

## **The Tsunami Blessing Inside and Out, Part 303 Scriptures**

**This is Section P of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.**

**Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.**

**Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.**

**Wherever I am sent by God, I come to you with the fullness of the blessing of the gospel of Christ. I am blessed coming in and blessed going out. Traditional Jewish Blessings: abundance; grace; love; divine protection; success; happiness; and fertility.**

Genesis 1:26-28, World English Bible

<sup>26</sup> God said, "Let's make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth." <sup>27</sup> God created man in his own image. In God's image he created him; male and female he created them. <sup>28</sup> God blessed them. God said to them, "Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth."

Romans 15:29, Complete Jewish Bible

<sup>29</sup> and I know that when I come to you, it will be with the full measure of the Messiah's blessings.

Ephesians 1:3-10, World English Bible

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, <sup>4</sup> even as he chose us in him before the foundation of the world, that we would be holy and without defect before him in love, <sup>5</sup> having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire, <sup>6</sup> to the praise of the glory of his grace, by which he freely gave us favor in the Beloved, <sup>7</sup> in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup> which he made to abound toward us in all wisdom and prudence, <sup>9</sup> making known to us the mystery of his will, according to his good pleasure which he purposed in him <sup>10</sup> to an administration of the fullness of the times, to sum up all things in Christ, the things in the heavens and the things on the earth, in him.

Psalms 68:18-19, King James Version

<sup>18</sup> Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

<sup>19</sup> Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

1 Peter 1:3-5, World English Bible

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy caused us to be born again to a living hope through the

resurrection of Jesus Christ from the dead, <sup>4</sup> to an incorruptible and undefiled inheritance that doesn't fade away, reserved in Heaven for you, <sup>5</sup> who by the power of God are guarded through faith for a salvation ready to be revealed in the last time.

Psalm 1, World English Bible, BOOK 1

- <sup>1</sup> Blessed is the man who doesn't walk in the counsel of the wicked,  
nor stand on the path of sinners,  
nor sit in the seat of scoffers;  
<sup>2</sup> but his delight is in Yahweh's<sup>[a]</sup> law.  
On his law he meditates day and night.  
<sup>3</sup> He will be like a tree planted by the streams of water,  
that produces its fruit in its season,  
whose leaf also does not wither.  
Whatever he does shall prosper.  
<sup>4</sup> The wicked are not so,  
but are like the chaff which the wind drives away.  
<sup>5</sup> Therefore the wicked shall not stand in the judgment,  
nor sinners in the congregation of the righteous.  
<sup>6</sup> For Yahweh knows the way of the righteous,  
but the way of the wicked shall perish.

Psalm 21, World English Bible

**For the Chief Musician. A Psalm by David.**

- <sup>1</sup> The king rejoices in your strength, Yahweh!  
How greatly he rejoices in your salvation!  
<sup>2</sup> You have given him his heart's desire,  
and have not withheld the request of his lips. *Selah*.  
<sup>3</sup> For you meet him with the blessings of goodness.  
You set a crown of fine gold on his head.

- <sup>4</sup> He asked life of you and you gave it to him,  
even length of days forever and ever.
- <sup>5</sup> His glory is great in your salvation.  
You lay honor and majesty on him.
- <sup>6</sup> For you make him most blessed forever.  
You make him glad with joy in your presence.
- <sup>7</sup> For the king trusts in Yahweh.  
Through the loving kindness of the Most High, he shall not be moved.
- <sup>8</sup> Your hand will find out all of your enemies.  
Your right hand will find out those who hate you.
- <sup>9</sup> You will make them as a fiery furnace in the time of your anger.  
Yahweh will swallow them up in his wrath.  
The fire shall devour them.
- <sup>10</sup> You will destroy their descendants from the earth,  
their posterity from among the children of men.
- <sup>11</sup> For they intended evil against you.  
They plotted evil against you which cannot succeed.
- <sup>12</sup> For you will make them turn their back,  
when you aim drawn bows at their face.
- <sup>13</sup> Be exalted, Yahweh, in your strength,  
so we will sing and praise your power.

Psalm 72, Amplified Bible, Classic Edition

**[A Psalm] for Solomon.**

- <sup>1</sup> Give the king [knowledge of] Your [way of] judging, O God, and [the spirit of] Your righteousness to the king's son [to control all his actions].
- <sup>2</sup> Let him judge *and* govern Your people with righteousness, and Your poor *and* afflicted ones with judgment *and* justice.

<sup>3</sup> The mountains shall bring peace to the people, and the hills, through [the general establishment of] righteousness.

