The Tsunami Blessing Inside and Out, Part 300 Scriptures

This is Section M of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with exousia authority and dunamis power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

God made the exceeding abundantly above all that you can ask or think because you are the treasure of His heart

Matthew 13:44-46, Amplified Bible

Hidden Treasure

⁴⁴ "The kingdom of heaven is like a [very precious] treasure hidden in a field, which a man found and hid again; then in his joy he goes and sells all he has and buys that field [securing the treasure for himself].

A Costly Pearl

⁴⁵ "Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ and upon finding a single pearl of great value, he went and sold all that he had and bought it.

Romans 8:14-17, J.B. Phillips New Testament

Christ is within—follow the lead of his Spirit

¹⁴⁻¹⁷ All who follow the leading of God's Spirit are God's own sons. Nor are you meant to relapse into the old slavish attitude of fear—you have been adopted into the very family circle of God and you can say with a full heart, "Father, my Father". The Spirit himself endorses our inward conviction that we really are the children of God. Think what that means. If we are his children we share his treasures, and all that Christ claims as his will belong to all of us as well! Yes, if we share in his suffering we shall certainly share in his glory.

Matthew 6:19-21, Amplified Bible

¹⁹ "Do not store up for yourselves [material] treasures on earth, where moth and rust destroy, and where thieves break in and steal. ²⁰ But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in and steal; ²¹ for where your treasure is, there your heart [your wishes, your desires; that on which your life centers] will be also.

Luke 12:15-21, Amplified Bible

¹⁵ Then He said to them, "Watch out and guard yourselves against every form of greed; for not even when one has an overflowing abundance does his life consist of *nor* is it derived from his possessions."

Parable of the Wealthy Fool

¹⁶ Then He told them a parable, saying, "There was a rich man whose land was very fertile *and* productive. ¹⁷ And he began thinking to himself, 'What shall I do, since I have no place [large enough in which] to store my crops?' ¹⁸ Then he said, 'This is what I will do: I will tear down my

storehouses and build larger ones, and I will store all my grain and my goods there. ¹⁹ And I will say to my soul, "Soul, you have many good things stored up, [enough] for many years; rest *and* relax, eat, drink and be merry (celebrate continually)." ²⁰ But God said to him, 'You fool! This *very* night your soul is required of you; and *now* who will own all the things you have prepared?' ²¹ So it is for the one who continues to store up *and* hoard possessions for himself, and is not rich [in his relationship] toward God."

Seven Redemptive rights you share as treasure that is laid up in heaven for you to receive now on earth since you are an heir of God and a joint heir with Jesus Christ

Revelation 13:7-8, Expanded Bible

⁷ It was given ·power [authority] to make war against ·God's holy people [^Tthe saints] and to ·defeat [conquer] them. It was given ·power [authority] over every tribe, people, language, and nation [Dan. 7:21]. ⁸ And all who live on earth will worship ·the beast [Lit; or him]—all the people since the ·beginning [foundation] of the world whose names are not written in the Lamb's book [scroll] of life [3:5; 17:8; Ex. 32:32–33]. ·The Lamb is the One who was killed [or The Lamb who was killed/slaughtered before the creation/foundation of the earth]. [CSome commentators link the phrase "since the beginning/foundation of the world" with "all who live on the earth"; others link it with "written in the Lamb's book of life"; and still others with "the Lamb who was slain."]

Revelation 5:9-13, King James Version

⁹ And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; ¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth.

- ¹¹ And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
- ¹² Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
- ¹³ And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Psalm 16:5-6, The Voice

⁵ You, Eternal One, are my sustenance and my *life-giving* cup. *In that cup*, You hold my future and my eternal riches.

