

## **The Tsunami Blessing Inside and Out, Part 310 Scriptures**

**This is Section W of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.**

**Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.**

**Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.**

**God made you an heir of the kingdom of God. He translated you from the power of darkness into the kingdom of Jesus who is the King of Glory. Get acclimated with the kingdom of God so you can activate your God-given authority and power through Holy Spirit in your life**

**Succession Plan Unveiled Jesus introduces the kingdom of God provision plan in the earth**

James 2:5, King James Version

<sup>5</sup> Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

## Matthew 6:25-34, The Voice

<sup>25</sup> Here is the bottom line: do not worry about your life. Don't worry about what you will eat or what you will drink. Don't worry about how you clothe your body. Living is about more than merely eating, and the body is about more than dressing up. <sup>26</sup> Look at the birds in the sky. They do not store food for winter. *They don't plant gardens.* They do not sow or reap—and yet, they are always fed because your heavenly Father feeds them. And you are even more precious to Him than a beautiful bird. *If He looks after them, of course He will look after you.* <sup>27</sup> Worrying does not do any good; who here can claim to add even an hour to his life by worrying?

<sup>28</sup> Nor should you worry about clothes. Consider the lilies of the field and how they grow. They do not work or weave or sew, *and yet their garments are stunning.* <sup>29</sup> Even King Solomon, dressed in his most regal garb, was not as lovely as these lilies. <sup>30</sup> *And think about grassy fields*—the grasses are here now, but they will be dead by winter. And yet God adorns them so radiantly. How much more will He clothe you, you of little faith, *you who have no trust?*

<sup>31</sup> So do not consume yourselves with questions: What will we eat? What will we drink? What will we wear? <sup>32</sup> Outsiders make themselves frantic over such questions; *they don't realize that* your heavenly Father knows exactly what you need. <sup>33</sup> Seek first the kingdom of God and His righteousness, and then all these things will be given to you *too.* <sup>34</sup> So do not worry about tomorrow. Let tomorrow worry about itself. Living faithfully is a large enough task for today.

## Matthew 6:25-34, King James Version

**Matthew 6:25** Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life [G5590 – spirit] more than meat, and the body than raiment?

1 Corinthians 6:19-20, King James Version

<sup>19</sup> What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

<sup>20</sup> For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

**Matthew 6:26** Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Genesis 1:26-28, King James Version

<sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

<sup>27</sup> So God created man in his own image, in the image of God created he him; male and female created he them.

<sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

**Matthew 6:27** Which of you by taking thought can add one cubit unto his stature?

Ephesians 4:8-16, King James Version

<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. <sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? <sup>10</sup> He that descended

is the same also that ascended up far above all heavens, that he might fill all things.) <sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; <sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: <sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: <sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; <sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: <sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

**Matthew 6:28** And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 11:28-30, The Message

**28-30** “Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you’ll recover your life. I’ll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won’t lay anything heavy or ill-fitting on you. Keep company with me and you’ll learn to live freely and lightly.”

**Matthew 6:29** And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Matthew 12:42, King James Version

<sup>42</sup> The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

**Matthew 6:30** Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Mark 4:30-32, King James Version

<sup>30</sup> And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

<sup>31</sup> It is like a grain of mustard seed [20-30 feet in 80 days], which, when it is sown in the earth, is less than all the seeds that be in the earth:

<sup>32</sup> But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

**Matthew 6:31-32** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:7-8, King James Version

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

**Matthew 6:33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

**Jesus advocates you living in the search mode in Matthew 6:32-34. His point of reference is paramount to your lifelong quest. Seeking is the kingdom of God's paradigm. God's two priorities for living heaven on earth are seeking: 1) the kingdom of God and 2) His righteousness.**

**Your fervent and fertile focus progressively moves you from just looking around for earthly provision to setting your gaze on Holy Spirit to supernaturally usher heaven onto earth through you. In Greek, the word "seek" in the aforementioned scripture is endlessly active, never erratically passive. Greek 1934 *ēpizētēō* is defined in Strong's as: "to search (inquire for); intens. To demand, to crave: desire, enquire, seek (after, for)."**

**The Greek language shows the word "seek" in three levels, like an organizational chart. The first level up is to worship God. *Zéteōis* G2212 means "to desire, endeavor, and seek after."**

**The second level down brings its entire rule under the influence of the kingdom of God. *Epi* G1909 is "the superimposition of time, place, and order. In compounds, it retains essentially the same import of, upon, etc." Ephesians 1:10 models what *epi* mirrors, unifying things in heaven and on the earth.**

Ephesians 1:10 Amplified Bible, Classic Edition

<sup>10</sup> [He planned] for the maturity of the times *and* the climax of the ages to unify all things *and* head them up *and* consummate them in Christ, [both] things in heaven and things on the earth.

