well as the Power of God. Even as I began to pen the latest discovery of the letter h in Hebrew, the overwhelming presence and power of God immediately flooded me. I am so delighted that Holy Spirit authorized this entry that confirms its accuracy.

https://hebrew4christians.com/Grammar/Unit_One/Aleph-Bet/Hey/hey.html

This is how I received revelation knowledge behind the phrase "saving health" in Psalm 67:2. While I believed "Yeshuah" was not a misprint, I desired clarity. Holy Spirit helped me to stay ready to receive the answer many years later. I was listening to a religious broadcast but had fallen asleep.

Holy Spirit awakened me at the exact time the minister was discussing the letter "H" and then turned to his Academy's professor to confirm it as Abba's Hebrew name indeed. It is often used to represent the name of God; it sounds like the English letter "h" and is pronounced as "hey."

While *Yeshuah* authentically brands Jesus' identity in this case, it also designates God's seal of endorsement and reinforcement upon Jesus. It indicates God's own name rests satisfied upon Jesus alone.

Further research revealed the last "h" in *Yeshuah* is the fifth letter of the Hebrew alphabet *Heh* (Hei). Also positioned as the number five spiritually, it portrays the grace of God.

Now, you can see the reality of the alphabet "H" as the name of God even in Genesis. That discovery is through Abram's impotency in Genesis 17:5 as well as Sarai's barrenness in Genesis 17:15. Only after God added His name to Abram and Sarai could they reproduce the promised heir. It was the letter "H" that certified Abraham and Sarah's name change to process and progress Isaac's birth. It was the presence of God and the power of God making possible what was impossible.

Genesis 17:5, The Voice

⁵ *To symbolize your foundational role in this covenant, I hereby change your name. You will no longer go by the name "Abram." Your new name will be "Abraham," which means "father of a great multitude of nations," because that is exactly what I will make of you.*^[a]

Genesis 17:15, The Voice

¹⁵ (continuing to Abraham) As for Sarai, your wife, *the covenant applies to her as well*. No longer will she be known as Sarai; her new name will be Sarah.

Those two aforementioned scriptures confirmed God's eternal covenant with them for supernatural transformation, i.e., bring heaven to earth. It is similar to them authorizing God's signature to complete His part of the transaction, i.e., His vowed promise to them.

That confirms God's presence and power behind every reproduction of any heaven-born reality rests inseparably in the name of Yeshuah. This specific generational blessing magnified God's succession plan when He sent Jesus into the world as our Savior.

Jesus as our Everlasting Father birthed the family of God through His perfect sacrifice. Then Jesus granted God full adoption rights to be our Heavenly Father and then was repositioned as the firstborn of many brothers and sisters. Being re-born, you are now in Jesus' bloodline.

Representation: Only partnering with the Lord can the God-kind of faith within us be reflected by what is reproduced

By the time Psalm 67 was written by King David, God had already placed His name upon Israel in His blessing pronounced in Numbers 6:24-27 (KJV). Now God's name that's upon Jesus is also upon the Body of Christ, the Church. Therefore, the blessing has also been conferred upon us to inherit and inhabit God's promises. "The LORD bless thee, and keep thee: The LORD make His face shine upon thee, and be gracious unto thee: The LORD lift up His countenance upon thee, and give thee peace. And they shall put My name upon the children of Israel, and I will bless them."

Dissolving all doubts, the entire Psalm 67 is an integral part of God's covert operations even in the Old Testament. Unbeknownst to enemy forces, King David's faith ushered Jesus Christ's identity as God's Son into the earth well before His arrival date. That served God's

purpose as one of His ingenious ways to introduce Jesus' name along with publishing our salvation's benefits.

God's divine plan of sending His own Son from heaven to earth was never once detected or expected by satan. That shows just how far God will go to bring your divine inheritance to you without any interruption. God is the all-season expert in hiding His treasure inside His inaccessible vault. The same protection and preservation plan He exhibited through Jesus Christ, He also has for you, the treasure of His heart. That is a breakthrough!

Psalm 67, Jubilee Bible 2000

To the Overcomer on Neginoth, A Psalm or Song.