⁶ My home is surrounded in beauty;

You have gifted me with abundance and a rich legacy.

to receive

λαβεῖν (labein) Verb - Aorist Infinitive Active Strong's Greek 2983: (a) I receive, get, (b) I take, lay hold of.

power

δύναμιν (dynamin) Noun - Accusative Feminine Singular Strong's Greek 1411: From dunamai; force; specially, miraculous power.

riches

πλοὖτον (plouton) Noun - Accusative Masculine Singular Strong's Greek 4149: From the base of pletho; wealth, i.e. money, possessions, or abundance, richness, valuable bestowment.

wisdom σοφίαν (sophian) Noun - Accusative Feminine Singular Strong's Greek 4678: Wisdom, insight, skill (human or divine), intelligence. From sophos; wisdom.

strength ἀσχὺν (ischyn) Noun - Accusative Feminine Singular Strong's Greek 2479: Strength (absolutely), power, might, force, ability. From a

derivative of is; forcefulness.

honor τιμήν (timēn) Noun - Accusative Feminine Singular

Strong's Greek 5092: A price, honor. From tino; a value, i.e. Money paid, or valuables; by analogy, esteem, or the dignity itself.

glory δόξαν (doxan) Noun - Accusative Feminine Singular

Strong's Greek 1391: From the base of dokeo; glory, in a wide application.

Usage: honor, renown; glory, an especially divine quality, the unspoken manifestation of God, splendor.

blessing! εὐλογίαν (eulogian) Noun - Accusative Feminine Singular

Strong's Greek 2129: Adulation, praise, blessing, gift.

You, as the treasure of God's heart, build up the capacity so you can build out enlarging your territory

3618 - Strong's Concordance

oikodomeó: to build a house Original Word: οἰκοδομέω

Part of Speech: Verb

Transliteration: oikodomeó

Phonetic Spelling: (oy-kod-om-eh'-o)

Definition: to build a house

Usage: I erect a building, build; fig. of the building up of character: I build up, edify,

encourage.

2817 - Strong's Concordance

kléronomia: an inheritance

Original Word: κληφονομία, ας, ή Part of Speech: Noun, Feminine Transliteration: kléronomia

Phonetic Spelling: (klay-ron-om-ee'-ah)

Definition: an inheritance

Usage: an inheritance, an heritage, regularly the gift of God to His chosen people, in the Old Testament: the Promised Land, in NT a possession viewed in one sense as

present, in another as future; a share, participation.

HELPS Word-studies

Cognate: 2817 *klēronomía* (a feminine noun derived from 2818 /*klēronómos*, "an heir, apportioned inheritance by the casting of lots") – *inheritance*, awarded by *divine lot*, i.e.

the portion *God assigns* (*selects*) (cf. the cognate used in Eph 1:11, Gk text). See 2818 (*klēronomos*).

Acts 20:32, King James Version

³² And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Isaiah 49:15-18, The Message

15-18 "Can a mother forget the infant at her breast, walk away from the baby she bore?

But even if mothers forget,

I'd never forget you—never.

Look, I've written your names on the backs of my hands.

The walls you're rebuilding are never out of my sight.

Your builders are faster than your wreckers.

The demolition crews are gone for good.

Look up, look around, look well!

See them all gathering, coming to you?

As sure as I am the living God"—God's Decree—

"you're going to put them on like so much jewelry, you're going to use them to dress up like a bride.

Ezekiel 36:33-38, Amplified Bible, Classic Edition

³³ Thus says the Lord God: In the day that I cleanse you from all your iniquities I will [also] cause [Israel's] cities to be inhabited, and the waste places shall be rebuilt.

³⁴ And the desolate land shall be tilled, that which had lain desolate in the sight of all who passed by.

- ³⁵ And they shall say, This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are fortified and inhabited.
- ³⁶ Then the nations that are left round about you shall know that I the Lord have rebuilt the ruined places and replanted that which was desolate. I the Lord have spoken it, and I will do it.
- ³⁷ Thus says the Lord God: For this also I will let the house of Israel inquire of Me to do it for them; I will increase their men like a flock.
- ³⁸ Like the flock of holy things for sacrifice, like the flock of Jerusalem in her [solemn] appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know, understand, *and* realize that I am the Lord [the Sovereign Ruler, Who calls forth loyalty and obedient service].

God's blueprint for building up your capacity so you can build out as you receive your inheritance i.e., undecaying, unsoiled, perpetual, guarded from lost and injury

Luke 6:47-49, King James Version

- ⁴⁷ Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
- ⁴⁸ He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
- ⁴⁹ But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Matthew 16:17-19, King James Version

¹⁵ He saith unto them, But whom say ye that I am?

