

## **The Tsunami Blessing Inside and Out, Part 308 Scriptures**

**This is Section U of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.**

**Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.**

**Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.**

**To build your capacity to receive from God begins by building your communion with the Lord that builds collaboration with Him.**

**After David was crowned king of Israel, the enemies launched an attack against him. The first time David sought the Lord before his army defeated the enemies. The second time around: Although it was the same enemies in the same place, David again sought the Lord who defeated the enemies for David and his army.**

1 Chronicles 14:8-17, The Voice

David is obviously God's man. The blessings God pours out on David are apparent: he is experienced in political and military success, his family rapidly expands, and his massive building projects are visible everywhere.

<sup>8</sup> When the Philistines heard about David's ascension to the throne of all Israel, they prepared to attack him. But David heard about their movement

and sent his troops to attack them. <sup>9</sup> As the Philistines raided the valley of Rephaim, <sup>10</sup> David asked for God's guidance.

**David:** Shall I fight the Philistines? Will You assure me a victory?

**Eternal One:** Fight them, and I will ensure a victory.

<sup>11</sup> David defeated the Philistines at Baal-perazim, so named because "God broke the enemies with my hand as rushing waters break through barriers." <sup>12</sup> The Philistines abandoned their gods there, so David ordered the idols to be burned.

<sup>13</sup> The Philistines raided the valley again. <sup>14</sup> Again David asked for God's counsel.

**Eternal One:** *This time* do not attack them directly. Circle behind their forces and attack *from their rear coming* out from the balsam trees. <sup>15</sup> When you hear marching in the tops of the balsam trees, then go out to fight. I will have already attacked the Philistine army before you arrive.

<sup>16</sup> David obeyed God's command, and he defeated the army of the Philistines from Gibeon to Gezer. <sup>17</sup> David was famous among his neighboring nations, and the Eternal made all other nations afraid of him.

## **Jesus teaching His disciples instead us how to entreat our Heavenly Father**

Matthew 6:8-13, (KJV)

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matthew 7:7-12, (KJV)

<sup>7</sup> Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

<sup>8</sup> For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

<sup>9</sup> Or what man is there of you, whom if his son ask bread, will he give him a stone?

<sup>10</sup> Or if he ask a fish, will he give him a serpent?

<sup>11</sup> If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

<sup>12</sup> Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Luke 11:13, King James Version

<sup>13</sup> If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

John 14:13-14, (KJV)

<sup>13</sup> And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

<sup>14</sup> If ye shall ask any thing in my name, I will do it.

**Before David was crowned king of Israel, the enemy launched an attack against him. David left the city of Ziklag unguarded. When he and his army returned the enemies invaded David's territory. Even in the midst of chaos, David sought the Lord.**

1 Samuel 30, The Voice

<sup>1</sup> When David and his men reached Ziklag three days later, they discovered that the Amalekites had raided the desert hill country. They had attacked Ziklag *in David's absence*, burned it, <sup>2</sup> and carried away the women and all the other inhabitants whom David had left behind. None of them were killed, but they were taken captive and carried back *toward Amalek*.

<sup>3</sup> So David and his men arrived in the burned city and found their wives, daughters, and sons gone, taken captive *by the Amalekite raiders*. <sup>4</sup> *And when they saw this*, they cried out and wept aloud until they could weep no more. <sup>5</sup> David's wives, Ahinoam of Jezreel and Abigail, the widow of Nabal of Carmel, were among those carried off.

<sup>6</sup> David, too, was in anguish. Some of his men talked about stoning him because they were so bitter about their families being taken. But David took comfort in the Eternal One, his True God.

<sup>7</sup> He called for the priest, Abiathar, son of Ahimelech, and instructed him to bring the priestly vest, which he did.

**David (to the Lord):** <sup>8</sup> Should we pursue these raiders? Can we catch them?

**Eternal One:** Go after them. You will catch them, and you will certainly rescue your families.

<sup>9-10</sup> So David set out with his 600 men. They came to the wadi Besor, *a dry creek bed* where he left behind 200 men who were too exhausted to continue the pursuit.

