

## **The Tsunami Blessing Inside and Out, Part 295 Scriptures**

**This is Section H of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.**

**Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.**

**Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.**

**The time and timing of God to deliver His only begotten Son into the world so you can be an adopted son or adopted daughter of God**

Matthew 1:16-18, New King James Version

<sup>16</sup> And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ.

<sup>17</sup> So all the generations from Abraham to David *are* fourteen generations, from David until the captivity in Babylon *are* fourteen generations, and from the captivity in Babylon until the Christ *are* fourteen generations.

### **Christ Born of Mary**

<sup>18</sup> Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit.

Luke 3:21-38, King James Version

<sup>21</sup> Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

<sup>22</sup> And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

<sup>23</sup> And Jesus himself began to be about thirty years of age, being (as was supposed) the **son** of Joseph, which was the **son** of Heli,

<sup>24</sup> Which was the **son** of Matthat, which was the **son** of Levi, which was the **son** of Melchi, which was the **son** of Janna, which was the **son** of Joseph,

<sup>25</sup> Which was the **son** of Mattathias, which was the **son** of Amos, which was the **son** of Naum, which was the **son** of Esli, which was the **son** of Nagge,

<sup>26</sup> Which was the **son** of Maath, which was the **son** of Mattathias, which was the **son** of Semei, which was the **son** of Joseph, which was the **son** of Juda,

<sup>27</sup> Which was the **son** of Joanna, which was the **son** of Rhesa, which was the **son** of Zorobabel, which was the **son** of Salathiel, which was the **son** of Neri,

<sup>28</sup> Which was the **son** of Melchi, which was the **son** of Addi, which was the **son** of Cosam, which was the **son** of Elmodam, which was the **son** of Er,

<sup>29</sup> Which was the **son** of Jose, which was the **son** of Eliezer, which was the **son** of Jorim, which was the **son** of Matthat, which was the **son** of Levi,

<sup>30</sup> Which was the **son** of Simeon, which was the **son** of Juda, which was the **son** of Joseph, which was the **son** of Jonan, which was the **son** of Eliakim,

<sup>31</sup> Which was the **son** of Melea, which was the **son** of Menan, which was the **son** of Mattatha, which was the **son** of Nathan, which was the **son** of David,

<sup>32</sup> Which was the **son** of Jesse, which was the **son** of Obed, which was the **son** of Booz, which was the **son** of Salmon, which was the **son** of Naasson,

<sup>33</sup> Which was the **son** of Aminadab, which was the **son** of Aram, which was the **son** of Esrom, which was the **son** of Phares, which was the **son** of Juda,

<sup>34</sup> Which was the **son** of Jacob, which was the **son** of Isaac, which was the **son** of Abraham, which was the **son** of Thara, which was the **son** of Nachor,  
<sup>35</sup> Which was the **son** of Saruch, which was the **son** of Ragau, which was the **son** of Phalec, which was the **son** of Heber, which was the **son** of Sala,  
<sup>36</sup> Which was the **son** of Cainan, which was the **son** of Arphaxad, which was the **son** of Sem, which was the **son** of Noe, which was the **son** of Lamech,  
<sup>37</sup> Which was the **son** of Mathusala, which was the **son** of Enoch, which was the **son** of Jared, which was the **son** of Maleleel, which was the **son** of Cainan,  
<sup>38</sup> Which was the **son** of Enos, which was the **son** of Seth, which was the **son** of Adam, which was the **son** of God.

Hebrews 2:14-15, King James Version

<sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;  
<sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

Luke 23:46, King James Version

<sup>46</sup> And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Mark 14:31-42, King James Version

<sup>31</sup> But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.  
<sup>32</sup> And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

<sup>33</sup> And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

<sup>34</sup> And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

<sup>35</sup> And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

<sup>36</sup> And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

<sup>37</sup> And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

<sup>38</sup> Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

<sup>39</sup> And again he went away, and prayed, and spake the same words.

<sup>40</sup> And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

<sup>41</sup> And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

<sup>42</sup> Rise up, let us go; lo, he that betrayeth me is at hand.