- ¹⁶ And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- ¹⁷ And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
- ¹⁸ And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- ¹⁹ And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
- 1 Peter 2:2-6, Amplified Bible, Classic Edition
- ² Like newborn babies you should crave (thirst for, earnestly desire) the pure (unadulterated) spiritual milk, that by it you may be nurtured *and* grow unto [completed] salvation,
- ³ Since you have [already] tasted the goodness and kindness of the Lord.
- ⁴ Come to Him [then, to that] Living Stone which men ^[a]tried *and* threw away, but which is chosen [and] precious in God's sight.
- ⁵ [Come] and, like living stones, be yourselves built [into] a spiritual house, for a holy (dedicated, consecrated) priesthood, to offer up [those] spiritual sacrifices [that are] acceptable *and* pleasing to God through Jesus Christ.
- ⁶ For thus it stands in Scripture: Behold, I am laying in Zion a chosen ($^{[b]}$ honored), precious chief Cornerstone, and he who believes in Him [who adheres to, trusts in, and relies on Him] shall never be $^{[c]}$ disappointed *or* put to shame.

- 1 Peter 1:3-5, King James Version
- ³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
- ⁴To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
- ⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Jesus' perspective and prospective for living before God consecrated, cleanse, and cured from immaturity and insecurity so the promised inheritance cannot bring about delay, decay, or dismay

Mark 14:26-31, Disciples' Literal New Testament

You Will All Be Scattered In Fulfillment of Zechariah. Peter's Denial Is Predicted

²⁶ And having sung-a-hymn, they went out to the Mount *of* Olives. ²⁷ And Jesus says *to* them that "You will all be caused-to-fall, because it has been written [in Zech 13:7]: 'I will strike the Shepherd and the sheep will be scattered'. ²⁸ But after I am raised, I will go ahead of you to Galilee". ²⁹ But Peter said *to* Him, "Even^[a] though all will be caused to fall, nevertheless, I *will* not". ³⁰ And Jesus says *to* him, "Truly I say *to* you, that you, today, *on* this night, before *a* rooster crows twice— you will deny Me three-times". ³¹ But the *one* was saying emphatically^[b], "If I have-to die-with You, I will never deny You". And they all were also speaking similarly.

Footnotes

- a. Mark 14:29 That is, assuming that even all.
- b. Mark 14:31 Or, insistently.

Mark 14:66-72, Disciples' Literal New Testament

Peter Denies Jesus Three Times

high priest comes. ⁶⁷ And having seen Peter warming himself, having looked at him, she says "You also were with the One from-Nazareth, Jesus". ⁶⁸ But the one denied it, saying "I neither know nor understand what you are saying". And he went outside to the entryway^[a]. And a rooster crowed. ⁶⁹ And the^[b] servant-girl having seen him began again^[c] to say to the ones standing near that "This one is one of them". ⁷⁰ But the one was again denying it. And after a little while, again the ones standing near were saying to Peter, "Truly you are one of them, for you also are a Galilean". ⁷¹ But the one began to curse^[d], and to swear-with-an-oath^[e] that "I do not know this man Whom you are saying". ⁷² And immediately a rooster crowed for a second-time. And Peter remembered the word, how Jesus said to him that "Before a rooster crows twice, you will deny Me three-times". And having put his mind upon^[f] it, he was weeping.

Footnotes

- a. Mark 14:68 Or, gateway, forecourt.
- b. Mark 14:69 That is, the one there; or, the one previously mentioned.
- c. Mark 14:69 That is, for a second time, as in v 70 it means for a third time.
- d. Mark 14:71 That is, to bind himself under a curse, such as, May I be cursed if I know Him.
- e. Mark 14:71 For example, By heaven, I do not know Him.
- f. Mark 14:72 Or, having put his hands on his face; having thrown himself over. The exact nuance of this phrase is not certain.

