

The Tsunami Blessing Inside and Out, Part 312 Scriptures

This is Section Y of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

In the Old Testament, Elijah and Moses worked dynamically with God never divisively. They were both honorably and humble. They stayed in perfect union with God. Each one demonstrated pre-eminent domain. Until the time came when Elijah feared a death threat from a queen and Moses lacked reverently fearing the God.

Unpack the motive behind why Elijah never finished everything that was in God's heart for him.

1 Kings 19, The Voice

¹ *When Ahab arrived in Jezreel, he told Jezebel about everything that had taken place. He told her how Elijah had executed all the prophets of Baal with a sword, and she became furious.* ² Jezebel sent an *urgent* message to Elijah.

Jezebel's Message: May the gods kill me and worse, if I haven't killed you the way you killed their priests by this time tomorrow. *Your end is near, Elijah.*

³ Terrified, Elijah quickly ran for his life. *He traveled the length of Israel in one day* and finally arrived at Beersheba, *the southern point of God's territory*, which is in Judah. *When he arrived*, he instructed his servant to remain there *while he sought solitude*. ⁴ He journeyed into the desert for one day and then decided to rest beneath *the limbs* of a broom tree. There he prayed *that his life would be over quickly and that he would die there beneath the tree*.

Elijah: I'm finished, Eternal One. *Please end my life here and now, even though I have failed, and I am no better than my ancestors.*

⁵ Elijah then laid himself down under the broom tree and entered into a *deep* sleep. While he was sleeping, a heavenly messenger came and touched him and gave him instructions.

Messenger: Get up, and eat.

⁶ Elijah looked and found a breadcake sitting over charcoal near his head. There was also a jar of water. He ate *the food* and drank *the water*, and then he lay back down.

Often the only thing growing in the desert, the small broom tree has enough substance to save Elijah. This bush, whose limbs grow straight up like a broom standing on its end, offers meager shade; but its oil-rich branches and roots make excellent fuel and charcoal; the thick roots travel deep into the ground and offer both water and fire. God provides for Elijah's needs—nothing more, and nothing less.

⁷ The Eternal's messenger visited him again, touched him, and gave him more instructions.

Heavenly Messenger: Get up, and eat. Your journey ahead is great, *and you need plenty of nourishment*.

⁸ Elijah got up and ate *the food* and drank *the water*. His body felt strong again, and he journeyed for 40 more days and 40 more nights to Horeb,

God's mountain *where Moses received the Ten Directives*. ⁹ When he arrived *at Horeb*, he walked into a cave and rested for the night.

Eternal One *(to Elijah):* Why are you here, Elijah? *What is it that you desire?*

Elijah: ¹⁰ *As you know*, all my passion has been devoted to the Eternal One, the God of *heavenly* armies. The Israelites have abandoned Your covenant with them, they have torn down *every single one of* Your altars, and they have executed by the sword all those who prophesy in Your name. I am the last *remaining prophet*, and they now seek to execute me as well.

Eternal One: ¹¹ Leave this cave, and go stand on the mountainside in My presence.

The Eternal passed by him. The mighty wind separated the mountains and crumbled every stone before the Eternal. *This was not a divine wind*, for the Eternal was not within this wind. After the wind *passed through*, an earthquake *shook the earth*. *This was not a divine quake*, for the Eternal was not within this earthquake. ¹²⁻¹³ After the earthquake was over, there was a fire. *This was not a divine fire*, for the Eternal was not within this fire. After the fire *died out*, there was *nothing but* the sound of a calm breeze. *And through this breeze a gentle, quiet voice* entered into Elijah's ears. He covered his face with his cloak and went to the mouth of the cave. Suddenly, *Elijah was surprised*.