John 19:32-35, King James Version

<sup>32</sup> Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

<sup>33</sup> But when they came to Jesus, and saw that he was dead already, they brake not his legs:

<sup>34</sup> But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

<sup>35</sup> And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

**Move from the old life that brings about death to thrive in the new life that brings about the eternal, resurrection, and abundant.**

Romans 5:17, New King James Version

<sup>17</sup> For if by the one man's <sup>[a]</sup>offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

**Footnotes**

a. Romans 5:17 *trespass*

Romans 6:1-14, New King James Version

**Dead to Sin, Alive to God**

<sup>1</sup> What shall we say then? Shall we continue in sin that grace may abound? <sup>2</sup> Certainly not! How shall we who died to sin live any longer in it? <sup>3</sup> Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? <sup>4</sup> Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

<sup>5</sup> For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of His resurrection, <sup>6</sup> knowing this, that our old man was crucified with *Him*, that the body of sin might be <sup>[a]</sup>done away with, that we should no longer be slaves of sin. <sup>7</sup> For he who has died has been <sup>[b]</sup>freed from sin. <sup>8</sup> Now if we died with Christ, we believe that we shall also live with Him, <sup>9</sup> knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. <sup>10</sup> For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God. <sup>11</sup> Likewise you also, <sup>[c]</sup>reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

<sup>12</sup> Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. <sup>13</sup> And do not present your members as <sup>[d]</sup>instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God. <sup>14</sup> For sin shall not have dominion over you, for you are not under law but under grace.

### Footnotes

- a. Romans 6:6 *rendered inoperative*
- b. Romans 6:7 *cleared*
- c. Romans 6:11 *consider*
- d. Romans 6:13 *Or weapons*

Romans 8:1-17, New King James Version

### Free from Indwelling Sin

<sup>1</sup> *There is* therefore now no condemnation to those who are in Christ Jesus, who<sup>[a]</sup> do not walk according to the flesh, but according to the Spirit. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. <sup>3</sup> For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, <sup>4</sup> that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those *who live* according to the Spirit, the things of the Spirit. <sup>6</sup> For to be <sup>[b]</sup>carnally minded *is* death, but to be spiritually minded *is* life and peace. <sup>7</sup> Because the <sup>[c]</sup>carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be. <sup>8</sup> So then, those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. <sup>10</sup> And if Christ *is* in you, the body *is* dead because of sin, but the Spirit *is* life because of righteousness. <sup>11</sup> But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies <sup>[d]</sup>through His Spirit who dwells in you.

### Footnotes

- a. Romans 8:1 NU omits the rest of v. 1.
- b. Romans 8:6 *fleshly*
- c. Romans 8:7 *fleshly*
- d. Romans 8:11 Or *because of*

### **The Resurrection of Jesus guarantees that we will be raised too**

**1 Corinthians 15:45-49 details the transformation from creation to the re-creation. It shows the change from first man, Adam to the last man, Jesus Christ. It shows the change from old life to the new life, from carnality to spirituality. It shows God's purpose is to mirror just what Jesus modeled. Along with this makeover, our assignment is to usher heaven to earth.**

1 Corinthians 15:1-14, Amplified Bible, Classic Edition

<sup>1</sup> And now let me remind you [since it seems to have escaped you], brethren, of the Gospel (the glad tidings of salvation) which I proclaimed to you, which you welcomed *and* accepted and upon which your faith rests,

<sup>2</sup> And by which you are saved, if you hold fast *and* keep firmly what I preached to you, unless you believed at first without effect *and* all for nothing.

<sup>3</sup> For I passed on to you first of all what I also had received, that Christ (the Messiah, the Anointed One) died for our sins in accordance with [what] the Scriptures [foretold],

<sup>4</sup> That He was buried, that He arose on the third day as the Scriptures foretold,

<sup>5</sup> And [also] that He appeared to Cephas (Peter), then to the Twelve.

<sup>6</sup> Then later He showed Himself to more than five hundred brethren at one time, the majority of whom are still alive, but some have fallen asleep [in death].

<sup>7</sup> Afterward He was seen by James, then by all the apostles (the special messengers),

<sup>8</sup> And last of all He appeared to me also, as to one prematurely *and* born dead [<sup>[a]</sup>no better than an unperfected fetus among living men].

<sup>9</sup> For I am the least [worthy] of the apostles, who am not fit *or* deserving to be called an apostle, because I once wronged *and* pursued *and* molested the church of God [oppressing it with cruelty and violence].