**And the third level down is to seek. I believe *ēpizētēō* as previously defined is after everything else so that you will always choose to worship God alone, placing Him above any familiar god you have known as well as any foreign god that you have never known before.**

**Seeking the Lord is your posture of worshipping God alone in spirit and in truth. That is the place where you learn to believe right about everyone, everything, and everywhere. Within the kingdom of God is**

**the King, Jesus Christ who works with you to bring heaven-born possibilities to earth through you. He confirms His Word with miraculous signs.**

**Matthew 6:34** Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Hebrews 13:8, King James Version

<sup>8</sup> Jesus Christ the same yesterday, and to day, and for ever.

Psalms 118:22-25, King James Version

<sup>22</sup> The stone which the builders refused is become the head stone of the corner.

<sup>23</sup> This is the LORD's doing; it is marvellous in our eyes.

<sup>24</sup> This is the day which the LORD hath made; we will rejoice and be glad in it.

<sup>25</sup> Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Hebrews 4:1-3, King James Version

<sup>1</sup> Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

<sup>2</sup> For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

<sup>3</sup> For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

1 John 3:2-3, King James Version

<sup>2</sup> Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

<sup>3</sup> And every man that hath this hope in him purifieth himself, even as he is pure.

1 John 4:17, King James Version

<sup>17</sup> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

**Not only are you an heir of the kingdom of God but you are also an heir of the world. Jesus conquered the world and gave it to you to keep it under the rule of Jesus, the King of Glory**

**The world system cannot dominate you when you live through Jesus congruently.**

Exodus 7:1, Amplified Bible, Classic Edition

<sup>1</sup> The Lord said to Moses, Behold, I make you as God to Pharaoh [to declare My will and purpose to him]; and Aaron your brother shall be your prophet.

Psalms 82, Amplified Bible, Classic Edition

**A Psalm of Asaph.**

<sup>1</sup> God [Elohim] stands in the assembly [of the representatives] of God; in the midst of the magistrates *or* judges He gives judgment [as] among the gods.

<sup>2</sup> How long will you [magistrates or judges] judge unjustly and show partiality to the wicked? *Selah* [pause, and calmly think of that]!

<sup>3</sup> Do justice to the weak (poor) and fatherless; maintain the rights of the afflicted and needy.

<sup>4</sup> Deliver the poor and needy; rescue them out of the hand of the wicked.



<sup>5</sup> [The magistrates and judges] know not, neither will they understand; they walk on in the darkness [of complacent satisfaction]; all the foundations of the earth [the fundamental principles upon which rests the administration of justice] are shaking.

<sup>6</sup> I said, You are gods [since you judge on My behalf, as My representatives]; indeed, all of you are children of the Most High.

<sup>7</sup> But you shall die as men and fall as one of the princes.

<sup>8</sup> Arise, O God, judge the earth! For to You belong all the nations.

John 10:33-35, Amplified Bible, Classic Edition

<sup>33</sup> The Jews replied, We are not going to stone You for a good act, but for blasphemy, because You, a mere <sup>[a]</sup>Man, make Yourself [out to be] God.

<sup>34</sup> Jesus answered, Is it not written in your Law, I said, You are gods?

<sup>35</sup> So men are called gods [by the Law], men to whom God's message came—and the Scripture cannot be set aside *or* cancelled *or* broken *or* annulled—

#### **Footnotes**

- a. [John 10:33](#) Capitalized because of what He is, the spotless Son of God, not what the speaker may have thought He was.

Acts 10:38, King James Version

<sup>38</sup> How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Hebrews 2:9, King James Version

<sup>9</sup> But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Hebrews 2:14-15, King James Version

<sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

<sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

1 John 3:8, King James Version

<sup>8</sup> He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Galatians 1:3-5, King James Version

<sup>3</sup> Grace be to you and peace from God the Father, and from our Lord Jesus Christ, <sup>4</sup> Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: <sup>5</sup> To whom be glory for ever and ever. Amen.

John 14:27, King James Version

<sup>27</sup> Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 16:33, Amplified Bible, Classic Edition

<sup>33</sup> I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

Romans 4:13-17, King James Version

<sup>13</sup> For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. <sup>14</sup> For if they which are of the law be heirs, faith is made void, and the promise made of none effect: <sup>15</sup> Because the law worketh wrath: for where no law is, there is no transgression. <sup>16</sup> Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, <sup>17</sup> (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

**What is in the kingdom of this world is the world system, the flesh, and the devil that enjoys the wisdom of the world. We are to embrace and employ the wisdom of God to rule over wisdom of the world**

1 Corinthians 1:19-21, King James Version

<sup>19</sup> For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

<sup>20</sup> Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

<sup>21</sup> For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

1 Corinthians 3:18-20, King James Version

<sup>18</sup> Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

<sup>19</sup> For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

<sup>20</sup> And again, The Lord knoweth the thoughts of the wise, that they are vain.