Eternal One: Why are you here, Elijah? *What is it that you desire?*

Elijah: ¹⁴ *As you know*, all my passion has been devoted to the Eternal God of *heavenly* armies. The Israelites have abandoned Your covenant *with them*, they have torn down *every one of* Your altars, and they have executed all who prophesy in Your name by the sword. I am the last *remaining prophet*, and they now seek to execute me as well. *They won't stop*.

Eternal One: ¹⁵ Travel back the same way you traveled here, but continue *north* to the desert of Damascus. There, I want you to anoint Hazael as Aram's king, ¹⁶ Jehu (Nimshi's son) as Israel's king, and Elisha (Shaphat's son from Abel-meholah) to replace you as prophet. ¹⁷ Jehu will execute anyone who escapes from Hazael, and Elisha will execute all who escape from Jehu. ¹⁸ I will keep for Myself the 7,000 Israelites who have not bowed down to Baal or offered him kisses.

¹⁹ Elijah journeyed to find Elisha (Shaphat's son). He found Elisha in the field where 12 pairs of oxen were being worked. Elisha was with the last pair. Elijah wrapped his cloak, *his token of spiritual power*, around Elisha, ²⁰ and Elisha abandoned his oxen and chased after Elijah.

Elisha: *Before I leave*, allow me to tell my parents goodbye, and then I will journey with you.

Elijah: Go then. *Tell them goodbye*. What have I done to you?

Elisha realizes that Elijah is questioning his devotion—will he stay with his parents or become a prophet? Elisha demonstrates his devotion to God by destroying his livelihood.

²¹ Elisha returned, *but not to his parents*. He killed his oxen, then he used the equipment (*harness, yoke, and reins*) to prepare a fire and cook all the ox meat. He offered the food to everyone, and they feasted. Elisha then joined Elijah and became his apprentice.

Unpack the motive behind why Moses never finished everything that was in God's heart for him.

Deuteronomy 32:48-52, The Voice

⁴⁸ The Eternal spoke to Moses on that same day.

God gives Moses a peek at the blessing he missed because of his disobedience.

Eternal One: ⁴⁹ Climb to the top of Mount Nebo, one of the Abarim mountains here in the land of Moab across *the Jordan River* from Jericho,

and look at the land of Canaan, which I'm giving to the people of Israel as their property. ⁵⁰ Just as Aaron died when he climbed Mount Hor and joined his ancestors *in death*, you'll die on top of the mountain you climb and join your ancestors *in death*. ⁵¹ This is because you and Aaron disobeyed Me in front of all the Israelites at Meribah-kadesh in the wilderness of Zin, *when you struck the rock instead of commanding it to give water*. You did not honor Me, your holy God, *as if you could ignore My instructions if you wanted to*, in front of all the Israelites!^[a] ⁵² So you can look at this land from a distance, but you can't go into it, this land I'm giving to the Israelites.

Exodus 17:1-7, The Voice

¹ The entire community of Israel traveled in stages out of the desert of Sin, just as the Eternal instructed. They camped at Rephidim, but there was no water there to quench their thirst. ² *Once again* the people complained to Moses.

Israelites: Give us water to drink! *We're thirsty.*

Moses: Why do you aim your complaints at me? Why are you testing the Eternal One?

³ But the people were so thirsty for water, they complained to Moses *and leveled accusations against him*.

Israelites: Why did you lead us out of Egypt? Was it to kill *all of us*—our children and livestock included—with this thirst?

⁴ *Moses had had enough of their complaints, so he* cried out to the Eternal One.

Moses: What am I supposed to do with these people *and their relentless complaining*? They are on the verge of stoning me.

Eternal One (to Moses): ⁵ *Here's what I want you to do:* go on ahead of the people and take some of the elders of Israel with you. *Also*, be sure to

bring your *shepherd's* staff—the one with which you struck the Nile. ⁶ I will be there when you arrive standing at the rock of Horeb. I want you to strike the rock *with your staff*; and *when you do*, water will flow out of it so that everyone will have *enough* to drink.

The elders of Israel *accompanied Moses and* watched as he did what the Eternal directed.