<sup>11</sup> In the open country *beyond*, some of his soldiers found an Egyptian. They took him to David, fed him, and gave him water. <sup>12</sup> They gave him some fig cake and two clusters of raisins. After the man had eaten, he regained his strength. He had not had food or water for three days and nights.

**David:** <sup>13</sup> Who are your people? Where are you from?

**Egyptian:** I am a young man of Egypt who served an Amalekite, but my master left me behind three days ago because I was sick. <sup>14</sup> We had gone raiding in the desert country, against the Cherethites and the territories of Judah and of Caleb, and we burned down the town of Ziklag.

**David:** <sup>15</sup> Can you lead me to this raiding party?

**Egyptian:** I will take you to them, if you will swear to me by the True God that you won't kill me or give me back to my master.

<sup>16</sup> He led David to where the Amalekites were spread out all over the place eating and drinking and dancing, because they had taken such great spoils in their raids against Philistia and Judah. <sup>17</sup> David fought against them from one twilight to the next, and he killed all of them except for 400 young men who escaped on camels.

<sup>18</sup> So David recovered everything that had been taken, including his two wives. <sup>19</sup> Nothing was missing—from the smallest thing to the greatest *treasure*, none of the sons or daughters, no property of any kind. David brought everything home. <sup>20</sup> David also captured their flocks and herds, which they were driving ahead of other livestock, and the people agreed this would be David's share *of the Amalekites' property*.

<sup>21</sup> David and his people returned to the wadi Besor, where the 200 had remained behind, and those men went out to meet David and all those with him. As David approached, he greeted them. <sup>22</sup> But some of the wicked and greedy ones who had fought alongside David spoke out.

**Wicked Men:** Because these men didn't go with us, why should we give them back the things we recovered for them? Sure, let them take back their wives and their children. *But that's all. We'll keep the rest*, and they must leave.

**David:** <sup>23</sup> My brothers, this is not how we're going to treat what the Eternal One has returned to us. He saved us and gave us success over the raiding

party that sacked our city. <sup>24</sup> Why would anyone agree with you about this matter? The share of the one who fights is the same as the share of the one who looks after the supplies. We all share equally.

<sup>25</sup> In fact, he made this a law and an ordinance, and it remains so in Israel today.

<sup>26</sup> And after David returned to Ziklag, he gave part of the spoil he had taken to his friends who ruled over Judah, with the message, "This is a present for you taken from the enemies of the Eternal."

<sup>27</sup> These gifts were sent to Bethel, to Ramoth in the desert south, to Jattir, <sup>28</sup> to Aroer, to Siphmoth, to Eshtemoa, <sup>29</sup> to Racal, to the towns of the Jerahmeelites, to the towns of the Kenites, <sup>30</sup> to Hormah, to Bor-ashan, to Athach, <sup>31</sup> and to Hebron—all places where David and his men had lived and traveled.

**After Jehoshaphat was crowned king, the enemies launched an attack against him. Jehoshaphat sought the Lord. He called for all the people to fast. Then he had a public prayer meeting. Jehoshaphat reminded the Lord of how He provided for forefathers and what He promised King Solomon. At the close of the prayer, the Spirit of God rested on one of the singers who issued a word from the Lord. Jehoshaphat would not have to fight, for the battle is the Lord's.**

2 Chronicles 20:1-30, The Voice

<sup>1</sup> *After Jehoshaphat had solidified his throne by fortifying the nation and appointing regional judges, the Moabites, Ammonites, and some Meunites<sup>[a]</sup> decided to attack him. <sup>2</sup> Jehoshaphat heard about their plans.*

**Messengers:** *A huge army is quickly approaching Jerusalem. They are coming from Edom<sup>[b]</sup> beyond the Dead Sea, but they have already reached Hazazon-tamar (that is Engedi on the shore of the Dead Sea, about two days southwest of Jerusalem).*

<sup>3</sup> Jehoshaphat was afraid, so he sought the Eternal and required all Judah's citizens to fast. <sup>4-5</sup> Everyone gathered together in Jerusalem from cities all over Judah to seek help from the Eternal. Jehoshaphat joined the assembly in the newly restored court at the Eternal's house and <sup>6</sup> prayed before the people.