2 Corinthians 4:3-5, King James Version

<sup>3</sup> But if our gospel be hid, it is hid to them that are lost:

<sup>4</sup> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

<sup>5</sup> For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

James 3:13-18, King James Version

<sup>13</sup> Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

<sup>14</sup> But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

<sup>15</sup> This wisdom descendeth not from above, but is earthly, sensual, devilish.

<sup>16</sup> For where envying and strife is, there is confusion and every evil work.

<sup>17</sup> But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

<sup>18</sup> And the fruit of righteousness is sown in peace of them that make peace.

**In the Wisdom class, the first nine are from Isaiah 11:2-5, 10. They are 1) wisdom, 2) understanding, 3) counsel, 4) might, 5) knowledge, 6) fear of the Lord [reverence], 7) righteousness, 8) faithfulness, and 9) glorious [glory].**

Isaiah 11:1-10, Living Bible

<sup>1</sup> The royal line of David<sup>[a]</sup> will be cut off, chopped down like a tree; but from the stump will grow a Shoot—yes, a new Branch from the old root. <sup>2</sup> And the Spirit of the Lord shall rest upon him, the Spirit of wisdom, understanding,

counsel, and might; the Spirit of knowledge and of the fear of the Lord. <sup>3</sup> His delight will be obedience to the Lord. He will not judge by appearance, false evidence, or hearsay, <sup>4</sup> but will defend the poor and the exploited. He will rule against the wicked who oppress them. <sup>5</sup> For he will be clothed with fairness and with truth.

<sup>6</sup> In that day the wolf and the lamb will lie down together, and the leopard and goats will be at peace. Calves and fat cattle will be safe among lions, and a little child shall lead them all. <sup>7</sup> The cows will graze among bears; cubs and calves will lie down together, and lions will eat grass like the cows. <sup>8</sup> Babies will crawl safely among poisonous snakes, and a little child who puts his hand in a nest of deadly adders will pull it out unharmed. <sup>9</sup> Nothing will hurt or destroy in all my holy mountain, for as the waters fill the sea, so shall the earth be full of the knowledge of the Lord. <sup>10</sup> In that day he who created the royal dynasty of David<sup>[b]</sup> will be a banner of salvation to all the world. The nations will rally to him, for the land where he lives will be a glorious place.

**The Book of Revelation records this promise that the kingdom of this world will be generated into the kingdom of God forever. Along is the wisdom of God, Holy Spirit also gives you the mind of Christ, the very intellect of Jesus that always outclasses and outlasts the kingdom of this world.**

Revelation 11:15, Amplified Bible, Classic Edition

<sup>15</sup> The seventh angel then blew [his] trumpet, and there were mighty voices in heaven, shouting, The dominion (kingdom, sovereignty, rule) of the world has now come into the possession and become the kingdom of our Lord and of His Christ (the Messiah), and He shall reign forever and ever (for the eternities of the eternities)!

1 Corinthians 2:7-16, Living Bible

<sup>7</sup> Our words are wise because they are from God, telling of God's wise plan to bring us into the glories of heaven. This plan was hidden in former times, though it was made for our benefit before the world began. <sup>8</sup> But the great men of the world have not understood it; if they had, they never would have crucified the Lord of Glory.

<sup>9</sup> That is what is meant by the Scriptures which say that no mere man has ever seen, heard, or even imagined what wonderful things God has ready for those who love the Lord. <sup>10</sup> But we know about these things because God has sent his Spirit to tell us, and his Spirit searches out and shows us all of God's deepest secrets. <sup>11</sup> No one can really know what anyone else is thinking or what he is really like except that person himself. And no one can know God's thoughts except God's own Spirit. <sup>12</sup> And God has actually given us his Spirit (not the world's spirit) to tell us about the wonderful free gifts of grace and blessing that God has given us. <sup>13</sup> In telling you about these gifts we have even used the very words given to us by the Holy Spirit, not words that we as men might choose. So we use the Holy Spirit's words to explain the Holy Spirit's facts. <sup>[a]</sup> <sup>14</sup> But the man who isn't a Christian can't understand and can't accept these thoughts from God, which the Holy Spirit teaches us. They sound foolish to him because only those who have the Holy Spirit within them can understand what the Holy Spirit means. Others just can't take it in. <sup>15</sup> But the spiritual man has insight into everything, and that bothers and baffles the man of the world, who can't understand him at all. <sup>16</sup> How could he? For certainly he has never been one to know the Lord's thoughts, or to discuss them with him, or to move the hands of God by prayer. <sup>[b]</sup> But, strange as it seems, we Christians actually do have within us a portion of the very thoughts and mind of Christ.

