

The Tsunami Blessing Inside and Out, Part 301 Scriptures

This is Section N of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

You are Blessed to be a Blessing

Because God blessed you to be a blessing, you are now empowered to bless. What God has blessed, no one can curse. What God has blessed, no one can reverse. Proverbs 10:22, Amplified Bible "The blessing of the LORD brings [true] riches, And He adds no sorrow to it [for it comes as a blessing from God]."

Galatians 3:13-14, Amplified Bible

¹³ Christ purchased our freedom *and* redeemed us from the curse of the Law *and* its condemnation by becoming a curse for us—for it is written, "CURSED IS EVERYONE WHO HANGS [crucified] ON A TREE (cross)"— ¹⁴ in order that in Christ Jesus the blessing of Abraham might also come to the Gentiles, so

that we would all receive [the realization of] the promise of the [Holy] Spirit through faith.

Galatians 3:16, Amplified Bible

¹⁶ Now the promises [in the covenants] were decreed to Abraham and to his seed. God does not say, "And to seeds (descendants, heirs)," as if [referring] to many [persons], but as to one, "And to your Seed," who is [none other than] Christ.

Galatians 3:23-29, Amplified Bible

²³ Now before faith came, we were kept in custody under the Law, [perpetually] imprisoned [in preparation] for the faith that was destined to be revealed, ²⁴ with the result that the Law has become our tutor *and* our disciplinarian *to guide us* to Christ, so that we may be ^[a]justified [that is, declared free of the guilt of sin and its penalty, and placed in right standing with God] by faith. ²⁵ But now that faith has come, we are no longer under [the control and authority of] a tutor *and* disciplinarian. ²⁶ For you [who are born-again have been reborn from above—spiritually transformed, renewed, sanctified and] are all children of God [set apart for His purpose with full rights and privileges] through faith in Christ Jesus. ²⁷ For all of you who were baptized into Christ [into a spiritual union with the Christ, the Anointed] have clothed yourselves with Christ [that is, you have taken on His characteristics and values]. ²⁸ There is [now no distinction in regard to salvation] neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you [who believe] are all one in Christ Jesus [no one can claim a spiritual superiority]. ²⁹ And if you belong to Christ [if you are in Him], then you are Abraham's descendants, and [spiritual] heirs according to [God's] promise.

Footnotes

- a. [Galatians 3:24](#) See note 2:16.

Galatians 2:16, Amplified Bible

16 yet we know that a man is not ^[a]justified [and placed in right standing with God] by works of the Law, but [only] through faith in [God's beloved Son,] Christ Jesus. And even we [as Jews] have believed in Christ Jesus, so that we may be justified by faith in Christ and not by works of the Law. By observing the Law no one will ever be justified [declared free of the guilt of sin and its penalty].

Footnotes

- a. Galatians 2:16 Being justified is a legal or judicial declaration of righteousness. Justification has two parts: (1) Being declared free of blame, acquitted of sin—not guilty. Believers are justified because Jesus Christ personally assumed the guilt for our sin on the cross; (2) God declares the person righteous, that is, placed in a position of right-standing with Him. A person may not be made righteous by his personal behavior, no matter how good, or by the declaration of any other human being.

2-Blessed and Bless

1288- Strong's Concordance

barak: to kneel, bless

Original Word: בָּרַךְ

Part of Speech: Verb

Transliteration: barak

Phonetic Spelling: (baw-rak')

Definition: to kneel, bless

NAS Exhaustive Concordance

Word Origin

a prim. root

Definition

to kneel, bless

NASB Translation

abundantly bless (1), actually blessed (1), bless (111), bless is blessed (1), bless me indeed (1), bless them at all (1), blessed (167), blessed be those who bless (1), blessed is everyone who blesses (1), blesses (10), blessing (1), boast (1), congratulates (1), curse (3), cursed (3), curses (1), greatly bless (1), greet (2), greeted (1), had to bless

(1), kneel (1), kneel down (1), knelt (1), persisted in blessing (1), pronounce blessing (1), salute (1), salutes (1), surely bless (1), thanked (1).