<sup>4</sup> May he judge *and* defend the poor of the people, deliver the children of the needy, and crush the oppressor,

<sup>5</sup> So that they may revere *and* fear You while the sun and moon endure, throughout all generations.

<sup>6</sup> May he [Solomon as a type of King David's greater Son] be like rain that comes down upon the mown grass, like showers that water the earth.

<sup>7</sup> In <sup>[b]</sup>His [Christ's] days shall the [uncompromisingly] righteous flourish and peace abound till there is a moon no longer.

<sup>8</sup> He [Christ] shall have dominion also from sea to sea and from the River [Euphrates] to the ends of the earth.

<sup>9</sup> Those who dwell in the wilderness shall bow before Him and His enemies shall lick the dust.

<sup>10</sup> The kings of Tarshish and of the coasts shall bring offerings; the kings of Sheba and Seba shall offer gifts.

<sup>11</sup> Yes, all kings shall fall down before Him, all nations shall serve Him.

<sup>12</sup> For He delivers the needy when he calls out, the poor also and him who has no helper.

<sup>13</sup> He will have pity on the poor *and* weak and needy and will save the lives of the needy.

<sup>14</sup> He will redeem their lives from oppression *and* fraud and violence, and precious *and* costly shall their blood be in His sight.

<sup>15</sup> And He shall live; and to Him shall be given gold of Sheba; prayer also shall be made for Him *and* through Him continually, *and* they shall bless *and* praise Him all the day long.

<sup>16</sup> There shall be abundance of grain in the soil upon the top of the mountains [the least fruitful places in the land]; the fruit of it shall wave like [the forests of] Lebanon, and [the inhabitants of] the city shall flourish like grass of the earth.

<sup>17</sup> His name shall endure forever; His name shall continue as long as the sun [indeed, His name continues before the sun]. And men shall be blessed *and* bless themselves by Him; all nations shall call Him blessed!

<sup>18</sup> Blessed be the Lord God, the God of Israel, Who alone does wondrous things!

<sup>19</sup> Blessed be His glorious name forever; let the whole earth be filled with His glory! Amen and Amen!

<sup>20</sup> The prayers of David son of Jesse are ended.

## Footnotes

- a. Psalm 72:1 "This psalm, in highly wrought figurative style, describes the reign of a king as 'righteous, universal, beneficent, and perpetual.' By the older Jewish and most of the modern Christian interpreters it has been applied to Christ, Whose reign present and prospective alone corresponds with its statements. As the imagery of the Second Psalm was drawn from the martial character of David's reign, that of this is from the peaceful and prosperous state of Solomon's" (Robert Jamieson, A.R. Fausset and David Brown, A Commentary). "Jesus is here, beyond all doubt, in the glory of His reign, both as He now is and as He shall be revealed in the latter-day glory" (Charles Haddon Spurgeon, The Treasury of David).
- b. Psalm 72:7 See footnote on Ps. 72:1. The ideal concept of the king and the glorious effects of his reign are described, the fulfillment of which is experienced in Christ.

Psalm 132, World English Bible

**A Song of Ascents.**

- <sup>1</sup> Yahweh, remember David and all his affliction,  
<sup>2</sup> how he swore to Yahweh,  
and vowed to the Mighty One of Jacob:  
<sup>3</sup> "Surely I will not come into the structure of my house,  
nor go up into my bed;  
<sup>4</sup> I will not give sleep to my eyes,  
or slumber to my eyelids;  
<sup>5</sup> until I find out a place for Yahweh,  
a dwelling for the Mighty One of Jacob."  
<sup>6</sup> Behold, we heard of it in Ephrathah.  
We found it in the field of Jaar:  
<sup>7</sup> "We will go into his dwelling place.  
We will worship at his footstool.  
<sup>8</sup> Arise, Yahweh, into your resting place,  
you, and the ark of your strength.  
<sup>9</sup> Let your priests be clothed with righteousness.  
Let your saints shout for joy!"  
<sup>10</sup> For your servant David's sake,  
don't turn away the face of your anointed one.  
<sup>11</sup> Yahweh has sworn to David in truth.  
He will not turn from it:  
"I will set the fruit of your body on your throne.  
<sup>12</sup> If your children will keep my covenant,  
my testimony that I will teach them,  
their children also will sit on your throne forever more."  
<sup>13</sup> For Yahweh has chosen Zion.  
He has desired it for his habitation.  
<sup>14</sup> "This is my resting place forever.  
I will live here, for I have desired it.