⁷ Moses named the place Massah^[a] and Meribah,^[b] because the Israelites complained and tested the Eternal, saying, “Is He standing with us or not?”

Footnotes

- a. 17:7 Literally, “testing”
- b. 17:7 Literally, “complaining”

Numbers 20, The Voice

¹ After the Israelites, the whole group of them, journeyed into the Zin Wilderness during the first month, they set up camp in Kadesh. And it was there that Miriam died and was buried.

² They ran out of water and *again* blamed *their leaders*, Moses and Aaron.

Israelites (*arguing with Moses*): ³ It would have been so much better if we had simply died along with the rest of our relatives, *Korah, Abiram, and Dathan*, right in front of the Eternal One.^[a] ⁴⁻⁵ Why in the world would you drag us, the Eternal’s own group, out of Egypt into this wilderness where we’ll soon die and our livestock too? And there aren’t any grains, figs, grapes, or pomegranates, and there isn’t even any water!

Will these people never learn? But why should they be any different than the rest of us? We all tend to forget God’s provision, and we focus on the challenge before us. God has been leading them through a region full of challenges. You would think that after 40 years of daily provision from God in the wilderness these people would quit fearing the worst, especially since they have already gone through this very same experience once before—when they came out of Egypt in [Exodus 17](#). Unfortunately, Moses doesn’t follow God’s instruction just as it is delivered to him, so he, too, is unfaithful. Instead of “provision” or “water-of-plenty,”

the place is known as Meribah ("rebellion"). They are to remember their lack of faith and their active rebellion against God their savior every time they mention this place.

⁶ After *hearing them out*, Moses and Aaron walked away. At the congregation tent's opening, they collapsed to the ground, *interceding for the people*. Then *and there*, the Eternal's glory shone for them to see, ⁷ and He spoke to Moses.

Eternal One: ⁸ You and Aaron grab the staff *before the covenant chest*, gather the whole group so that all the people can see *and hear you*, and speak to the rock. Tell it to release its water for them to use. In this way, you'll get water from the rock for everyone to drink, including all the animals.

⁹ So Moses did that. He took the staff just as God told him to do. ¹⁰ Then he and his brother gathered all the people in front of the rock.

Moses (to the Israelites): Listen up, you rebellious lot. Should we get water for you from this rock?

¹¹ *And as he spoke*, Moses raised his hand and hit the rock—once, twice—and *immediately* the water came gushing out. All drank their fill, people and animals alike. ¹² But the Eternal One scolded Moses and Aaron *for their actions*.

Eternal One: Because you didn't trust Me and treat Me as holy before the Israelites, you will not lead this group into the land I have given them.

¹³ Because at this spot the Israelites rebelled against the Eternal and the display of His holiness, the water here is called Meribah, *which means "rebellion."*

¹⁴ Also while in Kadesh, Moses sent a message to the Edomite king.

Kadesh ("holy") is the place where God was not treated in a holy manner by the Israelites, including Moses and Aaron. And neither do Israel's ancient relatives from Esau, the Edomites, who shared a common ancestor with Israel—Isaac.

Moses' Message (to the king of Edom): *Greetings* from your brother, Israel. You've heard how hard these past years have been for us; ¹⁵ *how in*

the midst of famine, our ancestors journeyed down into Egypt; and how after settling there a long while, the Egyptians began to treat our ancestors and then us harshly. ¹⁶ The Eternal heard and answered our *pitiful cry*, actually sent a messenger and led us out of Egypt. Now here we are in Kadesh, right at the border of your country. ¹⁷ Would you please grant us permission to cross through? I promise that we won't take anything from your seeded farmland or cultivated countryside. Nor will we drink from your wells. We will stick to *the main road*, the king's highway, and not step off it either to the right or left until we're *well* past your country's limits.

Edom's Message: ¹⁸ No. If you so much as put a foot in our territory, we'll attack you.