AMERICAN DICTIONARY of the ENGLISH LANGUAGE (1828 Webster's)

BLESS'ED, *participle passive* -Made happy or prosperous; extolled; pronounced happy.

BLESS'ED, *adjective* -Happy; prosperous in worldly affairs; enjoying spiritual happiness and the favor of God; enjoying heavenly felicity.

BLESS, *verb transitive preterit [past] tense and participle present tense* blessed or blest.

1. To pronounce a wish of happiness to one; to express a wish or desire of happiness. "And Isaac called Jacob and blessed him." [Genesis 28:3](#).

2. To make happy; to make successful; to prosper in temporal concerns; as, we are blest with peace and plenty. "The Lord thy God shall *bless* thee in all thou doest." [Deuteronomy 15:4](#).

3. To make happy in a future life. "Blessed are the dead who die in the Lord." [Revelation 14:13](#).

4. To set apart or consecrate to holy purposes; to make and pronounce holy. "And God blessed the seventh day and sanctified it." [Genesis 2:3](#)

5. To consecrate by prayer; to invoke a blessing upon. "And Jesus took the five loaves and the two fishes, and looking up to heaven he blessed them." [Luke 9:16](#).

6. To praise; to glorify, for benefits received. "Bless the Lord, O my soul, and all that is within me." [Psalms 103:1](#).

7. To praise; to magnify; to extol, for excellencies. [Psalms 104:1](#).

8. To esteem or account happy; with the reciprocal pronoun.

"The nations shall *bless* themselves in him." [Jeremiah 4:2](#).

9. To pronounce a solemn prophetic benediction upon. [Genesis 2:37](#). [Deuteronomy 33:11](#).

10. In this line of Spenser, it may signify to throw, for this is nearly the primary sense.

His sparkling blade about his head he blest. Johnson supposes the word to signify to wave or brandish, and to have received this sense from the old rite of blessing a field, by directing the hands to all parts of it.

BLESS in Spenser for bliss, may be so written, not for rhyme merely, but because *bless* and *bliss* are from the same root.

1293- Strong's Concordance

berakah: a blessing

Original Word: בְּרָכָה

Part of Speech: Noun Feminine

Transliteration: berakah

Phonetic Spelling: (ber-aw-kaw')

Definition: a blessing

NAS Exhaustive Concordance

Word Origin

from *barak*

Definition

a blessing

NASB Translation

benefit (1), blessed (1), blessing (48), blessings (11), generous (1), gift (3), most blessed (1), peace (2), present (1).

AMERICAN DICTIONARY of the ENGLISH LANGUAGE (1828 Webster's)

BLESS'ING, *participle present tense* - Making happy; wishing happiness to; praising or extolling; consecrating by prayer.

BLESS'ING, *noun* - Benediction; a wish of happiness pronounced; a prayer imploring happiness upon another.

1. A solemn prophetic benediction, in which happiness is desired, invoked or foretold. "This is the *blessing* wherewith Moses--blessed the children of Israel." [Deuteronomy 33:1](#).

2. Any means of happiness; a gift, benefit or advantage; that which promotes temporal prosperity and welfare, or secures immortal felicity. A just and pious magistrate is a public *blessing*. The divine favor is the greatest *blessing*

3. Among the Jews, a present; a gift; either because it was attended with kind wishes for the welfare of the giver, or because it was the means of increasing happiness. [Jacob said to Esau] "Take, I pray thee, my *blessing* that is brought to thee." [Genesis 33:11](#).

Proverbs 18:21, Names of God Bible

21 The tongue has the power of life and death,
and those who love to talk will have to eat their own words.

3-Genesis 1:22, Living Bible

21-22 So God created great sea animals, and every sort of fish and every kind of bird. And God looked at them with pleasure, and blessed them all.
"Multiply and stock the oceans," he told them, and to the birds he said, "Let your numbers increase. Fill the earth!"

Genesis 1:26-28, Living Bible

26 Then God said, "Let us make a man^[a]—someone like ourselves, to be the master of all life upon the earth and in the skies and in the seas."