- <sup>15</sup> I will abundantly bless her provision.  
I will satisfy her poor with bread.
- <sup>16</sup> I will also clothe her priests with salvation.  
Her saints will shout aloud for joy.
- <sup>17</sup> I will make the horn of David to bud there.  
I have ordained a lamp for my anointed.
- <sup>18</sup> I will clothe his enemies with shame,  
but on himself, his crown will shine.”

Psalm 110, Names of God Bible

**A psalm by David.**

- <sup>1</sup> **Yahweh** said to my Lord,  
“Sit in the highest position in heaven  
until I make your enemies your footstool.”
- <sup>2</sup> **Yahweh** will extend your powerful scepter from Zion.  
Rule your enemies who surround you.
- <sup>3</sup> Your people will volunteer when you call up your army.  
Your young people will come to you in holy splendor  
like dew in the early morning.<sup>[a]</sup>
- <sup>4</sup> **Yahweh** has taken an oath and will not change his mind:  
“You are a priest forever, in the way Melchizedek was a priest.”
- <sup>5</sup> **Adonay** is at your right side.  
He will crush kings on the day of his anger.
- <sup>6</sup> He will pass judgment on the nations  
and fill them with dead bodies.  
Throughout the earth he will crush their heads.
- <sup>7</sup> He will drink from the brook along the road.  
He will hold his head high.



## Footnotes

- a. Psalm 110:3 Or "You have the dew of your youth."

Psalm 112, World English Bible

<sup>1</sup> Praise Yah!<sup>[a]</sup>

Blessed is the man who fears Yahweh,  
who delights greatly in his commandments.

<sup>2</sup> His offspring will be mighty in the land.

The generation of the upright will be blessed.

<sup>3</sup> Wealth and riches are in his house.

His righteousness endures forever.

<sup>4</sup> Light dawns in the darkness for the upright,  
gracious, merciful, and righteous.

<sup>5</sup> It is well with the man who deals graciously and lends.

He will maintain his cause in judgment.

<sup>6</sup> For he will never be shaken.

The righteous will be remembered forever.

<sup>7</sup> He will not be afraid of evil news.

His heart is steadfast, trusting in Yahweh.

<sup>8</sup> His heart is established.

He will not be afraid in the end when he sees his adversaries.

<sup>9</sup> He has dispersed, he has given to the poor.

His righteousness endures forever.

His horn will be exalted with honor.

<sup>10</sup> The wicked will see it, and be grieved.

He shall gnash with his teeth, and melt away.

The desire of the wicked will perish.

Isaiah 65:20-25, World English Bible

<sup>20</sup> "No more will there be an infant who only lives a few days,  
nor an old man who has not filled his days;

for the child will die one hundred years old,  
and the sinner being one hundred years old will be accursed.

<sup>21</sup> They will build houses and inhabit them.

They will plant vineyards and eat their fruit.

<sup>22</sup> They will not build and another inhabit.

They will not plant and another eat:

for the days of my people will be like the days of a tree,  
and my chosen will long enjoy the work of their hands.

<sup>23</sup> They will not labor in vain

nor give birth for calamity;

for they are the offspring of Yahweh's blessed  
and their descendants with them.

<sup>24</sup> It will happen that before they call, I will answer;

and while they are yet speaking, I will hear.

<sup>25</sup> The wolf and the lamb will feed together.

The lion will eat straw like the ox.

Dust will be the serpent's food.

They will not hurt nor destroy in all my holy mountain,"  
says Yahweh.

Malachi 3:10-12, World English Bible

<sup>10</sup> Bring the whole tithe into the storehouse, that there may be food in my house, and test me now in this," says Yahweh of Armies, "if I will not open you the windows of heaven, and pour you out a blessing, that there will not be room enough for. <sup>11</sup> I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before its time in the field," says Yahweh of Armies. <sup>12</sup> "All nations shall call you blessed, for you will be a delightful land," says Yahweh of Armies.

Psalm 103:1-5, King James Version

<sup>1</sup> Bless the LORD, O my soul: and all that is within me, bless his holy name.

<sup>2</sup> Bless the LORD, O my soul, and forget not all his benefits:

<sup>3</sup> Who forgiveth all thine iniquities; who healeth all thy diseases;

<sup>4</sup> Who redeemeth thy life from destruction; who crowneth thee with  
lovingkindness and tender mercies;

<sup>5</sup> Who satisfieth thy mouth with good things; so that thy youth is renewed  
like the eagle's.

Psalm 103:19-22, King James Version

<sup>19</sup> The LORD hath prepared his throne in the heavens; and his kingdom ruleth  
over all.

