The Tsunami Blessing Inside and Out, Part 298 Scriptures

This is Section K of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

GOD'S DELIGHT IN THE ADOPTION OF SONS

God's vowed promise to David assured all his heirs would always hold the seat of authority, which includes you. David relayed God's intention to adopt Solomon as His own son in 1 Chronicles 22:10.

1 Chronicles 22:10 King James Version (KJV)

¹⁰ He shall build an house for my name, and he shall be My son, and I will be His Father; and I will establish the throne of his kingdom over Israel forever.

The first mention of adoption in the Bible was after God blessed Jacob and renamed him Israel was reunited with his estranged son Joseph after thirteen years. After the other sons returned with only Joseph's blood-stained coat of many colors, Israel assumed his son had been slain by a wild animal. However, he believed fabricated evidence appearing real because his sons never told their father what really occurred.

In response to their reunion, Israel adopted Joseph's two sons, Ephraim and Manasseh in Genesis 48th chapter as his own sons. Specifically, Genesis 48:9, 12-16, and 20 highlight their adoption, even though their mother was an Egyptian.

Genesis 48:9 King James Version (KJV) ⁹And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.

Genesis 48:12-16 King James Version (KJV) ¹² And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

¹³ And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

¹⁴ And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

¹⁵ And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

¹⁶ The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Genesis 48:20 King James Version (KJV)

²⁰ And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Israel conferred the right of sonship upon his two grandsons. 1 Chronicles 5:1 verifies Ephraim's and Manasseh's adoption. From that time forward, both sons were always counted as Israel's offspring instead of Joseph's. In other words, their names could be officially seen in Israel's name, instead of Joseph's alone.

1 Chronicles 5:1 King James Version (KJV)

Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the

sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

The recognition of Ephraim and Manasseh was placed under Israel's name by choice. God's blessing recorded in Numbers 6:22-27 is a signpost for adoption as well. This time God chose to put His name upon all the children of Israel.

Numbers 6:22-27 King James Version (KJV) ²² And the Lord spake unto Moses, saying, ²³ Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, ²⁴ The Lord bless thee, and keep thee: ²⁵ The Lord make his face shine upon thee, and be gracious unto thee: ²⁶ The Lord lift up his countenance upon thee, and give thee peace. ²⁷ And they shall put my name upon the children of Israel, and I will bless them.

TO KNOW AS YOU ARE KNOWN BY THE LOVE OF GOD

Abba Father desires you to personally know Him for yourself. Not alone by the relationship your parents or grandparents may have had with God. Abba Father longs to have cherished communion with you alone, not where you just know about Him generally.

For that reason, Jesus Christ gives you an interminable and infinite invitation to live through Him in John 15:4-5. That illustrates being "ingrafted" into Him. The 1828 Webster's Dictionary defines as being "inserted into a stock for growth and propagation; introduced into a native stock; set or fixed deep."

The aforementioned scripture also distinguishes Abba Father, Jesus, and your roles in the garden of the Lord. Jesus, the True Vine identifies you as the branch of the planting of the Lord. Abba Father is the Husbandman i.e., the Farmer.

As the branch, you are permanently attached to the True Vine, Jesus Christ. That cohesion shows that there are not any differences between the two of you. It is a seamless connection! Yearn for and yield to abide in Christ alone. That is how you maintain the union with Jesus through Holy Spirit in Abba's garden.

Jesus' sacrifice covered all your weaknesses with the strength of God. He also permanently reinforces you so nothing can ever sever your ties with Him. He is holding onto you while you are holding onto Him. Your spiritual camaraderie implants you into Him so you stay joined to Him "as one" without any possibility of ever being breached. Choose to bind together with Jesus in every season of life.

Everything you do with Jesus collectively is impossible for you to do without Him. As you dwell in solidarity, you will see Jesus as He really is as well as be as He is in this world. That is another defining principle where you know as you are known by the love of God.

In John 15th chapter, Jesus also speaks about the quality of God's desired produce that always yields a profit for the kingdom of God. Unmistakably, the produce is fruit. It is not just a root, nor a seed, and never a weed. Therefore, it is the fruit of Holy Spirit. Galatians 5:22-23 names all nine of Holy Spirit's produce: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law."