## Footnotes

- a. 1 Corinthians 2:13 to explain the Holy Spirit's facts, or "interpreting spiritual truth in spiritual language."
- b. 1 Corinthians 2:16 to move the hands of God by prayer, or "who can advise him?"

**Proverbs 8<sup>th</sup> chapter gives you a word picture of how the Wisdom of God that worked with God in the creation of the world in Genesis. It also demonstrates Wisdom's readiness to acclimate you so you can activate the wisdom of God in your life today.**

PROVERBS 8, The Passion Translation

Wisdom Calling

<sup>1-3</sup> Can't you hear the voice of Wisdom? From the top of the mountains of influence she speaks into the gateways of the glorious city. At the place where pathways merge, at the entrance of every portal, there she stands, ready to impart understanding, shouting aloud to all who enter, preaching her sermon to those who will listen. <sup>4</sup> "I'm calling to you, sons of Adam, yes, and to you daughters as well. <sup>5</sup> Listen to me and you will be prudent and wise. For even the foolish and feeble can receive an understanding heart that will change their inner being. <sup>6</sup> The meaning of my words will release within you revelation for you to reign in life. My lyrics will empower you to live by what is right. <sup>7</sup> For everything I say is unquestionably true, and I refuse to endure the lies of lawlessness—my words will never lead you astray. <sup>8</sup> All the declarations of my mouth can be trusted; they contain no twisted logic or perversion of the truth. <sup>9</sup> All my words are clear and straightforward to everyone who possesses spiritual understanding. If you have an open mind, you will receive revelation-knowledge. <sup>10</sup> My wise correction is more valuable than silver or gold. The finest gold is nothing compared to the revelation-knowledge I can impart."<sup>11</sup> Wisdom is so priceless that it exceeds the value of any jewel. Nothing you could wish for

can equal her.<sup>12</sup> “For I am Wisdom, and I am shrewd and intelligent. I have at my disposal living-understanding to devise a plan for your life. <sup>13</sup> Wisdom pours into you when you begin to hate every form of evil in your life, for that’s what worship and fearing God is all about. Then you will discover that your pompous pride and perverse speech are the very ways of wickedness that I hate!”

### The Power of Wisdom

<sup>14</sup> “You will find true success when you find me, for I have insight into wise plans that are designed just for you. I hold in my hands living understanding, courage, and strength. <sup>15</sup> I empower kings to reign and rulers to make laws that are just. <sup>16</sup> I empower princes to rise and take dominion, and generous ones to govern the earth. <sup>17</sup> I will show my love to those who passionately love me. For they will search and search continually until they find me. <sup>18</sup> Unending wealth and glory come to those who discover where I dwell. The riches of righteousness and a long, satisfying life will be given to them. <sup>19</sup> What I impart has greater worth than gold and treasure, and the increase I bring benefits more than a windfall of income. <sup>20</sup> I lead you into the ways of righteousness to discover the paths of true justice. <sup>21</sup> Those who love me gain great wealth and a glorious inheritance, and I will fill their lives with treasures.”

### Wisdom in the Beginning

<sup>22</sup> “In the beginning I was there, for God possessed me even before he created the universe. <sup>23</sup> From eternity past I was set in place, before the world began. I was anointed from the beginning.<sup>24</sup> Before the oceans depths were poured out, and before there were any glorious fountains overflowing with water, I was there, dancing! <sup>25</sup> Even before one mountain had been sculpted or one hill raised up, I was already there, dancing! <sup>26</sup> When he



created the earth, the fields, even the first atom of dust, I was already there. <sup>27</sup> When he hung the tapestry of the heavens and stretched out the horizon of the earth, <sup>28</sup> when the clouds and skies were set in place and the subterranean fountains began to flow strong, I was already there. <sup>29</sup> When he set in place the pillars of the earth and spoke the decrees of the seas, commanding the waves so that they wouldn't overstep their boundaries, <sup>30</sup> I was there, close to the Creator's side as his master artist. Daily he was filled with delight in me as I playfully rejoiced before him. <sup>31</sup> I laughed and played, so happy with what he had made, while finding my delight in the children of men."

#### Wisdom Worth Waiting For

<sup>32</sup> "So listen, my sons and daughters, to everything I tell you, for nothing will bring you more joy than following my ways. <sup>33</sup> Listen to my counsel, for my instruction will enlighten you. You'll be wise not to ignore it. <sup>34</sup> If you wait at wisdom's doorway, longing to hear a word for every day, joy will break forth within you as you listen for what I'll say. <sup>35</sup> For the fountain of life pours into you every time that you find me, and this is the secret of growing in the delight and the favor of the Lord. <sup>36</sup> But those who stumble and miss me will be sorry they did! For ignoring what I have to say will bring harm to your own soul. Those who hate me are simply flirting with death!"