**Jehoshaphat:** O Eternal One, the True God of our ancestors, You are the True God in the heavens and the ruler over all the kingdoms and nations! You are so strong that none can survive when they oppose You. <sup>7</sup> O our True God, You *demonstrated that power when You* exiled inhabitants of this land for Your people, Israel, and gave it to Your friend Abraham's children forever. *Please demonstrate it again, now, as we are attacked.* <sup>8</sup> We have lived here and built a sacred house honoring Your reputation. *Now we will remind You of Solomon's words:* <sup>9</sup> "If we encounter disaster *or disease* from wars, judgment, pestilence, or famine, then we will come to this house where You are and where your reputation is honored and beg for Your help. You will hear our cries and rescue us."

<sup>10</sup> *Now is the time to ask for Your help.* Men from Ammon, Moab, and Mount Seir (*the region in Edom* which You stopped Israel from destroying when they left Egypt) <sup>11</sup> are rewarding *our ancestors' mercy* by coming to steal our inheritance, which is Your land and which You gave to us. <sup>12</sup> Our True God, won't You judge them? We can do nothing to stop this huge army from attacking us; we don't know what to do, so we are asking for Your help.

<sup>13</sup> All Judah (*men and women, children, and infants*) were waiting in front of the Eternal's temple *when Jehoshaphat asked this.* <sup>14</sup> There, the Spirit of the Eternal descended on *a Levitical singer*, Jahaziel (son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite son of Asaph).

**Jahaziel:** <sup>15</sup> Listen *to me*, all Judah, citizens of Jerusalem, and King Jehoshaphat. The Eternal has responded to your *pleading*: "Do not fear or worry about this army. The battle is not yours to fight; it is the True

God's. <sup>16</sup> Tomorrow, they will travel through the ascent of Ziz. Meet them at the end of valley before the wilderness of Jeruel. *There, I will be watching.* <sup>17</sup> Stand and watch, but do not fight the battle. There, you will watch the Eternal save you, Judah and Jerusalem."

Do not fear or worry. Tomorrow, face the army *and trust that* the Eternal is with you.

**After receiving the word of the Lord, Jehoshaphat and all the people, lie prostrate before God and worshipped Him. Then they praised the Lord. The next day Jehoshaphat encouraged the people to put their trust in the Word of God. Then the king asked the singers to praise the Lord, knowing that the Lord enthroned the praises of His people. In the end, Jehoshaphat and all the people was just there to get the spoils of war and take down the good report of the Lord conquering their enemy for them.**

<sup>18</sup> Jehoshaphat bowed his head low, and all the assembly fell prostrate before the Eternal and worshiped Him *with reverence. They trusted the Lord completely.* <sup>19</sup> Meanwhile, the Levite families of the Kohathites and Korahites stood up to praise the Eternal One, True God of Israel, with very loud voices. <sup>20</sup> Early the next morning they went out to the wilderness of Tekoa. There Jehoshaphat's message *to Judah was not about courage in battle.*

**Jehoshaphat:** Listen to me, Judah and inhabitants of Jerusalem. Trust in the Eternal One, your True God, *not in your own abilities,* and you will be supported. Put your trust in His *words that you heard through the prophets,* and *we will* succeed.

<sup>21</sup> Having addressed his people, Jehoshaphat asked those who sang to the Eternal to lead the army and praise His magnificence and holiness.

