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God's perfect time, i.e., Chronos for Jesus to enter into the world as a human being is recorded in Matthew 1:16-18. Chronological time is quantitative when it can be counted or measured. Successively, it is the third time that fourteen generations have taken place: First, it is from Abraham to David. Secondly, it is from David until the captivity in Babylon. Lastly, it is from the captivity in Babylon to Jesus. Luke 3:21-38 brands all forty-two generations. First, it designates God, our Heavenly Father unveiling Jesus for public ministry. Then it shows Jesus the Son of God registered as the son of Joseph, his earthly adopted father. The disclosed ancestry dates back to Adam, the son of God.

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God's perfect timing, i.e., Kairos for Jesus—His only begotten Son—born through Mary's virgin womb. That is qualitative when it is explained and expressed. In the Old Testament, Isaiah 7:14 foretold that a virgin from the house of David would conceive a Son. Immanuel i.e., "God with us," the prophetic name of the Messiah, the Christ. Then in the New Testament, Galatians 4:4 documents Chronos' fulfillment, God crammed that space and time. Jesus could not come sooner or later. The Virgin Mary gave birth to Jesus. Our Heavenly Father partnered with His Word and His Spirit to breed Jesus as well as all the adoption of His sons and daughters, which includes you!

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God's perfect tempo for Jesus' earthly ministry proved Abba, His Father's cadence. Holy Spirit orchestrated all of Jesus' footsteps. It was an uninterrupted course accurately arranged, not too fast or too slow. His on-time decision and in-time precision ushered Jesus from one place to another place without ever missing a beat. Jesus' unforced rhythm of grace was in sync with God's Word. Jesus' first appearance at twelve before the temple's teachers in Luke 2:42-52 was never a miscalculation. It was predestined as divinely designed for His destiny. Transported with God's love, Jesus stayed on heaven's timeline, finishing His perfect sacrifice.

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