

The Tsunami Blessing Inside and Out, Part 307 Scriptures

This is Section T of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

You were chosen from the foundation of the world. You will be anointed before you are appointed. The anointing represents the presence of God and the power of God.

1 Samuel 16, The Voice

¹**Eternal One** (to Samuel): How long will you mourn over Saul? I have rejected him as king over *My people* Israel. Now take your horn, fill it with oil, and depart. I have selected a new king for Me from among the sons of Jesse of Bethlehem.

The Lord has yet another mission for Samuel.

Samuel: ² How can I do that? If Saul hears *I am anointing a new king*, he will kill me!

Eternal One: Take a heifer with you, and say, "I have come to sacrifice to the Eternal One." ³ Invite Jesse to that sacrifice, and *when he arrives*, I will show you what to do. You will anoint for Me the one I show to you.

⁴ Samuel did as the Eternal One had told him, and he went to Bethlehem. The elders of the city came out to him, *unsure of what business he had there*.

Elders (trembling): Do you come in peace?

Samuel: ⁵ Yes, in peace. I have come to sacrifice to the Eternal One.

Sanctify yourselves, and come with me to the sacrifice.

And Samuel consecrated Jesse and his sons and invited them to the sacrifice as well. ⁶ When they came, he noticed *the eldest son*, Eliab.

Samuel (to himself): Surely this is the one the Eternal One will anoint.

Eternal One (to Samuel): ⁷ Take no notice of his looks or his height. He is not the one, for the Eternal One does not pay attention to what humans value. Humans only care about the external appearance, but the Eternal considers the inner character.

⁸ Jesse called *his son* Abinadab and brought him to Samuel. Samuel looked at him.

Samuel: The Eternal has not chosen him either.

⁹ Then Jesse brought *his son* Shammah in front of *Samuel*.

Samuel: The Eternal has not chosen him either.

¹⁰ Jesse walked seven of his sons in front of Samuel, *and each time*, Samuel refused them because the Eternal One had chosen none of them.

Samuel (to Jesse): ¹¹ Are all your sons here?

Jesse: All but the youngest. He is off keeping the sheep.

Samuel: Send for him, and bring him here. We will not sit down until he arrives.

¹² Jesse sent for the youngest son, *David*, and he came in *front of Samuel*. He was a handsome boy, with a healthy complexion and bright eyes.

Eternal One: Rise and anoint him, because this is the one.

¹³ Then Samuel took the horn filled with *olive* oil and anointed him in the presence of his brothers, and the Spirit of the Eternal fell strongly on David and remained from that day on. Samuel then left for Ramah.

¹⁴ The Spirit of the Eternal left Saul, and an evil spirit sent from the Eternal One tormented him. ¹⁵ *Saul's servants saw this.*

Servants (to Saul): Look, an evil spirit from God is terrorizing you. ¹⁶ Let our lord command that his servants find someone skillful on the harp, so that when this evil spirit from God is bothering you, he will play and ease your mind.

Saul (to his servants): ¹⁷ *I agree.* Find someone who can play well, and bring him here to me.

One of the younger men there spoke up.

A Young Servant: ¹⁸ I know someone, one of the sons of Jesse of Bethlehem, who plays skillfully and who is a man of courage, a warrior, sensible in what he says, and handsome; and the Eternal One is *surely* with him.

¹⁹ So Saul dispatched messengers to Jesse.

Saul's Message: Send your son David, who is watching your flocks, to me. *Your king needs his service.*

²⁰ So Jesse did *as his king commanded*. He sent Saul a young goat and a donkey loaded down with bread and a skin of wine by his son David. ²¹ David came to Saul and served him. The king loved him greatly and made David his armor-bearer. ²² Then he sent a message to Jesse.

Saul's Message: David has impressed me. Please allow him to remain here in my service.

²³ Whenever God allowed the evil spirit to afflict Saul, David would play the harp, Saul would be relieved of his torment, and the evil spirit would depart.

We are empowered to rescue, relieve, and retrieve. We have inherited the ministry of Jesus; this is just like Jesus' empowerment

anointing, unction. From [chrīo](#); an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit -- anointing, unction.