To receive the desired outcome, Abba Father, as the Husbandman cleans away anything foreign to the kingdom of God. In that way, only His choice of fruit will be cultivated. Your seamless connection with Jesus, the True Vine, and Holy Spirit who produces the fruit of the Spirit in you is obvious, never oblivious.

Then when your fruit is examined, the taste testers will recognize and realize you were authentically produced out of the garden of the Lord. They will taste your fruit and view the Lord as good to them. The samplers will even confess Psalm 34:8 to all they see, "O taste and see that the LORD is good: blessed is the man that trusteth in Him."

John 15:4-5 King James Version (KJV)

⁴Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. ⁵I am the vine, we are the branches: He that abideth in me, and I in him, the

⁵I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

"AS ONE" - A GROUP OF PEOPLE DOES SOMETHING AS ONE, ALL THE PEOPLE DO THE SAME THING AT THE SAME TIME OR IN THE SAME WAY.

1 Corinthians 13:12 gives you God's promise to even know as you are known by His love. Your spiritual understanding comes from wearing the lens of God's love so you can view Him as He really is as well as who you really are to Him.

Love is God's only motive. In the purest sense, God is love and love is God. That is why God always looks at you out of His love for you. And that is how God always looks at you out of His love for you. Then as a lifelong anointed carrier of Jesus Christ, you will more and more know God as love and how you are known by the love of God.

Not only that, but the love of God repositions you to see Him as He really is and be as He really is in this world. Then wherever you may go, you will recognize and realize you are being transported with the love of God indeed. The love of God can be seen in your constant character and customs.

1 Corinthians 13:12 King James Version (KJV)

¹²For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

In the Hebrew language, one of the words for "know" is yâdâ. The word "know" expresses a variety of meanings while incorporating several diverse areas. However, yâdâ is singled out as the highest form of knowledge possible which is considered the utmost intimacy.

When the scripture states that "Adam knew Eve," it refers to the intimacy of sexual intercourse. Moreover, it is the only close-knit relationship whereby two bodies become one unit. God designated this union to only be shared and enjoyed by a wedded couple. Further defined throughout the scriptures by God Himself is exclusively between a man and a woman who are legally married.

Apostle John's eyewitness account of Jesus praying to Abba Father is documented in John 17:22-23. Not only that but he pens his own relationship in 1 John 4:7-9, 16, and 19. They all have their foundation in the love of God. That gives you an indelible image of hosting a seamless connection with Jesus as a habitation of God through Holy Spirit that is based on God's love.

Furthermore, that personifies Jesus Christ as the Head of the Church inseparable from the Body of Christ. This level of intimacy "as one" can only occur when your whole spirit, whole soul, and whole body are preserved as sanctified by the blood of Jesus Christ and separated from the lust of the flesh, the lust of the eyes, and the pride of life that are in the world.

John 17:22-23 Amplified Bible, Classic Edition (AMPC)

²² I have given to them the glory and honor which You have given Me, that they may be one [even] as We are one:

²³ I in them and You in Me, in order that they may become one *and* perfectly united, that the world may know *and* [definitely] recognize that You sent Me and that You have loved them [even] as You have loved Me.

1 John 4:7-9 King James Version (KJV)

⁷Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

⁸He that loveth not knoweth not God; for God is love.

⁹In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

1 John 4:16 King James Version (KJV)

¹⁶ And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

> 1 John 4:19 King James Version (KJV) ¹⁹We love him, because he first loved us.

OPERATING DYNAMICALLY, NEVER DIVISIVELY

Colossians 2:2-3 highlight the sanctity of being knit together in love with God. Preserving your covenant vow to Jesus Christ as Savior also reserves your intimacy with Him as Lord. The Word of God and the Spirit of God keep you from falling so you stand ready to refuse to share your worship with anyone or anything else other than God alone. Any potential idolatry is removed altogether from the equation.

Colossians 2:2-3 Amplified Bible (AMP)

²[For my hope is] that their hearts may be encouraged as they are knit together in [unselfish] ^[a]love, so that they may have all the riches that come from the full assurance of understanding [the joy of salvation], resulting in a true [and more intimate] knowledge of the ^[a]mystery of God, *that is*, Christ, ³in whom are hidden all the treasures of wisdom and knowledge [regarding the word and purposes of God].