Israelites' Message: ¹⁹ But we will keep strictly to the highway and pay you if any of us or any of our animals drink any water, only let us pass through.

Edom's Message: ²⁰ Absolutely not.

At that point, the Edomites indeed came out in force, fully armed, against the Israelites. ²¹ This response proved there was no negotiating with Edom for passage, so the Israelites turned to go another direction.

²²⁻²³ The whole Israelite community packed up and left Kadesh. They journeyed to the edge of Edomite territory, to Mount Hor, *specifically*.

Eternal One (to Moses and Aaron): ²⁴ Because you *two* didn't follow My orders back at the waters of Meribah, it is time for Aaron to die and be with his ancestors. ²⁵ So bring Aaron, along with the son *who will be his successor*, Eleazar, up to Mount Hor. ²⁶ There, you shall strip Aaron of his priestly garments that distinguish him *as the priest of priests* and put them on Eleazar. There, Aaron will join his ancestors in death.

²⁷ *With a heavy heart*, Moses did just as the Eternal One had instructed. These *brothers, now old, slowly* made their way up Mount Hor while the

whole community watched. ²⁸ *When they reached* the top, Moses stripped Aaron of his priestly robes and put them on Aaron's son, Eleazar. And Aaron died there. Then Moses and Eleazar went back down the mountain.

²⁹ Understanding that Aaron was dead, the family of Israel wept for 30 days.

Look at scriptural references that will help us to finish our assignments on earth as we work dynamically with God

James 1:2-18, Amplified Bible, Classic Edition

² Consider it wholly joyful, my brethren, whenever you are enveloped in *or* encounter trials of any sort *or* fall into various temptations.

³ Be assured *and* understand that the trial *and* proving of your faith bring out endurance *and* steadfastness *and* patience.

⁴ But let endurance *and* steadfastness *and* patience have full play *and* do a thorough work, so that you may be [people] perfectly and fully developed [with no defects], lacking in nothing.

⁵ If any of you is deficient in wisdom, let him ask of ^[a]the giving God [Who gives] to everyone liberally *and* ungrudgingly, without reproaching *or* faultfinding, and it will be given him.

⁶ Only it must be in faith that he asks with no wavering (no hesitating, no doubting). For the one who wavers (hesitates, doubts) is like the billowing surge out at sea that is blown hither *and* thither and tossed by the wind.

⁷ For truly, let not such a person imagine that he will receive anything [he asks for] from the Lord,

⁸ [For being as he is] a man of two minds (hesitating, dubious, irresolute), [he is] unstable *and* unreliable *and* uncertain about everything [he thinks, feels, decides].

⁹ Let the brother in humble circumstances glory in his elevation [as a Christian, called to the true riches and to be an heir of God],

10 And the rich [person ought to glory] in being humbled [by being shown his human frailty], because like the flower of the grass he will pass away.

11 For the sun comes up with a scorching heat and parches the grass; its flower falls off and its beauty fades away. Even so will the rich man wither *and* die in the midst of his pursuits.

12 Blessed (happy, ^[b]to be envied) is the man who is patient under trial *and* stands up under temptation, for when he has stood the test *and* been approved, he will receive [the victor's] crown of life which God has promised to those who love Him.

13 Let no one say when he is tempted, I am tempted from God; for God is incapable of being tempted by [what is] evil and He Himself tempts no one.

14 But every person is tempted when he is drawn away, enticed *and* baited by his own evil desire (lust, passions).

15 Then the evil desire, when it has conceived, gives birth to sin, and sin, when it is fully matured, brings forth death.

16 Do not be misled, my beloved brethren.

17 Every good gift and every perfect (^[c]free, large, full) gift is from above; it comes down from the Father of all [that gives] light, in [the shining of] Whom there can be no variation [rising or setting] or shadow cast by His turning [as in an eclipse].