Luke 4:18-19, The Voice

18 The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free,
and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

19 *In short, the Spirit is upon Me* to proclaim that now is the time;
this is the jubilee season of the Eternal One's grace.^[a]

Acts 10:38, (KJV)

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power:
who went about doing good, and healing all that were oppressed of the
devil; for God was with him.

2 Corinthians 1:21-22, (KJV)

²¹ Now he which stablisheth us with you in Christ, and hath anointed us, is God;

²² Who hath also sealed us, and given the earnest of the Spirit in our hearts.

1 John 2:26-28, (KJV)

²⁶ These things have I written unto you concerning them that seduce you.

²⁷ But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

²⁸ And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

Psalms 92:7-10, (KJV)

⁷ When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

⁸ But thou, LORD, art most high for evermore.

⁹ For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

¹⁰ But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

Ecclesiastes 10:1-2, Amplified Bible, Classic Edition

¹ Dead flies cause the ointment of the perfumer to putrefy [and] send forth a vile odor; so does a little folly [in him who is valued for wisdom] outweigh wisdom and honor.

² A wise man's heart turns him toward his right hand, but a fool's heart toward his left.

Psalm 23:5, King James Version

⁵ Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Isaiah 10:27, King James Version

²⁷ And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Promotion comes from the Lord. Remove the notion for self-promotion. Continue to develop your skills and your intimacy with God where you are.

1 Samuel 17:1-23, The Voice

¹ Now the Philistines had gathered an army for battle at Socoh, which is in the land of Judah, and they pitched their tents in Ephes-dammim between Socoh and Azekah. ² *Unwilling to allow another Philistine invasion of their nation*, Saul and the forces of Israel went out *against them*. They camped in the valley of Elah and formed ranks against the Philistines. ³ The Philistines stood on one mountain and the Israelites on another, with the valley between them.

⁴ Then a champion emerged from the Philistine camp, Goliath of Gath (*one of the five capital cities in the Philistine confederation*), who was over nine feet tall. ^[a] ⁵ He wore a bronze helmet and a chain-mail coat that weighed more than 100 pounds of bronze. ⁶ His legs were protected by bronze shin guards, and he had a bronze javelin slung between his shoulders, *ready to throw*. ⁷ The shaft of his spear was as *thick as* a weaver's beam, the iron head of his spear weighed 20 pounds, and his shield-bearer went ahead of him. *He was a fearsome sight*.

⁸ Goliath stood and shouted to the watching Israelites.

Goliath: Why have you come to fight us? Am I not a Philistine, *a warrior for a powerful empire*? And don't you serve Saul, *your so-called king*? Choose yourselves a champion, and send him out to me. ⁹ If he kills me when we fight, then we will serve you; but if I defeat him and kill him, then you will serve us. ¹⁰ Today I challenge the entire army of Israel: send me someone to fight!

¹¹ When Saul and his army heard the Philistine's words, they were shocked and frightened.

No one compares physically to Goliath. A hand-to-hand battle would be a slaughter, and the Philistines would conquer Israel anyway. Who can save them?

¹² David was the son of Jesse, an Ephrathite from Bethlehem in Judah who had eight sons. At this time, Jesse was already an old man. ¹³ Jesse's three oldest sons, Eliab (the firstborn), Abinadab (the second), and Shammah (the third) had gone with Saul to the battlefield. ¹⁴ David was the youngest son; and while the three oldest went with Saul, ¹⁵ he went back and forth between Saul's *battle* and his father's sheep in Bethlehem *taking provisions to the troops and bringing word from the front line*.

¹⁶ For 40 days this Philistine *giant, Goliath of Gath*, stepped forward, challenging *the men of Israel* every morning and evening. *But no one was brave enough to accept the challenge*.

Jesse (to his son David): ¹⁷ Take $\frac{3}{5}$ of a bushel of roasted grain and these 10 loaves *of bread* to your brothers in the camp. ¹⁸ Also take these 10 blocks of cheese to the commander of their company. See how your brothers are doing, and bring me some word from them. ¹⁹ Saul, your brothers, and all the men of Israel are arrayed in the valley of Elah fighting against the Philistines.