<sup>10</sup> But by the grace (the unmerited favor and blessing) of God I am what I am, and His grace toward me was not [found to be] for nothing (fruitless and without effect). In fact, I worked harder than all of them [the apostles], though it was not really I, but the grace (the unmerited favor and blessing) of God which was with me.

<sup>11</sup> So, whether then it was I or they, this is what we preach and this is what you believed [what you adhered to, trusted in, and relied on].

<sup>12</sup> But now if Christ (the Messiah) is preached as raised from the dead, how is it that some of you say that there is no resurrection of the dead?

<sup>13</sup> But if there is no resurrection of the dead, then Christ has not risen;

<sup>14</sup> And if Christ has not risen, then our preaching is in vain [it amounts to nothing] and your faith is devoid of truth *and* is fruitless (without effect, empty, imaginary, and unfounded).



## **Through Adam death came into the world, through Jesus resurrection from the dead has come**

1 Corinthians 15:15-32, Amplified Bible, Classic Edition

**15** We are even discovered to be misrepresenting God, for we testified of Him that He raised Christ, Whom He did not raise in case it is true that the dead are not raised.

**16** For if the dead are not raised, then Christ has not been raised;

**17** And if Christ has not been raised, your faith is mere delusion [futile, fruitless], and you are still in your sins [under the control and penalty of sin];

**18** And further, those who have died in [<sup>[b]</sup>spiritual fellowship and union with] Christ have perished (are lost)!

**19** If we who are [abiding] in Christ have hope only in this life *and* that is all, then we are of all people most miserable *and* to be pitied.

**20** But the fact is that Christ (the Messiah) has been raised from the dead, and He became the firstfruits of those who have fallen asleep [in death].

**21** For since [it was] through a man that death [came into the world, it is] also through a Man that the resurrection of the dead [has come].

**22** For just as [because of their <sup>[c]</sup>union of nature] in Adam all people die, so also [by virtue of their <sup>[d]</sup>union of nature] shall all in Christ be made alive.

**23** But each in his own rank *and* turn: Christ (the Messiah) [is] the firstfruits, then those who are Christ's [own will be resurrected] at His coming.

**24** After that comes the end (the completion), when He delivers over the kingdom to God the Father after rendering inoperative *and* abolishing every [other] rule and every authority and power.

**25** For [Christ] must be King *and* reign until He has put all [His] enemies under His feet.

**26** The last enemy to be subdued *and* abolished is death.

<sup>27</sup> For He [the Father] has put all things in subjection under His [Christ's] feet. But when it says, All things are put in subjection [under Him], it is evident that He [Himself] is excepted Who does the subjecting of all things to Him.

<sup>28</sup> However, when everything is subjected to Him, then the Son Himself will also subject Himself to [the Father] Who put all things under Him, so that God may be all in all [be everything to everyone, supreme, the indwelling and controlling factor of life].

<sup>29</sup> Otherwise, what do people mean by being [themselves] baptized in behalf of the dead? If the dead are not raised at all, why are people baptized for them?

<sup>30</sup> [For that matter], why do I live [dangerously as I do, running such risks that I am] in peril every hour?

<sup>31</sup> [I assure you] by the pride which I have in you in [your <sup>[e]</sup>fellowship and union with] Christ Jesus our Lord, that I die daily [I face death every day and die to self].

<sup>32</sup> What do I gain if, merely from the human point of view, I fought with [wild] beasts at Ephesus? If the dead are not raised [at all], let us eat and drink, for tomorrow we will be dead.

**The first man Adam was from out of the earth and the second Man is the Lord from out heaven, Jesus**

1 Corinthians 15:33-47, Amplified Bible, Classic Edition

<sup>33</sup> Do not be so deceived *and* misled! Evil companionships (communion, associations) corrupt *and* deprave good manners *and* morals *and* character.

<sup>34</sup> Awake [<sup>[f]</sup>from your drunken stupor and return] to sober sense *and* your right minds, and sin no more. For some of you have not the knowledge of God [you are utterly and willfully and disgracefully ignorant, and continue to

be so, lacking the sense of God's presence and all true knowledge of Him]. I say this to your shame.

<sup>35</sup> But someone will say, How can the dead be raised? With what [kind of] body will they come forth?