18 And it was of His own [free] will that He gave us birth [as sons] by [His] Word of Truth, so that we should be a kind of firstfruits of His creatures [a sample of what He created to be consecrated to Himself].

Romans 8:31-39, The Message

31-39 So, what do you think? With God on our side like this, how can we lose? If God didn't hesitate to put everything on the line for us, embracing our condition and exposing himself to the worst by sending his own Son, is there anything else he wouldn't gladly and freely do for us? And who would dare

tangle with God by messing with one of God's chosen? Who would dare even to point a finger? The One who died for us—who was raised to life for us!—is in the presence of God at this very moment sticking up for us. Do you think anyone is going to be able to drive a wedge between us and Christ's love for us? There is no way! Not trouble, not hard times, not hatred, not hunger, not homelessness, not bullying threats, not backstabbing, not even the worst sins listed in Scripture: They kill us in cold blood because they hate you. We're sitting ducks; they pick us off one by one.

None of this fazes us because Jesus loves us. I'm absolutely convinced that nothing—nothing living or dead, angelic or demonic, today or tomorrow, high or low, thinkable or unthinkable—absolutely *nothing* can get between us and God's love because of the way that Jesus our Master has embraced us.

Look at scriptural references that itemize the conducts God hates as well as conducts of the world, the flesh, and devil that work against God

Proverbs 6:16-19, Expanded Bible

¹⁶ There are six things the LORD hates.

There are seven things ·he cannot stand [^Lthat are an abomination to his soul]:

¹⁷ ·a proud look [haughty eyes],

a lying tongue,

hands that ·kill [^Lspill the blood of] innocent people,

¹⁸ a ·mind [heart] that thinks up evil plans,

feet that are quick to ·do [^Lrun to] evil,

¹⁹ a witness who lies,

and someone who starts ·arguments [conflicts;

fights] among·families [brothers; Ps. 133

Psalm 133 EXB

·It is [^LHow] good and pleasant when ·God's people [^Lbrothers] live together [^Cin unity]! It...].

2 Timothy 3:1-5, Expanded Bible

The Last Days

¹·Remember [Know] this! In the last days there will be ·many troubles [^Ldifficult/terrible times], ² because people will love themselves, love money, ·brag [boast], and be ·proud [arrogant]. They will ·say evil things against others [speak abusively; or blaspheme] and will not obey their parents or be ·thankful [grateful] or be ·the kind of people God wants [holy; pious]. ³ They will not love others, will refuse to ·forgive [reconcile], will ·gossip [slander], and will not control themselves. They will be ·cruel [brutal], will ·hate [^Lnot love] what is good, ⁴ will ·turn against their friends [be treacherous/traitors], and will ·do foolish things without thinking [be reckless]. They will be conceited, will love pleasure instead of God, ⁵ ·and will act as if they serve God [^Lhaving a form/appearance of godliness/piety] but will ·not have his [or deny his/its] power. ·Stay away from [Avoid] those people.

1 Timothy 4:1-3, Expanded Bible

A Warning About False Teachers

¹ Now the ·Holy Spirit [^LSpirit] clearly says that in the later times some people will ·stop believing [abandon; desert] the faith [2 Thess. 2:3-9; 2 Tim. 3:1]. They will ·follow [occupy themselves with; devote themselves to] ·spirits that lie [deceiving spirits] and teachings of demons. ² Such teachings come ·from the false words [or through the hypocrisy] of liars whose consciences are ·destroyed [seared; or branded] as if by a hot iron. ³ They forbid people to marry and tell them not to eat certain foods which God created to be ·eaten [received] with thanks by people who believe and know the truth.

Isaiah 42:1-4, The Message

God's Servant Will Set Everything Right

¹⁻⁴ "Take a good look at my servant.

I'm backing him to the hilt.

He's the one I chose,

and I couldn't be more pleased with him.

I've bathed him with my Spirit, my *life*.

He'll set everything right among the nations.