Luke 22:31-32, King James Version

³¹ And the Lord said, Simon, Simon, behold, satan hath desired to have you, that he may sift you as wheat:

³² But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Daily live by the set paradigm from the Psalms and Proverbs so you can practice perfecting your honor and humility before God

3425 - Strong's Concordance

yerushshah: possession, inheritance

Original Word: יָרִשַּׁה

Part of Speech: Noun Feminine Transliteration: yerushshah

Phonetic Spelling: (yer-oosh-shaw')

Definition: possession, inheritance

Psalm 61:4-6, King James Version

⁴ I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

⁵ For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

5159 -Strong's Concordance

nachalah: possession, property, inheritance

Original Word: בחלה

Part of Speech: Noun Feminine

Transliteration: nachalah

Phonetic Spelling: (nakh-al-aw')

Definition: possession, property, inheritance

Psalm 135:10-13, King James Version

¹⁰ Who smote great nations, and slew mighty kings;

¹¹ Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

¹² And gave their land for an heritage, an heritage unto Israel his people.

⁶ Thou wilt prolong the king's life: and his years as many generations.

¹³ Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.

Proverbs 17:2, King James Version

² A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

Proverbs 19:14, King James Version

¹⁴ House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

Proverbs 20:21, King James Version

²¹ An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

5157 - heritage/inheritance Strong's Concordance

nachal: to get or take as a possession

Original Word: בְּחַל Part of Speech: Verb Transliteration: nachal

Phonetic Spelling: (naw-khal')

Definition: to get or take as a possession

Psalm 119:111, King James Version

¹¹¹Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.

Proverbs 13:22, King James Version

²² A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

5159 -Strong's Concordance

nachalah: possession, property, inheritance

בַּחֲלָה :Original Word

Part of Speech: Noun Feminine

Transliteration: nachalah

Phonetic Spelling: (nakh-al-aw')

Definition: possession, property, inheritance

Psalm 127, King James Version

- ¹ Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.
- ² It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.
- ³Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.
- ⁴ As arrows are in the hand of a mighty man; so are children of the youth.
- ⁵ Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

heritage

5159 - Strong's Concordance

nachalah: possession, property, inheritance

Original Word: בּחַלה

Part of Speech: Noun Feminine

Transliteration: nachalah

Phonetic Spelling: (nakh-al-aw')

Definition: possession, property, inheritance

Psalm 111, King James Version

- ¹ Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.
- ²The works of the LORD are great, sought out of all them that have pleasure therein.
- ³ His work is honourable and glorious: and his righteousness endureth for ever.

- ⁴He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.
- ⁵ He hath given meat unto them that fear him: he will ever be mindful of his covenant.
- ⁶ He hath shewed his people the power of his works, that he may give them the heritage of the heathen.
- ⁷ The works of his hands are verity and judgment; all his commandments are sure.
- ⁸ They stand fast for ever and ever, and are done in truth and uprightness.
- ⁹ He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.
- ¹⁰ The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

inheritance

H2506 - Strong's Concordance

cheleq: portion, tract, territory

Original Word: חֵלֶק

Part of Speech: Noun Masculine

Transliteration: cheleq
Phonetic Spelling: (khay'lek)
Definition: portion, tract, territory

heritage

Strong's Concordance

nachalah: possession, property, inheritance

Original Word: בַּחֲלָה

Part of Speech: Noun Feminine

Transliteration: nachalah

Phonetic Spelling: (nakh-al-aw')

Definition: possession, property, inheritance

lines

H2256 Strong's Concordance

chebel: band

Original Word: אֶּבֶל

Part of Speech: Noun Masculine

Transliteration: chebel

Phonetic Spelling: (kheh'-bel)

Definition: cord, territory, band

Psalm 16, King James Version

- ¹ Preserve me, O God: for in thee do I put my trust.
- ²O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;
- ³ But to the saints that are in the earth, and to the excellent, in whom is all my delight.
- ⁴ Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.
- ⁵ The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.
- ⁶ The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.
- ⁷ I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.
- ⁸ I have set the LORD always before me: because he is at my right hand, I shall not be moved.
- ⁹ Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.
- ¹⁰ For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
- ¹¹ Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.