¹ ¶ God be merciful unto us and bless us *and* cause his face to shine upon us. Selah. ² That thy way may be known upon the earth, thy saving health among all the Gentiles. ³ Let the peoples praise thee, O God; let all the peoples praise thee. ⁴ O let the Gentiles be glad and sing for joy, for thou shalt judge the people righteously and shepherd the Gentiles upon the earth. Selah. ⁵ Let the peoples praise thee, O God; let all the peoples praise thee. ⁶ *Then* shall the earth bring forth her fruit, *and* God, *even* our own God, shall bless us. ⁷ God shall bless us, and all the ends of the earth shall fear him.

Finishing Faith that Overcomes the World Rests Satisfied in the Word

Hebrews 4:1, (KJV)

¹ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

Hebrews 4:3, (KJV)

³ For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Hebrews 4:5, King (KJV)

⁵ And in this place again, If they shall enter into my rest.

Hebrews 4:9-12, (KJV)

⁹ There remaineth therefore a rest to the people of God. ¹⁰ For he that is entered into his rest, he also hath ceased from his own works, as God did from his. ¹¹ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. ¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Hebrews 3:14, (KJV)

¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Hebrews 10:23, (KJV)

²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Restoration: God's eternal covenant always reinforces receiving His vowed promises

What God's covenant does for Abraham to reinforce receiving the promise

Strong's Concordance

berith: a covenant

Original Word: בְּרִית

Part of Speech: Noun Feminine

Transliteration: berith

Phonetic Spelling: (ber-eeth')

Definition: a covenant

NAS Exhaustive Concordance

Word Origin

from an unused word

Definition

a covenant

NASB Translation

allied (1), allies* (1), covenant (275), covenants (1), El-berith* (1), league (2), treaty (4).

Strong's Exhaustive Concordance

confederacy, confederate, covenant, league

From **barah** (in the sense of cutting (like **bara'**)); a compact (because made by passing between pieces of flesh) -- confederacy, (con-)feder(-ate), covenant, league.

Genesis 17:4-5 (KJV)

⁴ As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

⁵ Neither shall thy name any more be called Abram [exalted father], but thy name shall be Abraham; for a father of many nations **have I made thee.**

Genesis 17:6-8 (KJV)

⁶ And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

⁷ And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

⁸ And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Genesis 17:9-14 (KJV)

⁹ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

¹⁰ This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin [spiritually cutting back the flesh opens up the heart unto God, never physically]; and it shall be a token of the covenant betwixt me and you.

12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Restoration: God's eternal covenant always reinforces receiving His vowed promises

Genesis 17:15-19 (KJV)

15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, and laughed ["wow" of the promise], and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Genesis 18:9-15 (KJV)

9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

¹⁰ And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

¹¹ Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

¹² Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

¹³ And the LORD said unto Abraham, Wherefore did Sarah laugh [in unbelief], saying, Shall I of a **surety** [everlasting covenant is collateral for the delivery of Isaac] bear a child, which am old?

¹⁴ Is anything too hard for the LORD? At the time appointed I will return unto thee, according to the time of life [within nine (9) months], and Sarah shall have a son.

¹⁵ Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. [God was contending for the faith to bring closure to unbelief]

Psalm 119:122, King James Version

¹²² Be surety for thy servant for good: let not the proud oppress me.

Psalm 119:122, English Standard Version

¹²² Give your servant a pledge of good;
let not the insolent oppress me.

Psalm 119:122, Common English Bible

¹²² Guarantee good things for your servant.
Please don't let the arrogant oppress me.

Psalm 119:122, Good News Translation

¹²² Promise that you will help your servant;
don't let the arrogant oppress me!

Isaiah 51:1-3, The Voice

¹ Listen closely, you who diligently work for justice
and look for the Eternal One, *for what is fair and true.*

It would be good for you to look back, look to the place from where you came,

the rock out of which you were shaped and the quarry from where you were mined.

² Look to *your spiritual ancestors—*

Abraham, your father, and Sarah, who birthed you.

Abraham was only one person when I called him.

But with generous goodness, I made from him a numerous people.

³ The Eternal One will relieve *the troubles and worries of Zion*
and bring comfort to the rubble *of its destruction.*

God will turn deserted places into a *flourishing* garden like Eden *of old*;

happy voices will ring out in the Eternal's garden;

Buoyant music and thanksgiving *will fill the air.*