<sup>36</sup> You foolish man! Every time you plant seed, you sow something that does not come to life [germinating, springing up, and growing] unless it dies first.

<sup>37</sup> Nor is the seed you sow then the body which it is going to have [later], but it is a naked kernel, perhaps of wheat or some of the rest of the grains.

<sup>38</sup> But God gives to it the body that He plans *and* sees fit, and to each kind of seed a body of its own.

<sup>39</sup> For all flesh is not the same, but there is one kind for humans, another for beasts, another for birds, and another for fish.

<sup>40</sup> There are heavenly bodies (sun, moon, and stars) and there are earthly bodies (men, animals, and plants), but the beauty *and* glory of the heavenly bodies is of one kind, while the beauty *and* glory of earthly bodies is a different kind.

<sup>41</sup> The sun is glorious in one way, the moon is glorious in another way, and the stars are glorious in their own [distinctive] way; for one star differs from *and* surpasses another in its beauty *and* brilliance.

<sup>42</sup> So it is with the resurrection of the dead. [The body] that is sown is perishable *and* decays, but [the body] that is resurrected is imperishable (immune to decay, immortal).

<sup>43</sup> It is sown in dishonor *and* humiliation; it is raised in honor *and* glory. It is sown in infirmity *and* weakness; it is resurrected in strength *and* endued with power.

<sup>44</sup> It is sown a natural (physical) body; it is raised a supernatural (a spiritual) body. [As surely as] there is a physical body, there is also a spiritual body.

<sup>45</sup> Thus it is written, The first man Adam became a living being (an individual personality); the last Adam (Christ) became a life-giving Spirit [restoring the dead to life].

<sup>46</sup> But it is not the spiritual life which came first, but the physical and then the spiritual.

<sup>47</sup> The first man [was] from out of earth, made of dust (earthly-minded); the second Man [is] *the Lord* from out of heaven.

### **Bear the image of the man of the dust Adam or bear the image of the Man of Heaven Jesus**

1 Corinthians 15:48-58, Amplified Bible, Classic Edition

<sup>48</sup> Now those who are made of the dust are like him who was first made of the dust (earthly-minded); and as is [the Man] from heaven, so also [are those] who are of heaven (heavenly-minded).

<sup>49</sup> And just as we have borne the image [of the man] of dust, so shall we *and so* <sup>[9]</sup> *let us* also bear the image [of the Man] of heaven.

<sup>50</sup> But I tell you this, brethren, flesh and blood cannot [become partakers of eternal salvation and] inherit *or* share in the kingdom of God; nor does the perishable (that which is decaying) inherit *or* share in the imperishable (the immortal).

<sup>51</sup> Take notice! I tell you a mystery (a secret truth, an event decreed by the hidden purpose or counsel of God). We shall not all fall asleep [in death], but we shall all be changed (transformed)

<sup>52</sup> In a moment, in the twinkling of an eye, at the [sound of the] last trumpet call. For a trumpet will sound, and the dead [in Christ] will be raised imperishable (free and immune from decay), and we shall be changed (transformed).

<sup>53</sup> For this perishable [part of us] must put on the imperishable [nature], and this mortal [part of us, this nature that is capable of dying] must put on immortality (freedom from death).

<sup>54</sup> And when this perishable puts on the imperishable and this that was capable of dying puts on freedom from death, then shall be fulfilled the Scripture that says, Death is swallowed up (utterly vanquished <sup>[h]</sup>forever) in *and* unto victory.

<sup>55</sup> O death, where is your victory? O death, where is your sting?

<sup>56</sup> Now sin is the sting of death, and sin exercises its power <sup>[i]</sup>[upon the soul] through <sup>[i]</sup>[the abuse of] the Law.

<sup>57</sup> But thanks be to God, Who gives us the victory [making us conquerors] through our Lord Jesus Christ.

<sup>58</sup> Therefore, my beloved brethren, be firm (steadfast), immovable, always abounding in the work of the Lord [always being superior, excelling, doing more than enough in the service of the Lord], knowing *and* being continually aware that your labor in the Lord is not futile [it is never wasted or to no purpose].

## **Footnotes**

g. 1 Corinthians 15:49 Many ancient manuscripts read "let us."