**Chorus (singing):** Give thanks to the Eternal because His loyal love is forever!

<sup>22</sup> As they sang and praised, the Eternal was ready *to cause great confusion in battle* for the men from Ammon, Moab, and Mount Seir (*in Edom*) who



had come to attack Judah. They were utterly defeated, *turning on one another*. <sup>23</sup> The Ammonites and Moabites attacked the men from Mount Seir, destroying them completely. Then, the Ammonites and Moabites turned on each other. <sup>24</sup> When *all was quiet*, Judah looked out of the watchtower in the wilderness and saw a great army of corpses fallen *on the battlefield*. No one had escaped. <sup>25</sup> Then Jehoshaphat and his people took various goods, clothing, and valuables *off the dead bodies and seized the abundant livestock*. There was so much that it took three days to recover it all. <sup>26</sup> On the fourth day, they assembled in the valley of Beracah, where they had blessed the Eternal *and where He had blessed them with a victory*, and named the place, "The Valley of Beracah," as it is still known today. <sup>27</sup> Every man of Judah and citizen of Jerusalem followed Jehoshaphat back to Jerusalem, joyous because the Eternal defeated their enemies. <sup>28</sup> They paraded into Jerusalem with harps, lyres, and trumpets and up to the Eternal's house. <sup>29-30</sup> For the rest of his reign, Jehoshaphat's kingdom was peaceful because the Eternal had fought the Southern Kingdom's enemies, making all the surrounding kingdoms fear the True God.

## Footnotes

- a. 20:1 The Hebrew text reads, "some of the Ammonites." The Greek reads, "some of the Meunites."
- b. 20:2 Hebrew reads, "from Aram," which is north of Jerusalem.

**Build your own capacity with a hearing heart in the nighttime as well as the daytime. A hearing heart depends on what your heart treasures most of all.**

**You can reserve a hearing heart before God at all times, whether at nighttime, Psalm 16:5-11 or in daytime, Isaiah 50:4-5. Your ears will be anointed to hear as the learned whereby you will not revolt against the absolute truth of God that you can absolutely trust.**

Psalm 16:5-11 King James Version (KJV)

<sup>5</sup> The LORD is the portion of mine inheritance and of my cup: Thou maintainest my lot. <sup>6</sup> The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. <sup>7</sup> I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons. <sup>8</sup> I have set the LORD always before me: because He is at my right hand, I shall not be moved. <sup>9</sup> Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. <sup>10</sup> For Thou wilt not leave my soul in hell; neither wilt Thou suffer thine Holy One to see corruption. <sup>11</sup> Thou wilt shew me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures for evermore.

Isaiah 50:4-5 King James Version (KJV)

<sup>4</sup> The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: He wakeneth morning by morning, He wakeneth mine ear to hear as the learned. <sup>5</sup> The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

**Matthew 6:19-21 is Jesus' instruction on having the full assurance that everything you have in this life is breachproof. Survey your investment portfolio so that it represents living the days of heaven on earth. That includes all property, possessions, and people being safely living at rest within the kingdom of God's realm.**

Matthew 6:19-21 King James Version (KJV)

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:  
<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:  
<sup>21</sup> For where your treasure is, there will your heart be also.

**Always make room for the Spirit of God and the Word of God. Let them transform your heart to be God's heart that stores the true riches that can only be discovered within the kingdom of God.**

**As Jesus taught in what is commonly known as "The Lord's Prayer," always pray for God's kingdom to come and His will be done on earth as it is in heaven as well as your continual supply of daily bread. Include the inheritance you have already tangibly received as well as any petitions you have intangibly received from the kingdom of God's security deposit box.**

**Be vigilant about watching over all transports from origin to destination as well. Supernaturally seal everything with the blood of the Lamb, the Word of God, and the name of Jesus Christ. You can even voice-activate the following declaration right now.**