27 So God made man like his Maker.

Like God did God make man;

Man and maid did he make them.

28 And God blessed them and told them, "Multiply and fill the earth and subdue it; you are masters of the fish and birds and all the animals.

Footnotes

- a. [Genesis 1:26](#) *a man*, literally, "men." *someone like ourselves*, literally, "Let us make man in our image, in our likeness."

Genesis 1:28, King James Version

28 And God blessed them, and God said unto them, Be fruitful [productive], and multiply [reproductive], and replenish [restock] the earth, and subdue

[restrain] it: and have dominion [authority and power preeminent domain] over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 2:1-3, Living Bible

¹ Now at last the heavens and earth were successfully completed, with all that they contained. ² So on the seventh day, having finished his task, God ceased from this work he had been doing, ³ and God blessed the seventh day and declared it holy, because it was the day when he ceased this work of creation.

Genesis 9:1, Living Bible

¹ God blessed Noah and his sons and told them to have many children and to repopulate the earth.

Genesis 9:24-27, Living Bible

²⁴⁻²⁵ When Noah awoke from his drunken stupor, and learned what had happened and what Ham, his younger son, had done, he cursed Ham's descendants:^[a]

"A curse upon the Canaanites," he swore.
"May they be the lowest of slaves
To the descendants of Shem and Japheth."

²⁶⁻²⁷ Then he said,
"God bless Shem,
And may Canaan be his slave.^[b]
God bless Japheth,
And let him share the prosperity of Shem,
And let Canaan be his slave."

Footnotes

- a. Genesis 9:24 *he cursed Ham's descendants*, literally, "cursed be Canaan." The Canaanites were Ham's descendants.
- b. Genesis 9:26 *God bless Shem, and may Canaan be his slave*, or "Blessed be Jehovah, the God of Shem, and may the Canaanites be Shem's slaves."

4-Genesis 12:1-3, Living Bible

¹ God had told Abram, "Leave your own country behind you, and your own people, and go to the land I will guide you to. ² If you do, I will cause you to become the father of a great nation; I will bless you and make your name famous, and you will be a blessing to many others.^[a] ³ I will bless those who bless you and curse those who curse you; and the entire world will be blessed because of you."^[b]

Footnotes

- a. Genesis 12:2 *you will be a blessing to many others*, or "I will make your name so famous that it will be used to pronounce blessings on others."
- b. Genesis 12:3 *the entire world will be blessed because of you*, or "the nations will bless themselves because of you."

Genesis 14:17-20, Living Bible

¹⁷ As Abram returned from his strike against Chedorlaomer and the other kings at the valley of Shaveh (later called King's Valley), the king of Sodom came out to meet him, ¹⁸ and Melchizedek [king of righteousness], the king of Salem (Jerusalem) [king of peace], who was a priest of the God of Highest Heaven, brought him bread and wine. ¹⁹⁻²⁰ Then Melchizedek blessed Abram with this blessing: [no descendants/ no record of birth or death]

“The blessing of the supreme God, Creator of heaven and earth, be upon you, Abram; and blessed be God, who has delivered your enemies over to you.”

Then Abram gave Melchizedek a tenth of all the loot.

Genesis 17:1-22, Living Bible (a divine constitution of guaranteed pledges)

¹ When Abram was ninety-nine years old, God appeared to him and told him, “I am the Almighty; obey me and live as you should. ²⁻⁴ I will prepare a contract between us, guaranteeing to make you into a mighty nation. In fact you shall be the father of not only one nation, but a multitude of nations!” Abram fell face downward in the dust as God talked with him.

⁵ “What’s more,” God told him, “I am changing your name. It is no longer ‘Abram’ (‘Exalted Father’), but ‘Abraham’ (‘Father of Nations’)—for that is what you will be. I have declared it. ⁶ I will give you millions of descendants who will form many nations! Kings shall be among your descendants! ⁷⁻⁸ And I will continue this agreement between us generation after generation, forever, for it shall be between me and your children as well. It is a contract that I shall be your God and the God of your posterity [future generations]. And I will give all this land of Canaan to you and them, forever. And I will be your God.