The story of David and Goliath is one that has grown in popular attention, and many people who have never read the Bible know it as a simple story of the underdog defeating the favored warrior. Although there is another story of how David is noticed by the king (when he was brought to Saul's court to play his music), in this story, David comes to the king's attention as God's warrior, contrasting Saul in almost every way. A mere boy, David doesn't

trust in his own strength or in armor or in fancy weapons. David places his trust in God, and his courage comes from belief that God can use him, as small as he is compared to his opponent, because God is all-powerful.

²⁰ David rose early the next morning, left the sheep in the care of another, took the provisions, and obeyed Jesse's instructions. David reached the camp just as the army was lining up and shouting its war cries. ²¹ Both Israel and the Philistines prepared to fight against each other. ²² David left the provisions with the person in charge of baggage; he ran to the front lines *and shoved his way through the soldiers* to greet his brothers. ²³ As David talked with them, Goliath, the Philistine champion from Gath, emerged again and shouted his challenge *to the men of Israel*. This time young David heard his words.

Allow no one to talk you out of whose you are and what God has ordained you to do. Don't retreat. Don't concede. Don't forfeit. Don't be too exhausted to fight

1 Samuel 17:24-44, The Voice

²⁴ When they saw Goliath, all the Israelites were frightened and retreated from him.

Soldiers: ²⁵ Have you seen this man who steps forward? He's trying to taunt Israel. Our king will reward the man who kills him with wealth, a royal marriage, and freedom for his entire family from taxation *and obligations* in Israel.

David (*asking those around him*): ²⁶ What is the reward for removing this insult from Israel by killing this man? No uncircumcised Philistine can get away with taunting the armies of the living God!

Soldiers: ²⁷ You've heard what will be given to the man who kills him. *We were just talking about it.*

²⁸ David's oldest brother, Eliab, overheard this conversation and became angry with David.

Eliab: Why have you come down here? Who is watching your tiny flock in the wilderness? *I'm your brother, and I know you—you're arrogant, and your heart is evil. You've come to watch the battle as if it were just entertainment.*

David: ²⁹ What have I done now? I was just asking a question.

³⁰ David ignored him and asked another *soldier* the same question, and the people gave him the same answer. ³¹ When news of David's *valiant* words reached the king, Saul sent for David.

David (to Saul): ³² Don't let anyone be frightened because of that man. I am your servant, and I will go and fight with him.

Saul: ³³ *Don't be ridiculous—you can't fight the Philistine. You're only a youth, and he has been a warrior since his childhood. You lack age and experience.*

David: ³⁴ I work as a shepherd for my father. Whenever a lion or a bear has come and attacked one of my lambs, ³⁵ I have gone after it and struck it down to rescue the lamb from the predator's mouth; if it turned to attack me, I would take it by the chin, beat it, and kill it. ³⁶ I have killed both a lion and a bear; and as your servant I will kill this uncircumcised Philistine, too, since he has dared to taunt the armies of the living God.

³⁷ The Eternal One, who saved me from the paw of the lion and the paw of the bear, will save me from the hand of this Philistine.

Saul: Go then, and may the Eternal One be with you!

³⁸ So Saul outfitted David in the king's own armor: a bronze helmet to protect his head and a coat of mail *to protect his chest*. ³⁹ David strapped on Saul's sword outside the armor and then discovered he could not move because he was not used to the *restrictions of the weighty* armor.

David: I'm not used to these things. *How can I attack an enemy when I can't even walk?* So he removed every *bit* of Saul's armor. *He would fight the Philistine as he had fought those lions and bears.*

⁴⁰ He took his staff in his hand and went to the stream to choose five smooth stones, which he kept in a pouch in his shepherd's bag. He had his sling ready as he approached the Philistine.

⁴¹ The Philistine, with his shield-bearer in front of him, came closer to David. ⁴² When he saw that David was only a healthy and handsome boy, Goliath's eyes filled with contempt.

Goliath: ⁴³ Am I a dog that you come to beat me with a stick?