<sup>20</sup> Bless the LORD, ye his angels, that excel in strength, that do his  
commandments, hearkening unto the voice of his word.

<sup>21</sup> Bless ye the LORD, all ye his hosts; ye ministers of his, that do his  
pleasure.

<sup>22</sup> Bless the LORD, all his works in all places of his dominion: bless the LORD,  
O my soul.

Proverbs 8:32-36, World English Bible

<sup>32</sup> "Now therefore, my sons, listen to me,  
for blessed are those who keep my ways.

<sup>33</sup> Hear instruction, and be wise.  
Don't refuse it.

<sup>34</sup> Blessed is the man who hears me,  
watching daily at my gates,  
waiting at my door posts.

<sup>35</sup> For whoever finds me, finds life,  
and will obtain favor from Yahweh.

<sup>36</sup> But he who sins against me wrongs his own soul.  
All those who hate me love death."

Proverbs 22:9, World English Bible

<sup>9</sup> He who has a generous eye will be blessed;  
for he shares his food with the poor.

Ecclesiastes 10:17, King James Version

<sup>17</sup> Blessed art thou, O land, when thy king is the son of nobles, and thy  
princes eat in due season, for strength, and not for drunkenness!

Isaiah 32:20, World English Bible

<sup>20</sup> Blessed are you who sow beside all waters,  
who send out the feet of the ox and the donkey.

Isaiah 65:16, Amplified Bible

<sup>16</sup> "Because he who blesses himself on the earth  
Will bless himself by the God of truth *and* faithfulness;  
And he who swears [an oath] on the earth  
Will swear by the God of truth *and* faithfulness;  
Because the former troubles are forgotten,  
And because they are hidden from My sight.

1 Kings 8:56-61, World English Bible

<sup>56</sup> "Blessed be Yahweh, who has given rest to his people Israel, according to  
all that he promised. There has not failed one word of all his good promise,  
which he promised by Moses his servant. <sup>57</sup> May Yahweh our God be with us,  
as he was with our fathers. Let him not leave us or forsake us; <sup>58</sup> that he  
may incline our hearts to him, to walk in all his ways, and to keep his  
commandments, and his statutes, and his ordinances, which he commanded  
our fathers. <sup>59</sup> Let these my words, with which I have made supplication  
before Yahweh, be near to Yahweh our God day and night, that he may  
maintain the cause of his servant, and the cause of his people Israel, as

every day requires; <sup>60</sup> that all the peoples of the earth may know that Yahweh himself is God. There is no one else. <sup>61</sup> "Let your heart therefore be perfect with Yahweh our God, to walk in his statutes, and to keep his commandments, as it is today."

2 Chronicles 7:11-22, World English Bible

<sup>11</sup> Thus Solomon finished Yahweh's house and the king's house; and he successfully completed all that came into Solomon's heart to make in Yahweh's house and in his own house.

<sup>12</sup> Yahweh appeared to Solomon by night, and said to him, "I have heard your prayer, and have chosen this place for myself for a house of sacrifice.

<sup>13</sup> "If I shut up the sky so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among my people; <sup>14</sup> if my people, who are called by my name, will humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, will forgive their sin, and will heal their land. <sup>15</sup> Now my eyes will be open and my ears attentive to prayer that is made in this place. <sup>16</sup> For now I have chosen and made this house holy, that my name may be there forever; and my eyes and my heart will be there perpetually.

<sup>17</sup> "As for you, if you will walk before me as David your father walked, and do according to all that I have commanded you, and will keep my statutes and my ordinances; <sup>18</sup> then I will establish the throne of your kingdom, according as I covenanted with David your father, saying, 'There shall not fail you a man to be ruler in Israel.'

<sup>19</sup> But if you turn away, and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them; <sup>20</sup> then I will pluck them up by the roots out of my land which I have given them; and this house, which I have made holy for my name, I will cast out of my sight, and I will make it a proverb and a byword among all

peoples. <sup>21</sup> This house, which is so high, everyone who passes by it shall be astonished, and shall say, 'Why has Yahweh done this to this land and to this house?' <sup>22</sup> They shall answer, 'Because they abandoned Yahweh, the God of their fathers, who brought them out of the land of Egypt, and took other gods, worshiped them, and served them. Therefore he has brought all this evil on them.'"

Psalms 32:1-2, King James Version

<sup>1</sup> Blessed is he whose transgression is forgiven, whose sin is covered.