⁹⁻¹⁰ “Your part of the contract,” God told him, “is to obey its terms. You personally and all your posterity have this continual responsibility: that every male among you shall be circumcised [physically]; ¹¹ the foreskin of his penis shall be cut off. This will be the proof that you and they accept this covenant. ¹² Every male shall be circumcised on the eighth day after birth. This applies to every foreign-born slave as well as to everyone born in your household. This is a permanent part of this contract, and it applies to all your posterity. ¹³ All must be circumcised. Your bodies will thus be marked

as participants in my everlasting covenant. **14** Anyone who refuses these terms shall be cut off from his people; for he has violated my contract.”

15 Then God added, “Regarding Sarai your wife—her name is no longer ‘Sarai’ but ‘Sarah’ (‘Princess’). **16** And I will bless her and give you a son from her! Yes, I will bless her richly, and make her the mother of nations! Many kings shall be among your posterity.”

17 Then Abraham threw himself down in worship before the Lord, but inside he was laughing in disbelief!^[a] “Me, be a father?” he said in amusement. “Me—100 years old? And Sarah, to have a baby at 90?”

18 And Abraham said to God, “Yes, do bless Ishmael!”

19 “No,” God replied, “that isn’t what I said. *Sarah* shall bear you a son; and you are to name him Isaac (‘Laughter’), and I will sign my covenant with him forever, and with his descendants. **20** As for Ishmael, all right, I will bless him also, just as you have asked me to. I will cause him to multiply and become a great nation. Twelve princes shall be among his posterity.

21 But my contract is with Isaac, who will be born to you and Sarah next year at about this time.”

22 That ended the conversation and God left.

5-Genesis 18:16-33, Living Bible

16 Then the men stood up from their meal and started on toward Sodom; and Abraham went with them part of the way.

17 “Should I hide my plan from Abraham?” God asked. **18** “For Abraham shall become a mighty nation, and he will be a source of blessing for all the nations of the earth. **19** And I have picked him out to have godly descendants

and a godly household—men who are just and good—so that I can do for him all I have promised.”

²⁰ So the Lord told Abraham, “I have heard that the people of Sodom and Gomorrah are utterly evil, and that everything they do is wicked. ²¹ I am going down to see whether these reports are true or not. Then I will know.”

²²⁻²³ So the other two went on toward Sodom, but the Lord remained with Abraham a while. Then Abraham approached him and said, “Will you kill good and bad alike? ²⁴ Suppose you find fifty godly people there within the city—will you destroy it, and not spare it for their sakes? ²⁵ That wouldn’t be right! Surely you wouldn’t do such a thing, to kill the godly with the wicked! Why, you would be treating godly and wicked exactly the same! Surely you wouldn’t do that! Should not the Judge of all the earth be fair?”

²⁶ And God replied, “If I find fifty godly people there, I will spare the entire city for their sake.”

²⁷ Then Abraham spoke again. “Since I have begun, let me go on and speak further to the Lord, though I am but dust and ashes. ²⁸ *Suppose there are only forty-five?* Will you destroy the city for lack of five?”

And God said, “I will not destroy it if I find forty-five.”

²⁹ Then Abraham went further with his request. “*Suppose there are only forty?*”

And God replied, “I won’t destroy it if there are forty.”

³⁰ “Please don’t be angry,” Abraham pleaded. “Let me speak: *suppose only thirty are found there?*”

And God replied, “I won’t do it if there are thirty there.”

³¹ Then Abraham said, "Since I have dared to speak to God, let me continue—*suppose there are only twenty?*"

And God said, "Then I won't destroy it for the sake of the twenty."

³² Finally, Abraham said, "Oh, let not the Lord be angry; I will speak but this once more! *Suppose only ten are found?*"

And God said, "Then, for the sake of the ten, I won't destroy it."

³³ And the Lord went on his way when he had finished his conversation with Abraham. And Abraham returned to his tent.