And he cursed David, invoking the names of his *Philistine* gods.

Goliath: ⁴⁴ Come here, and I will feed your flesh to the birds of the air and the wild animals of the fields.

If you win one battle, you can win them all. Always go in the strong of the Lord, i.e., the forcefulness of His dominion. Give the Lord the right of way to command the battle and win the victory.

1 Samuel 17:45-58, The Voice

David: ⁴⁵ You come to me carrying a sword and spear and javelin *as your weapons*, but I come armed with the name of the Eternal One, the Commander of *heavenly* armies, the True God of the armies of Israel, the One you have insulted. ⁴⁶ This very day, the Eternal One will give you into my hands. I will strike you down and cut off your head, and I will feed the birds of the air and the wild animals of the fields with the flesh of your Philistine warriors. Then all the land will know the True God is with Israel, ⁴⁷ and all of those gathered here will know that the Eternal One does not save by sword and spear. The battle is the Eternal One's, and He will give you into our hands.

⁴⁸ When the Philistine stood up and approached, David ran toward the line of battle to meet him. ⁴⁹ *As quick as a flash*, he reached into his bag, put a stone in his sling, and launched it at the Philistine, hitting him in the head.

The stone sank *deeply* into his forehead, and the Philistine fell face-first onto the ground.

⁵⁰ That was how David defeated the Philistine with only a sling and a *single* stone, striking him down, ending his life without a sword in his hand.

David's victory over Goliath sets in motion the rest of the story. The army of Israel wins a great victory over the panicked Philistines after David strikes down their champion, and David is elevated in the eyes of all (and soon will become Saul's leading general). But the seeds of the ongoing struggle between Saul and David are also sown on this day, as the people celebrate the good-looking boy's valor and heroism, filling Saul with jealousy. Soon Saul is thinking that David has everything but the kingdom's throne, and he turns on the boy who has saved his people. Their war destroys Saul and complicates David's life and eventual rule.

⁵¹ Then David ran to the Philistine and stood over his *lifeless* body. He pulled the man's sword from its scabbard and finished him by cutting off his head. When the Philistines saw that their champion was dead, *they knew they would be next*, so they ran away. ⁵² The people of Israel and Judah gave a great shout and chased the Philistines the length of the valley^[b] and back to the gates of Ekron; and Philistines wounded in the battle fell all along the *five miles of the Shaaraim Way*, which ran between *the Philistine capital cities of Gath and Ekron*. ⁵³ Then the Israelites turned back from chasing the Philistines and plundered the Philistine camps.

⁵⁴ *As the sons of Israel were distributing the spoils from the battle*, David took the Philistine's head and went to Jerusalem, but he kept the man's armor *and other possessions* back in his own tent.

⁵⁵ *Earlier in the day*, as David was *choosing his stones and bravely* approaching the Philistine, Saul asked *his cousin Abner*, who was general of the army, *where David came from*.

Saul: Abner, who is that young man's father?

Abner: I swear to you, my king, I don't know.

Saul: ⁵⁶ Well, find out who his father is.

⁵⁷ When David returned from killing the Philistine, Abner brought him in front of Saul holding the head of the Philistine.

Saul: ⁵⁸ Who is your father, young man?

David: I am the son of your servant Jesse of Bethlehem.

Footnotes

a. 17:4 Greek manuscripts read, "over six feet tall."

b. 17:52 Some Greek manuscripts read, "to the entrance of Gath."

Rules of engagement to follow to enlarge your territory, enlarge you heart, and enlarge your mouth over the enemy. Fight at the right level. Fight for is greater than what you fight with.

John 5:30, Amplified Bible, Classic Edition

³⁰ I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31, Amplified Bible, Classic Edition

³⁰ I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.] ³¹ But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and

that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

1 John 4:4, (KJV)

⁴ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

John 14:10, 12, (KJV)

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Mark 16:14-20, (KJV)

¹⁴ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Psalm 92:1-5, King James Version

¹ It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High:

² To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

³ Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

⁴ For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

⁵ O LORD, how great are thy works! and thy thoughts are very deep.