<sup>2</sup> Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

Matthew 5:3-11, World English Bible

<sup>3</sup> "Blessed are the poor in spirit,  
for theirs is the Kingdom of Heaven. Isaiah 57:15; 66:2

<sup>4</sup> Blessed are those who mourn,  
for they shall be comforted. Isaiah 61:2; 66:10,13

<sup>5</sup> Blessed are the gentle,  
for they shall inherit the earth. <sup>[a]</sup> Psalms 37:11

<sup>6</sup> Blessed are those who hunger and thirst for righteousness,  
for they shall be filled.

<sup>7</sup> Blessed are the merciful,  
for they shall obtain mercy.

<sup>8</sup> Blessed are the pure in heart,  
for they shall see God.

<sup>9</sup> Blessed are the peacemakers,  
for they shall be called children of God.

<sup>10</sup> Blessed are those who have been persecuted for righteousness' sake,  
for theirs is the Kingdom of Heaven.

**11** “Blessed are you when people reproach you, persecute you, and say all kinds of evil against you falsely, for my sake.

Luke 6:21-23, World English Bible

**21** Blessed are you who hunger now,  
for you will be filled.

Blessed are you who weep now,  
for you will laugh.

**22** Blessed are you when men hate you, and when they exclude and mock you, and throw out your name as evil, for the Son of Man’s sake.

**23** Rejoice in that day, and leap for joy, for behold, your reward is great in heaven, for their fathers did the same thing to the prophets.

Mark 6:32-44, World English Bible

**32** They went away in the boat to a deserted place by themselves. **33** They<sup>[a]</sup> saw them going, and many recognized him and ran there on foot from all the cities. They arrived before them and came together to him. **34** Jesus came out, saw a great multitude, and he had compassion on them, because they were like sheep without a shepherd, and he began to teach them many things. **35** When it was late in the day, his disciples came to him, and said, “This place is deserted, and it is late in the day. **36** Send them away, that they may go into the surrounding country and villages, and buy themselves bread, for they have nothing to eat.”

**37** But he answered them, “You give them something to eat.”

They asked him, “Shall we go and buy two hundred denarii<sup>[b]</sup> worth of bread, and give them something to eat?”

**38** He said to them, “How many loaves do you have? Go see.”

When they knew, they said, “Five, and two fish.”

<sup>39</sup> He commanded them that everyone should sit down in groups on the green grass. <sup>40</sup> They sat down in ranks, by hundreds and by fifties. <sup>41</sup> He took the five loaves and the two fish, and looking up to heaven, he blessed and broke the loaves, and he gave to his disciples to set before them, and he divided the two fish among them all. <sup>42</sup> They all ate, and were filled. <sup>43</sup> They took up twelve baskets full of broken pieces and also of the fish. <sup>44</sup> Those who ate the loaves were<sup>[c]</sup> five thousand men.

#### Footnotes

- a. 6:33 TR reads "The multitudes" instead of "They"
- b. 6:37 200 denarii was about 7 or 8 months wages for an agricultural laborer.
- c. 6:44 TR adds "about"

#### Mark 8:1-8, World English Bible

<sup>1</sup> In those days, when there was a very great multitude, and they had nothing to eat, Jesus called his disciples to himself, and said to them, <sup>2</sup> "I have compassion on the multitude, because they have stayed with me now three days, and have nothing to eat. <sup>3</sup> If I send them away fasting to their home, they will faint on the way, for some of them have come a long way."

<sup>4</sup> His disciples answered him, "From where could one satisfy these people with bread here in a deserted place?"

<sup>5</sup> He asked them, "How many loaves do you have?"

They said, "Seven."

<sup>6</sup> He commanded the multitude to sit down on the ground, and he took the seven loaves. Having given thanks, he broke them, and gave them to his disciples to serve, and they served the multitude. <sup>7</sup> They had a few small fish. Having blessed them, he said to serve these also. <sup>8</sup> They ate, and were filled. They took up seven baskets of broken pieces that were left over.



Mark 14:22-25, World English Bible

<sup>22</sup> As they were eating, Jesus took bread, and when he had blessed, he broke it, and gave to them, and said, "Take, eat. This is my body."

<sup>23</sup> He took the cup, and when he had given thanks, he gave to them. They all drank of it. <sup>24</sup> He said to them, "This is my blood of the new covenant, which is poured out for many. <sup>25</sup> Most certainly I tell you, I will no more drink of the fruit of the vine, until that day when I drink it anew in God's Kingdom."

Luke 24:50-51, World English Bible

<sup>50</sup> He led them out as far as Bethany, and he lifted up his hands, and blessed them. <sup>51</sup> While he blessed them, he withdrew from them, and was carried up into heaven.