He won't call attention to what he does

with loud speeches or gaudy parades.

He won't brush aside the bruised and the hurt

and he won't disregard the small and insignificant,

but he'll steadily and firmly set things right.

He won't tire out and quit. He won't be stopped

until he's finished his work—to set things right on earth.

Far-flung ocean islands

wait expectantly for his teaching."

Review the nature behind insecurity and immaturity that would hinder us either receiving or preserving preeminent domain by faith

Harboring what's Grounded

*This section uncovers the 9 insecurities and immaturities that interrupt, interfere, and intercept seamless service. Seamen in a tempest must be conscious of their *insecurity and immaturity*.*

Cambridge Dictionary:

Insecure: Insecure people have little confidence and are uncertain about their own abilities or if other people really like them:

Immature: Not behaving in a way that is as calm and wise as people expect from someone of your age:

The choices you make and the commitments you keep are based on the level of your security and maturity.

1. Insecurity and immaturity drive a wedge through stability and diplomacy/ hole in defense/
2. When insecurity and immaturity are allowed to lead the operations, its only goal is to feel safe.
3. Instead of healing, you harbor i.e., revert to:
 - a-Comfort zone
 - b-Familiar place
 - c-Create illusion
 - d-Disconnect from those threaten your safety
 - e-Operate like a fragment (piece of work)

security and maturity breach—there's an alarm that sounds off. Then you react as an enforcer i.e., survival of the fittest, areproducer of its own kind (mirror your insecurities and immaturities)

Energy leaks:

- Exhaust system operates on toxic fumes, instead of fuel.
- Hinders you from operating at your greatest potential
- It slows you down, and damages the vessel, don't make necessary changes, crash & burn

List of 9 insecurities: (create an culture and climate that's insecure)

1-**Selfishness** - focused on serving and satisfying self; You want to be the customer.

2-**Competitive** – wants to keep up with intent to pass, vying for attention to be #1, compete, never will complete

3- **Suspicion** – inability to trust, you think you'll always the victim

4- **Accusing** – looks for someone to blame

5- **Criticism** – always sees something wrong, worst case scenario (never, always)

6- **Noncompliance** – lack alignment, resist by committing all the seven sins of service

apathy
mechanical

brush off
run around

coldness
opposition

condescending
rebellion

7- **Unproductive** – vain thoughts & actions; shuts down i.e., stop access; refuses to participate; idle; develop another agenda that paralyzes progress

8- **Unforgiving** – inability to release the people who caused hurts/pain; baggage, hold hostages

9- **Overindulgence** – obesity, out of control behaviors; addictions, comfort

Just one instance can lure these nine to create a chain reaction [series of events. Then escalate. And then create synergy whereby they are working together, but against your breakthrough. You must taste your fruit first. [Learn to do yourself right first.] If you arrive unfulfilled, you will leave a bad taste in someone's else mouth.

This must be baggage you desire to throw overboard. It will keep you from sailing farther, faster because your vessel is suffering from energy leaks because your treasure has become trash.

The more insecurities and immaturities you have, the potential is greater to drive a wedge; the stronger your defense, the stronger your hedge; because in one way or another they will become offensive weapons you use to create own comfort.

“Once you stop seeing the value of suffering,
healing can begin instantaneous.”

The District

Don't submit to it, overcome the suffering. Choose to be healed and commit to becoming cured and whole, nothing missing, lacking, or broken. 1) Major on savoring life. 2) Minor on suffering through life. Only when you come to the end of yourself, can you experience a new beginning that includes others

Cambridge Dictionary:

Always change the best so you will abide in the circle of blessing, not the cycle of defeat.

Proactive: taking action by causing change and not only reacting to change when it happens:

Reactive: reacting to events or situations rather than acting first to change or prevent something:

Radioactive: having or producing powerful and dangerous energy that comes from the breaking up of atoms: *Uranium is a radioactive material.*