Lot, and his wife and his two daughters

Genesis 19:23-25, Names of God Bible

²³ The sun had just risen over the land as Lot came to Zoar. ²⁴ Then **Yahweh** made burning sulfur and fire rain out of heaven on Sodom and Gomorrah. ²⁵ He destroyed those cities, the whole plain, all who lived in the cities, and whatever grew on the ground.

6-Genesis 22:6-18, Living Bible

⁶ Abraham placed the wood for the burnt offering upon Isaac's shoulders, while he himself carried the knife and the flint for striking a fire. So the two of them went on together.

⁷ "Father," Isaac asked, "we have the wood and the flint to make the fire, but where is the lamb for the sacrifice?"

⁸ "God will see to it, my son," Abraham replied. And they went on.

⁹ When they arrived at the place where God had told Abraham to go, he built an altar and placed the wood in order, ready for the fire, and then tied Isaac and laid him on the altar over the wood. ¹⁰ And Abraham took the knife and lifted it up to plunge it into his son, to slay him.

¹¹ At that moment the Angel of God shouted to him from heaven, "Abraham! Abraham!"

"Yes, Lord!" he answered.

¹² "Lay down the knife; don't hurt the lad in any way," the Angel said, "for I know that God is first in your life—you have not withheld even your beloved son from me."

¹³ Then Abraham noticed a ram caught by its horns in a bush. So he took the ram and sacrificed it, instead of his son, as a burnt offering on the altar.

¹⁴ Abraham named the place "Jehovah provides"—and it still goes by that name to this day.

¹⁵ Then the Angel of God called again to Abraham from heaven. ¹⁶ "I, the Lord, have sworn by myself that because you have obeyed me and have not withheld even your beloved son from me, ¹⁷ I will bless you with incredible blessings and multiply your descendants into countless thousands and millions, like the stars above you in the sky, and like the sands along the seashore. They will conquer their enemies, ¹⁸ and your offspring^[a] will be a blessing to all the nations of the earth—all because you have obeyed me."

Footnotes

- a. Genesis 22:18 *your offspring*, or "your seed."

Genesis 24:1, Living Bible

¹ Abraham was now a very old man, and God blessed him in every way.

Genesis 25:5-8, Living Bible

⁵ Abraham deeded everything he owned to Isaac; ⁶ however, he gave gifts to the sons of his concubines and sent them off into the east, away from Isaac.

⁷⁻⁸ Then Abraham died, at the ripe old age of 175,

James 3:1-12, Living Bible

¹⁻² Dear brothers, don't be too eager to tell others their faults,^[a] for we all make many mistakes; and when we teachers of religion, who should know better, do wrong, our punishment will be greater than it would be for others. If anyone can control his tongue, it proves that he has perfect control over himself in every other way. ³ We can make a large horse turn around and go wherever we want by means of a small bit in his mouth. ⁴ And a tiny rudder makes a huge ship turn wherever the pilot wants it to go, even though the winds are strong.

⁵ So also the tongue is a small thing, but what enormous damage it can do. A great forest can be set on fire by one tiny spark. ⁶ And the tongue is a flame of fire. It is full of wickedness, and poisons every part of the body. And the tongue is set on fire by hell itself and can turn our whole lives into a blazing flame of destruction and disaster.

⁷ Men have trained, or can train, every kind of animal or bird that lives and every kind of reptile and fish, ⁸ but no human being can tame the tongue. It is always ready to pour out its deadly poison. ⁹ Sometimes it praises our heavenly Father, and sometimes it breaks out into curses against men who are made like God. ¹⁰ And so blessing and cursing come pouring out of the same mouth. Dear brothers, surely this is not right! ¹¹ Does a spring of water bubble out first with fresh water and then with bitter water? ¹² Can

you pick olives from a fig tree, or figs from a grape vine? No, and you can't draw fresh water from a salty pool.

Footnotes

- a. James 3:1 *don't be too eager to tell others their faults*, literally, "not many [of you] should become masters [teachers]."