With that in mind, John 10:30 resounds what Jesus verified about His breachproof intimacy with Abba Father. Because their hearts were knit together as one, they were completely inseparable all the time. Abba Father and Jesus always worked together dynamically, never divisively.

> John 10:30 Amplified Bible (AMP) ³⁰ I and the Father are One [in essence and nature]."

In John 5:30 is Jesus' expert testimony of His absolute commitment and His resolute compliance to Abba Father. Jesus always and alone worshipped God in spirit and in truth. Therefore, His pure and perfect heart was always set on finishing Abba Father's earthly assignment for Him without any division, deception, deviation, or distraction.

Jesus hosted the presence of God alone and perfectly illustrated there was never any difference between the two of them. Jesus' whole spirit, whole soul, and whole body remained sanctified to Abba Father through His loyal love for Him. Jesus prospered because He won mastery over His own soul. Jesus always and above all else preferred God's soul i.e., His thoughts, His feelings, and His choices. John 5:30 Amplified Bible, Classic Edition (AMPC)

³⁰ I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

To be successful as chosen eyewitnesses of the glory of God, give God your undivided attention. Holy Spirit will always help you completely disconnect from any form of division, deception, deviation, or distraction.

With any potential breaches removed, nothing can hinder your closeness with God. If something diabolical seems to persist, you can still prevail. Your fervent and fertile focus on pursuing the Lord will ultimately preserve your loyal love for Abba Father.

Isaiah 43:10 confirms that besides God there is no other one who resides in His class, but Himself alone. That means that any other choice of gods can never compare to Him at all, whether they are familiar or foreign. Our God is God forever. Along with His personal invitation to know Him, you have the express opportunity to authentically absorb the fullness of His love for you, in you.

Isaiah 43:10 King James Version (KJV)

¹⁰ Ye are My witnesses, saith the LORD, and My servant whom I have chosen: that ye may know and believe Me, and understand that I am He: before Me, there was no God formed, neither shall there be after Me.

YOUR RIGHT OF ADOPTION INTO THE FAMILY OF GOD

Abba accepted Jesus' blood sacrifice that totally covers your adoption into the family of God. In reality, you are in Jesus' bloodline. Your ancestry has been supernaturally transferred and transformed under His name as well. Your officially being an adopted son or adopted daughter is by God's choice from the foundation of the world.

The right of adoption is a reality. Your name along with the rest of the Body of Christ is now officially registered under Abba Father's name. Because Abba put His name upon you, you reside under His preferred designation as a qualifying member of His own family.

As God's offspring, you have been redeemed by the blood of the Lamb and therefore also accepted in the Beloved Jesus. Now God always looks at you through Jesus' blood sacrifice which guarantees He always sees you in the best state. That is what God's love is and what His love does. Now, you can know as you are known by the love of God.

The love of God reproduces an uncommon satisfaction in you that produces your passionate pursuit for Abba as seen in Psalm 17:15. What the Spirit of God mirrors to you and the Word of God models for you on earth becomes a memorial to Abba Father in heaven. Like father, like son, or like daughter. Like Abba, like Jesus Christ. Now you can inscribe your name in the blank. Like Abba, like_____.

Psalm 17:15 Amplified Bible (AMP)

¹⁵ As for me, I shall see Your face in righteousness;

I will be [fully] satisfied when I awake [to find myself] seeing Your likeness.

Through Jesus Christ's perfect sacrificial offering that was and is for you, God already approved the New Covenant with every inhabitant on earth in mind, i.e., past, present, and prospective. Yes, it included Israel and Judah.

Unbeknownst to the enemy, the New Covenant also embraced every inhabitant in every tribe and every nation as well. Therefore, you can intimately know God as Jeremiah 31:31-34 declares. All you have to do now if you have not already done so is to invite Jesus Christ into your heart as Lord and Savior.

Jeremiah 31:31-34 King James Version (KJV)

³¹ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: ³² Not according to the covenant that I made with their fathers in the day that I took them by

the hand to bring them out of the land of Egypt; which My covenant they brake, although I was a husband unto them, saith the LORD: ³³ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put My law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people. ³⁴ And they shall teach no more every man his neighbor, and every man his brother, saying, Know the LORD: for they shall all know Me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

YOUR GOD-GIVEN ADOPTION BENEFITS

God desires you to see Him not just as the Most High God who sits on His throne, but Abba Father where you can sit on His lap.