**"In the name of Jesus, I place this entire day, i.e. from 12:00 midnight to 11:59 p.m. under the kingdom of God's authority and power for protection and preservation of the inheritance that I own and I occupy. I bind any interference or interruption from attempting to hinder any smooth transition to me, from me, and through me. I loose the provision of God and expect to receive my daily bread moment by moment so that I shall not lack anything good from my Abba Father. I seal my breachproof breakthrough with the blood of Jesus Christ. In the name of Jesus Christ, Amen! Thank you, Jesus!"**

**Build your heart's capacity to not only hear, but listen. Become a listener who captures that is taught, practice unto you skilled to be disciplined in that area. The most important voice you need to discern is the voice of the Lord.**

**In Luke 8:10 Jesus explains why He taught in parables to some. Without any doubt, Abba Father desired everyone to receive the mysteries of the kingdom of God. However, only a heart ripe to receive His message could have the capacity to receive it without rejecting it. When an open heart has been primed, it retains the Word of God it received as well as resists anything that would attempt to steal, kill, destroy, or devour its presence and power.**

**Years ago, I had a brief conversation with a seasoned educator. I will never forget her words. She said, "You can teach anyone, anything if you just put it on their level." That encourages us to pray**

**not only for ourselves but also for others to stand ready with an open heart to receive as well as release supernatural downloads from Holy Spirit at His bidding.**

Luke 8:10 The Passion Translation (TPT)

<sup>10</sup> He said, "You have been given a teachable heart to perceive the secret, hidden mysteries of God's kingdom realm. But to those who don't have a listening heart, my words are merely stories. Even though they have eyes, they are blind to the true meaning of what I say,<sup>[a]</sup> and even though they listen, they won't receive full revelation.

**Every human has an outer being and an inner being. The outer is physical i.e., an "earth suit" while the inner is nonphysical i.e., the spirit and the soul. At the time of your recreation in Christ Jesus, you are also equipped with a supernatural disposition.**

**Because of that spiritual posture, you are naturally supernatural indeed, which is both sustainable and scalable. Along with your upgrade, Holy Spirit empowers you to receive revelation knowledge.**

**As you engage the Spirit of God and the Word of God daily, you will experience the supernatural realm. Psalm 16:7 confirms Holy Spirit's making deposits into your heart as your Counsellor. Psalm 19:7-11 categorizes the features and benefits of the Word of God that never contradicts itself.**

Psalm 16:7 King James Version (KJV)

<sup>7</sup> I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

Psalm 19:7-11 King James Version (KJV)

<sup>7</sup> The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

<sup>8</sup> The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

<sup>9</sup> The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

<sup>10</sup> More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

<sup>11</sup> Moreover by them is thy servant warned: and in keeping of them there is great reward.

**Your five physical senses, i.e., what you see, hear, touch, taste, and smell can be transformed to effectively and efficiently operate within the supernatural realm. Say aloud, "In the name of Jesus, I am the greatest receiver and releaser of revelation knowledge within the kingdom of God. Holy Spirit is ever disposed to give to me and I am in a position for Him to clothe, complete, and cram the void in every situation. Thank you, Jesus!"**

**Then on the other side, the listener decides to reside in a state of readiness to receive the truth in his/her heart. Without active listening skills, facts and figures that were furnished can leave the audience unfinished. Although the answer was released, the message behind it may be uncaptured, whereby the listener is left untaught. Because the information was untaught, it will also be unpracticed, leaving the party unskilled and, therefore undisciplined. There can also be too much noise or interference at the time the message is relayed, thus diluting what was intended to be heard. Effective two-way communications can be aborted when only fragments of the intended message are received.**

Job 33:13-18, King James Version

<sup>13</sup> Why dost thou strive against him? for he giveth not account of any of his matters. <sup>14</sup> For God speaketh once, yea twice, yet man perceiveth ]*shur: to behold, regard*] it not. <sup>15</sup> In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; <sup>16</sup> Then he openeth the ears of men, and sealeth their instruction, <sup>17</sup> That he may withdraw man from his purpose, and hide pride from man. <sup>18</sup> He keepeth back his soul from the pit, and his life from perishing by the sword.