Not only that, the Hebrew translation for saving health is *Yeshuah*. It shows Jesus our Everlasting Father and Abba, our Heavenly Father joined together "as One." Therefore, *Yeshuah* is not misspelled when you see the "h" at the end of His name. In this context, it carries the greatest influence.

This is how I received revelation knowledge about Psalm 67:2. While I believed "Yeshuah" was not a misprint, I desired clarity. Holy Spirit helped me to stay ready to receive the answer many years later. I was listening to a Kenneth Copeland broadcast but had fallen asleep. Holy Spirit awakened me at the exact time Kenneth was discussing the letter "H" and then turned to the Academy's professor to confirm it as Abba's Hebrew name indeed.

While it authentically brands Jesus' identity in this case, it also designates God's seal of endorsement upon Jesus. It indicates God's own name rests upon Jesus. The last "h" in *Yeshuah* is the fifth letter of the Hebrew alphabet *Heh* (Hei). It is often used to represent the name of God; it sounds like the English letter "h" and pronounced as "hey."

By the time Psalm 67 was written by King David, God had already placed His name upon Israel in His blessing pronounced in Numbers 6:24-27 (KJV). Now God's name that's upon Jesus is also upon the Body of Christ, the Church. Therefore, the blessing has also been conferred upon us to inherit and inhabit God's promises. "The LORD bless thee, and keep thee: The LORD make His face shine upon thee, and be gracious unto thee: The LORD lift up His countenance upon thee, and give thee peace. And they shall put My name upon the children of Israel, and I will bless them."

Dissolving all doubts, the entire Psalm 67 is an integral part of God's covert operations even in the Old Testament. Unbeknownst to enemy forces, King David's faith ushered Jesus Christ's identity as God's Son into the earth well before His arrival date. That served God's purpose as one of His ingenious ways to introduce the name of Jesus' along with publishing our salvation's benefits.

God's divine plan of sending His own Son from heaven to earth was never once detected or expected by satan. That shows just how far God will go to bring your divine inheritance to you without any interruption. God is an expert in hiding His treasure in His vault. The same protection and preservation plan He exhibited through Jesus Christ, He has for you, the treasure of His heart. That's breakthrough!

Numbers 6:22-27 (KJV) (KJV) ²² And the Lord spake unto Moses, saying, ²³ Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, ²⁴ The Lord bless thee, and keep thee: ²⁵ The Lord make his face shine upon thee, and be gracious unto thee: ²⁶ The Lord lift up his countenance upon thee, and give thee peace. ²⁷ And they shall put my name upon the children of Israel, and I will bless them.

Enlargement of the Kingdom of God

Psalm 67 King James Version (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

²That thy way may be known upon earth, thy **saving health** [i.e., *yeshuah*, *yeshuah*] among all nations.

³Let the people praise thee, O God; let all the people praise thee.

⁴O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

⁵Let the people praise thee, O God; let all the people praise thee.

⁶Then shall the earth yield her increase; and God, even our own God, shall bless us.

⁷God shall bless us; and all the ends of the earth shall fear him.

Six (6) Constant Customs that the gift of Salvation provides

Aid – call for assistance to maintain a title, i.e., acquisition or requisition

Prosperity – advance or gain in anything good or desirable; successful progress in any business or enterprise;

Welfare – exemption from misfortune, sickness, calamity or evil; the enjoyment of health and the common blessings of life; prosperity; happiness

Help – strength or means furnished towards promoting an object, or deliverance from difficulty or distress; remedy; relief

Victory – conquest; the defeat of an enemy in battle, or of an antagonist in contest; a gaining of the superiority in war or combat.

Deliverance – Release from captivity, slavery, oppression or any restraint.

Above definitions extracted from 1828 Webster's dictionary

Hebrews 2:11, Amplified Bible

¹¹ Both Jesus who sanctifies and those who are sanctified [that is, spiritually transformed, made holy, and set apart for God's purpose] are all from one *Father*; for this reason He is not ashamed to call them ^[a]brothers and sisters,